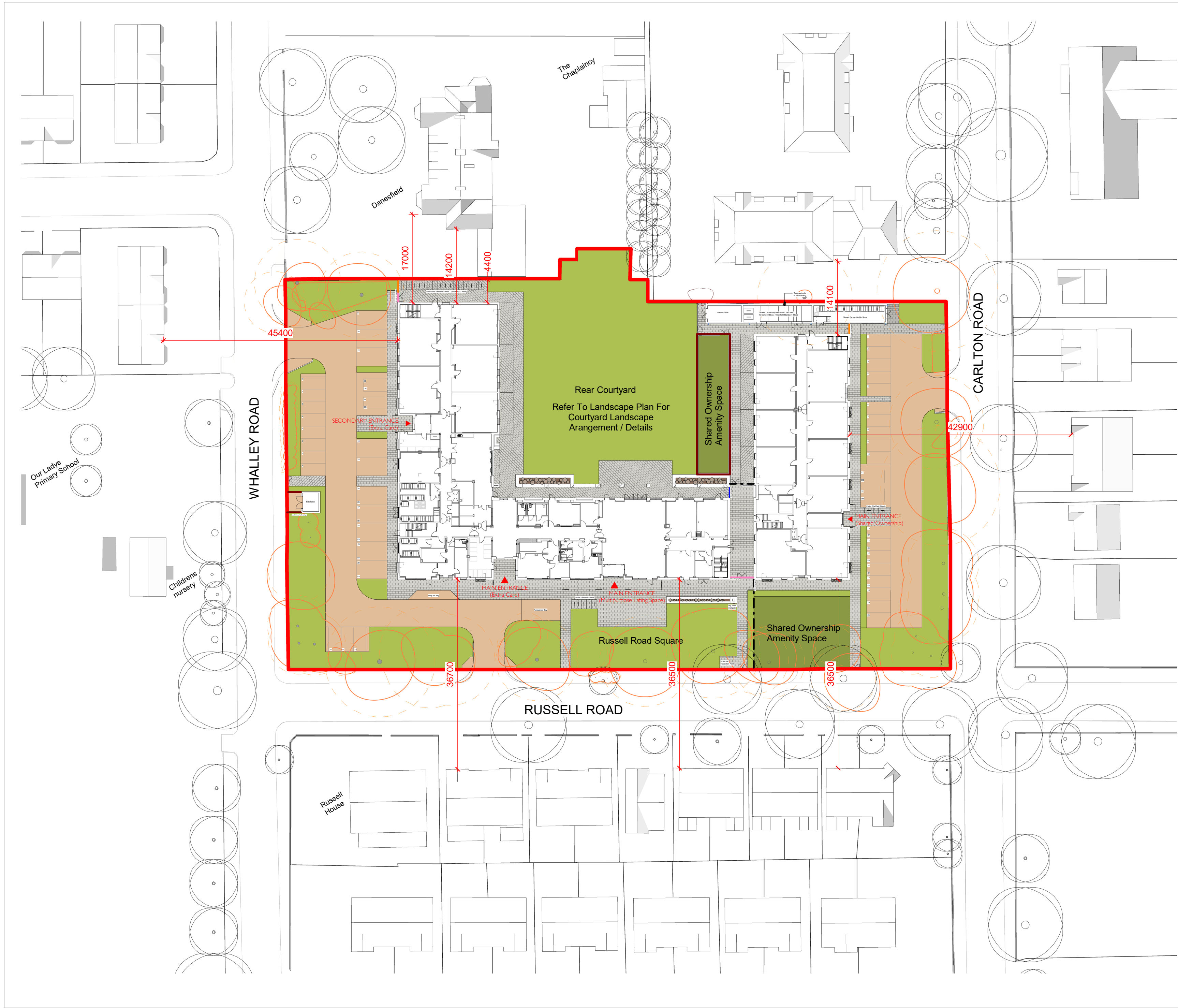
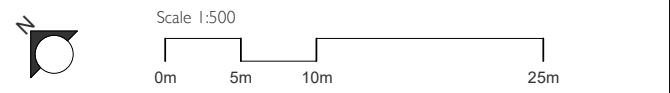




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  - THE CONTRACTOR IS RESPONSIBLE FOR CHECKING DIMENSIONS, TOLERANCES & REFERENCES.
  - ANY DISCREPANCY TO BE VERIFIED WITH THE ARCHITECT BEFORE PROCEEDING WITH THE WORKS.
  - REPORT ERRORS & OMISSIONS TO ARCHITECT.
  - WHERE AN ITEM IS COVERED BY DRAWINGS OF DIFFERENT SCALE, THE LARGER SCALE DRAWING TO BE WORKED TO, DO NOT SCALE FROM THE DRAWING. FIGURED DIMENSIONS TO BE WORKED TO IN ALL CASES.
  - CHECK ALL DIMENSIONS ON SITE.
  - DRAWING TO BE READ IN CONJUNCTION WITH THE HEALTH & SAFETY PLAN, AND ALL RELEVANT RISK ASSESSMENTS AND THE FOLLOWING DRAWINGS:



- DRAWING KEY**
- Vehicle access areas
  - Amenity landscaping
  - Existing tree - root protection area indicated. Refer to arboricultural report for details.
  - Neighbouring building
  - Pedestrian access areas
  - Amenity landscaping (Shared Ownership only)
  - Existing tree - refer to arboricultural report for details

NB.: Please refer to Landscape Plan for detailed landscaping proposals

- BOUNDARY TREATMENT KEY**
- 1200mm High metal railing & post fence
  - 1800mm High metal railing & post fence
  - 2100mm High metal railing & post fence
  - Low Brick wall with railings above (total height 1200mm)
  - 2100mm brick wall with soldier course to top (inc. gate).

P04 23.06.25 BPM Bin Store relocated and minor landscape amendments. For Comment.  
P03 21.02.25 MJT Issued for coordination  
P02 10.01.25 JM Updated with Boundary treatment key  
P01 15.07.24 MM Issued for planning  
Rev Date By Remarks

Client:  
Great Places Housing Group

Project No. / Project Name:  
22-036 / Russell Road Extra Care Housing

Drawing Name:  
Proposed Site Plan

Drawing Purpose:  
**PLANNING**

| Project:                            | Origin.: | Vol/Sys: | Level: | Type: | Role: | Drg No.: | Revision   |
|-------------------------------------|----------|----------|--------|-------|-------|----------|------------|
| RUS - TRI - ZZ - 00 - DR - A - 2010 |          |          |        |       |       |          | <b>P04</b> |

| Status | Scale @ A2 | Drawn | Check | Date     |
|--------|------------|-------|-------|----------|
|        | 1 : 500    | JM    | MM    | JAN 2024 |



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