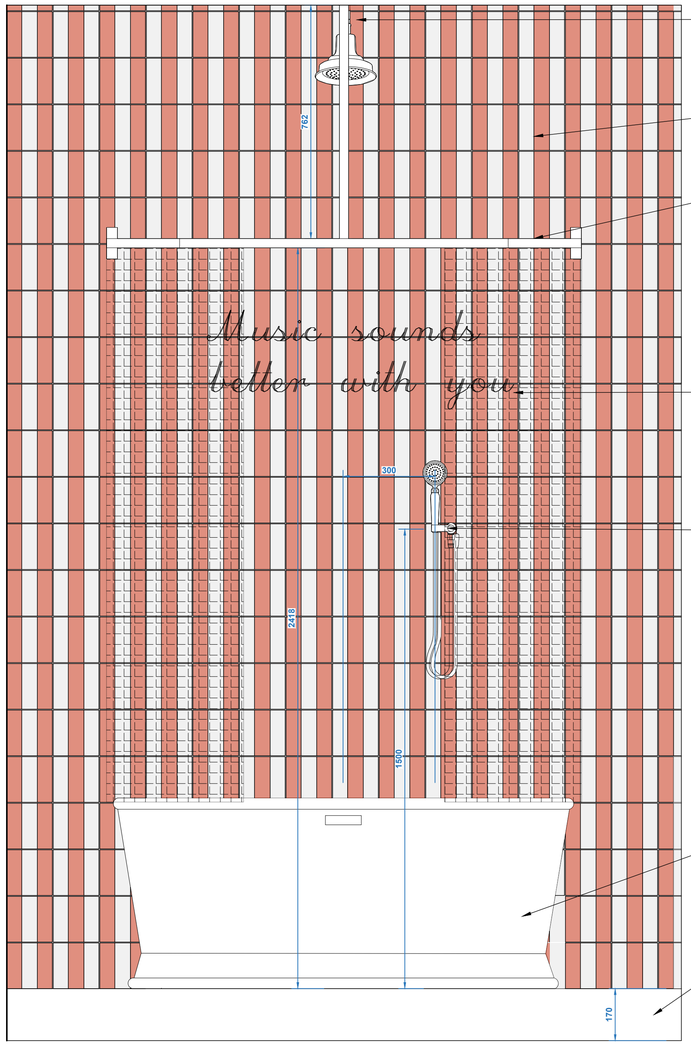



SHOWER HEAD TO BE FIXED TO CIELING AND BE FOR SHOW ONLY (NO PLUMBING REQUIRED)
REF: ABI, KINGSLEY SHOWER HEAD - BRUSHED BRASS

FULL HEIGHT WALL TILE SPECIFICATION AS PER DWG NAN 105 - 103

SHOWER CURTAIN RAIL TO BE SUSPENDED FROM CEILING AND FIXED BACK TO WALL ON MAXIMUM DROP. DETAIL TO REINFORCE BACK TO WALLS TO BE DISCUSSED ON SITE WITH CONTRACTOR.
REF: HOMELOFT 1550 X 710MM SHOWER CURTAIN - REF: TOWN & COUNTRY PLAY CIARA MOD COLOURBLOCK

NEW NEON SIGN TO BE SUPPLIED BY BTD. ALLOW FOR POWER.

HANDSHOWER TO BE FIXED BACK TO WALL AND BE FOR SHOW ONLY (NO PLUMBING REQUIRED)
REF: ABI, BP ADJUSTABLE HOSE.

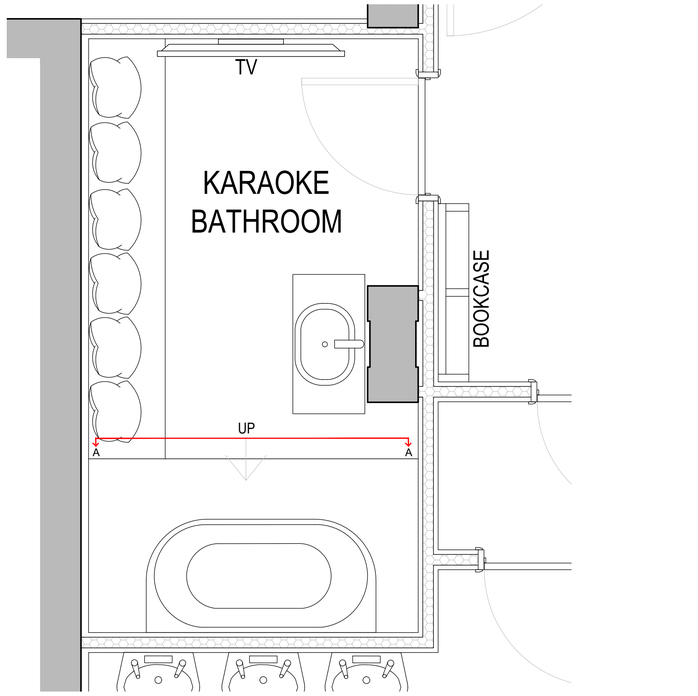
INSTALL NEW BATH FOR SHOW ONLY (NO PLUMBING WORKS REQUIRED)
REF: HAVEN FREESTANDING 1500 X 740MM

FROM NEW RAISED AREA AT 170MM HIGH. RISER OF STEP TO BE FINISHED AS PER FINISHES DWG.

ELEVATION A-A
SCALE 1:10 @ A1




REFERENCE IMAGE - VANITY




REFERENCE PART PLAN
SCALE 1:10 @A1

1:10 0 0.25 0.5 0.75 1m

1:20 0 0.5 1 1.5 2m

## GENERAL NOTES

ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORKS - PLEASE REPORT ERRORS OR OMISSIONS TO THE ARCHITECT.

THIS DRAWING HAS BEEN PRODUCED FOR THE PURPOSES OF PLANNING AND BUILDING REGULATIONS APPROVALS ONLY AND IS NOT INTENDED TO BE A FULL WORKING DRAWING.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ANY WRITTEN SPECIFICATIONS, SCHEDULES OF WORK AND STRUCTURAL ENGINEER'S DETAILS AS APPROPRIATE.

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NOTE
DO NOT SCALE FROM THIS DRAWING. ALL DIMENSIONS ARE TO BE CHECKED ON SITE PRIOR TO MANUFACTURE/CONSTRUCTION. ANY DISCREPANCIES ARE TO BE REPORTED TO PUMPHOUSE DESIGNS

NOTE
SHOP DRAWINGS TO BE PROVIDED FOR SIGN OFF BEFORE MANUFACTURE

| REV | DESCRIPTION | BY | DATE |
|---|---|---|---|
| F | | | |
| E | | | |
| D | | | |
| C | | | |
| B | | | |
| A | | | |

PUMPHOUSE DESIGNS
Architectural & Interior Design Consultants
01424 871120 info@pumphousedesigns.co.uk

CLIENT
LITTLE DOOR & CO.

PROJECT
THE LITTLE DOOR - MANCHESTER
200 DEANSGATE
MANCHESTER

DRAWING
PROPOSED DETAIL - KARAOKE BATHROOM

| FIRST ISSUE | DRAWN BY | SCALE @ A1 |
|---|---|---|
| APRIL 2026 | C MILLGATE | 1:10 / 1:20 |

DRAWING NO.
8621 / 01 / 908