MANCHESTER CITY COUNCIL
Planning
Telephone: 0161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

# Application for Approval of Details Reserved by Condition

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Walkers Of Manchester

Address Line 1

Crabtree Lane

Address Line 2

Address Line 3

Manchester

Town/city

Manchester

Postcode

M11 4GU

### Description of site location must be completed if postcode is not known:

Easting (x)

388756

Northing (y)

398225

Description

## Applicant Details

### Name/Company

Title

First name

Surname

.

Company Name

Triton Construction

### Address

Address line 1

Ascot House,

Address line 2

Trident Business Park

Address line 3

Town/City

Birchwood

County

Warrington

Country

Postcode

WA3 6BX

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

### Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

## Agent Details

### Name/Company

Title

Mr

First name

Dea

Surname

Butler

Company Name

UMC Architects

### Address

Address line 1

U M C Architects

Address line 2

Sheppard Lockton House

Address line 3

Cafferata Way

Town/City

Newark

County

Country

United Kingdom

Postcode

NG24 2TN

## Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of 9 no. units (in 3 no. buildings) with access and servicing arrangements, car parking, landscaping and associated works (Use Classes E(g) (iii) B2 and B8) following demolition of existing buildings and structures

Reference number

138914/FO/2023

Date of decision (date must be pre-application submission)

17/04/2024

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition 4

Has the development already started?

◯ Yes
⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

See elevation drawings for key references;
WA-01 - Horizontally laid Microrib cladding panel system. Finish: Tata Colorcoat HPS200 Ultra. Colour: Merlin Grey (RAL 180 40 05).
WA-02 - Horizontally laid trapezoidal profile cladding panel system. Finish: Tata Colorcoat HPS200 Ultra. Colour: Albatross (RAL 240 80 05).
WI-01 - SAS Thermally broken aluminium window system. Colour: Anthracite (RAL 7016)
WI-03 - Window reveal colours. Flat aluminium flashing. Colour May Green (RAL 6018)
CA-01 - Glazed Canopy details
RF-01 - Trapezoidal Profiled Roof Cladding panels Colour: Goosewing Grey (RAL 7038)

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [ ] The agent
- [ ] The applicant
- [x] Other person

If Other has been selected, please provide contact details:

Title

***** REDACTED ******

First name

***** REDACTED ******

Surname

***** REDACTED ******

Phone Number

***** REDACTED ******

Email

***** REDACTED ******

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

UMC Architects

Date

01/12/2025