# Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

**(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)**

## Proposed development at:

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 3 |
| **Street** | Slaithwaite Drive |
| **Locality** | |
| **Town** | Manchester |
| **County** | |
| **Postal town** | |
| **Postcode** | M11 4BA |

## Take notice that application is being made by:

| | | | | |
|---|---|---|---|---|
| **Organisation name** | | Iyashi Housing Limited | | |
| **Applicant name** | **Title** | | **Forename** | |
| | **Surname** | | | |

## For planning permission to:

**Description of proposed development**

Retrospective consent for replacement single storey side garage

| | |
|---|---|
| **Local Planning Authority to whom the application is being submitted:** | Manchester |
| **Local Planning Authority address:** | Planning Growth and Development, Manchester City Council, P.O. Box 532, Manchester, M60 2LA |

**Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.**

## Signatory:

| | | | | |
|---|---|---|---|---|
| **Signatory** | **Title** | Mr | **Forename** | Sam |
| | **Surname** | Iqbal | | |
| **Signature** | | *Sam Iqbal* | | |
| **Date (dd-mm-yyyy)** | | 17-08-2026 | | |

**Statement of owners' rights: The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.**

**Statement of agricultural tenants' rights: The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.**

**'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.**
**'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.**

**Once completed this form needs to be served on the owner(s) or tenant(s)**

Print Form