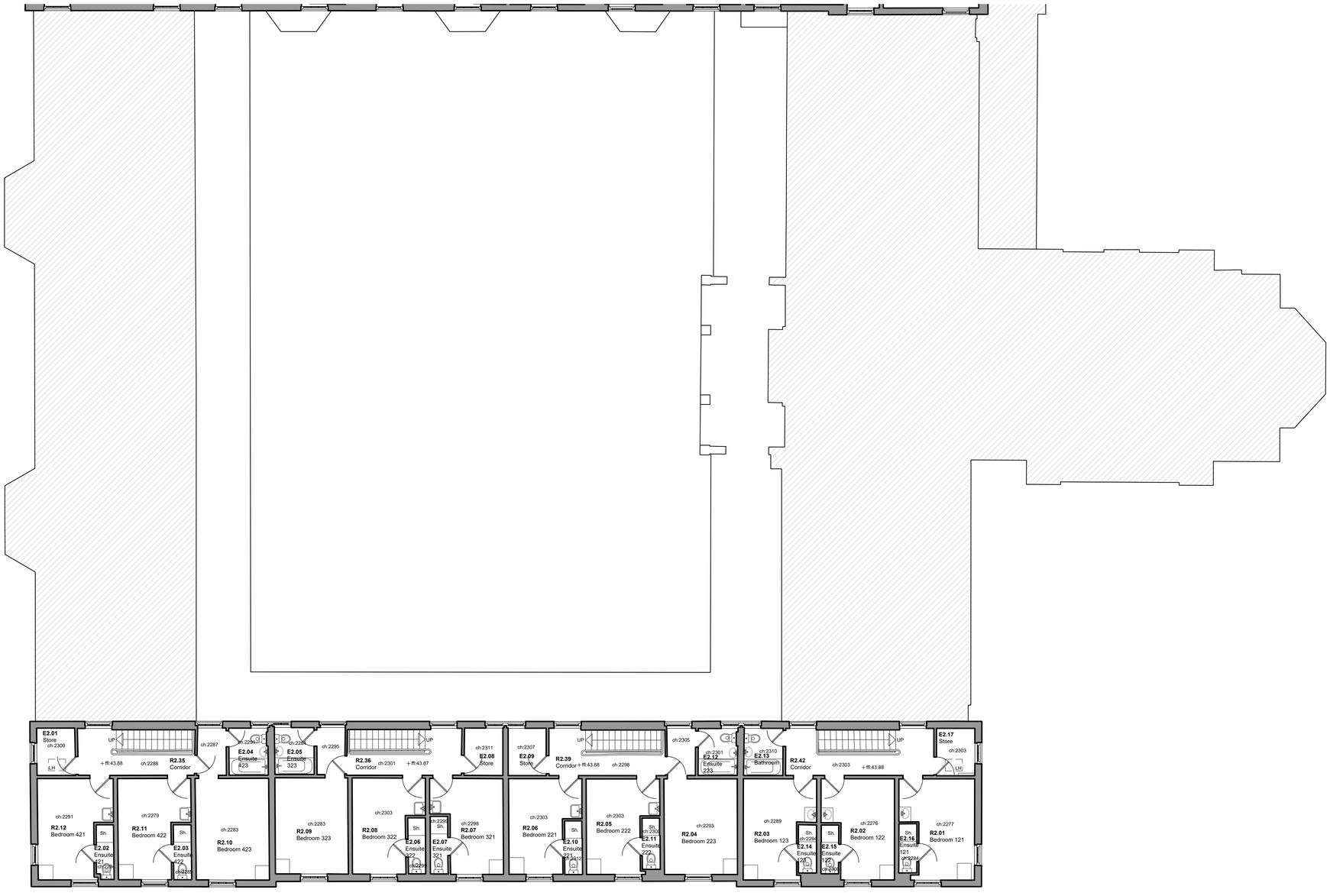
## NOTES

Asbestos present within building - see:

Asbestos Survey Report dated April 2026 (ref.R-23804) by R B Asbestos Consultants

Asbestos Management Plan & Register Implementation (re.R-24185) by R B Asbestos Consultants

Refer to HPA drawings 2535-101,102 & 103 for locations.




First Floor Plan

| REV | DATE | DRWN | CHKD | REVISION DETAILS |
|---|---|---|---|---|
| A | 03/07/26 | GSP | EB | PLANNING ISSUE |

**PROJECT TITLE**
Proposed Extension and Reordering of
Luther King House, Brighton Grove, Rusholme,
Manchester, M14 5JP

**CLIENT**
Luther King House Educational Trust (LKHET)

© Harrison & Pitt Architects Ltd

**DRAWING TITLE**
As Existing
Second Floor Plan 1

| | | |
|---|---|---|
| **DRAWING STATUS** PLANNING | | **SCALE :** 1:100 @ A1 |
| | | **DATE :** March 2025 |
| **DRAWING No.** 2535-009 | **REVISION** A | **DRAWN :** JS |
| | | **CHECKED :** EN |

0 2 4 6 8m

**HPA** CHARTERED ARCHITECTS
29 CASTLE HILL, LANCASTER LA1 1YN
☎ 01524 32479
hpa@hpa.ltd
www.hpa.ltd

DO NOT SCALE SITE DIMENSIONS FROM THIS DRAWING