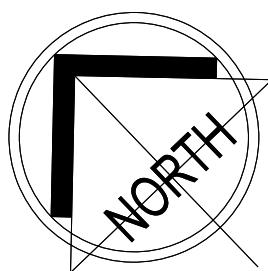


Notes:  
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Do not scale from this drawing. Any discrepancies on site should be brought to the attention of KPP Architects Ltd.  
Work and materials must comply with the current building regulations and codes of practice and be read in conjunction with building specifications and other sub-contractors information. All materials are to be installed in strict accordance with the recommendations of the manufacturers.



|                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|
| 2.4m HIGH BLACK WELD MESH FENCE<br>JET BLACK - (RAL 9005)                                                              |
| 2.4m AUTOMATED SLIDING GATE<br>JET BLACK - (RAL 9005)                                                                  |
| MANUAL PEDESTRIAN GATE TO MATCH<br>FENCING WITH KEYPAD SECURITY LOCK<br>TO BE HIGH SECURITY. HEIGHT TO MATCH<br>FENCE. |
| 0.6m HIGH TANALISED TIMBER KNEE RAIL                                                                                   |
| 2.4m HIGH CLOSE BOARDED TIMBER<br>ACOUSTIC FENCE                                                                       |
| AUTOMATIC RISING ARM BARRIER                                                                                           |

REFER TO KPP DRAWING 2019-08 2013 FOR  
FENCING AND GATE DETAILS

|     |                                                           |    |          |
|-----|-----------------------------------------------------------|----|----------|
| P03 | CONDENSER SCOPE FINALISED                                 | JH | 11.11.25 |
| P02 | CONDENSER COMPOUND LOCATION & EXTERNAL<br>TERRACE UPDATED | JH | 16.12.24 |

| Rev | Description | By | Chkd | Date |
|-----|-------------|----|------|------|
|-----|-------------|----|------|------|

Client

EVANS DAKOTA HOTELS LTD.

Project Title  
**DAKOTA HOTEL  
LAND OFF ENTERPRISE WAY  
WYTHENSHAW**

Drawing Title

**BOUNDARY TREATMENT PLAN**

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| Scale | Size | Date    | Drawn | Checked |
|-------|------|---------|-------|---------|
| 1:250 | A1   | JUL '24 | JH    | .       |

Status  
**PLANNING**

|                              |                   |
|------------------------------|-------------------|
| KPP Job No<br><b>2019-08</b> | Rev<br><b>P03</b> |
| Number<br><b>2012</b>        |                   |

