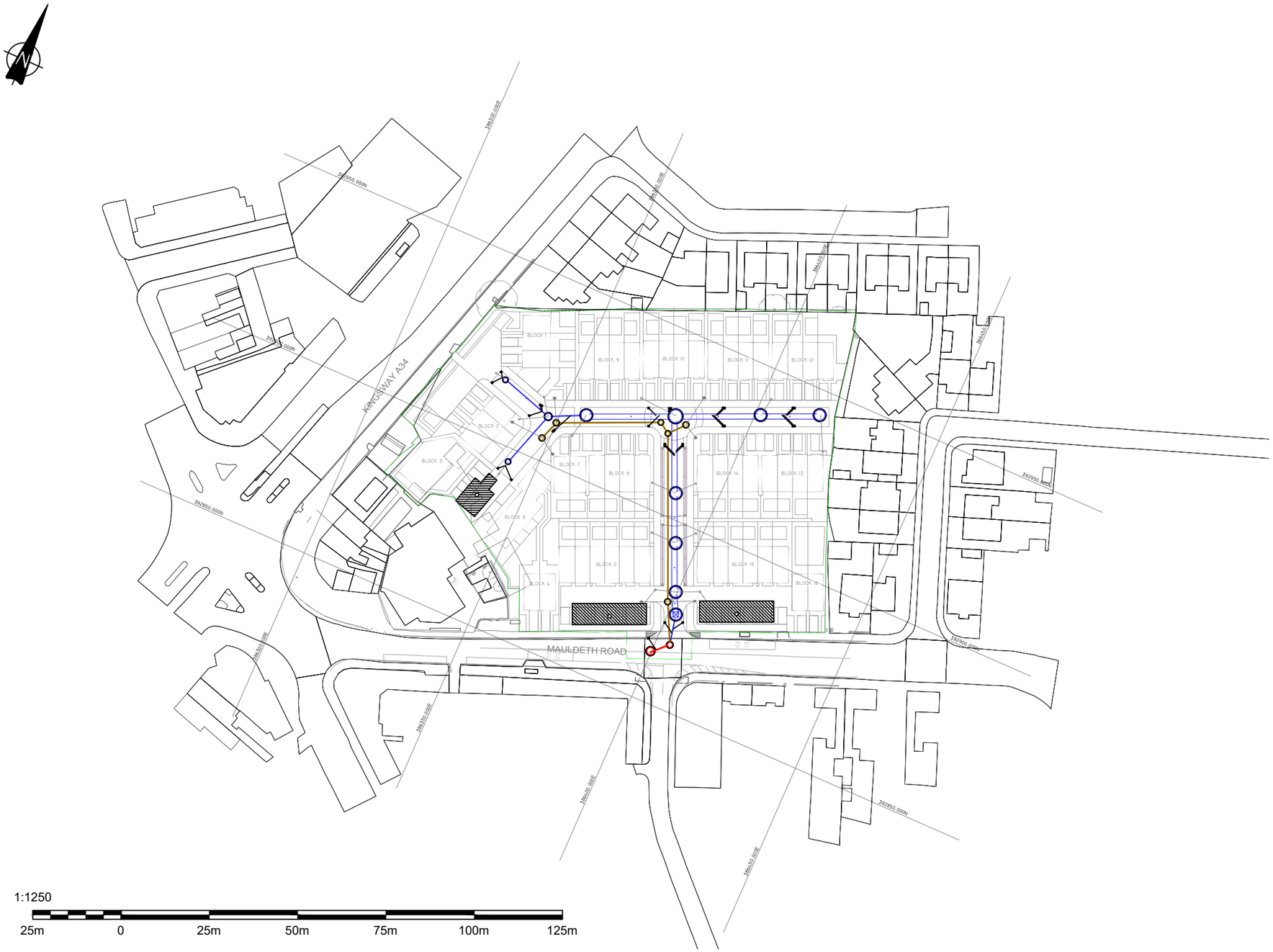


SI04 LAND REGISTRY PLAN
1:1250 @ A3

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TECHNICAL APPROVAL GRANTED

REV	COMMENTS	DATE	BY
E	FINAL CONNECTION POSITION UPDATED	03/07/26	CR
D	UPDATED TO SUIT LSJ COMMENTS	22/05/26	CR
C	UPDATED TO SUIT LSJ COMMENTS	30/04/26	CR
B	UPDATED TO SUIT LSJ COMMENTS	15/04/26	CR
A	UPDATED TO LATEST SITE PLAN	27/02/26	CR
-	INITIAL ISSUE	23/12/25	CR

BMC

BELL MUNRO CONSULTING LTD

CONSULTING CIVIL & STRUCTURAL ENGINEERS
TURING HOUSE
5 ARCHWAY
MANCHESTER
M15 5RL
TEL: 0161 2098032
FAX: 0161 2098033
EMAIL: CONSULTING@BELLMUNRO.CO.UK
WWW.BELLMUNRO.CO.UK

CLIENT: VIEWS

PROJECT: BURNAGE CRICKET CLUB

TITLE: SI04 A3 LAND REGISTRY PLAN

DRAWN BY:	CHECKED BY:	SCALE:	DATE:
MP	AM	1:1250	12/25

DRAWING NUMBER: J8929 SI04-D05

REVISION: E