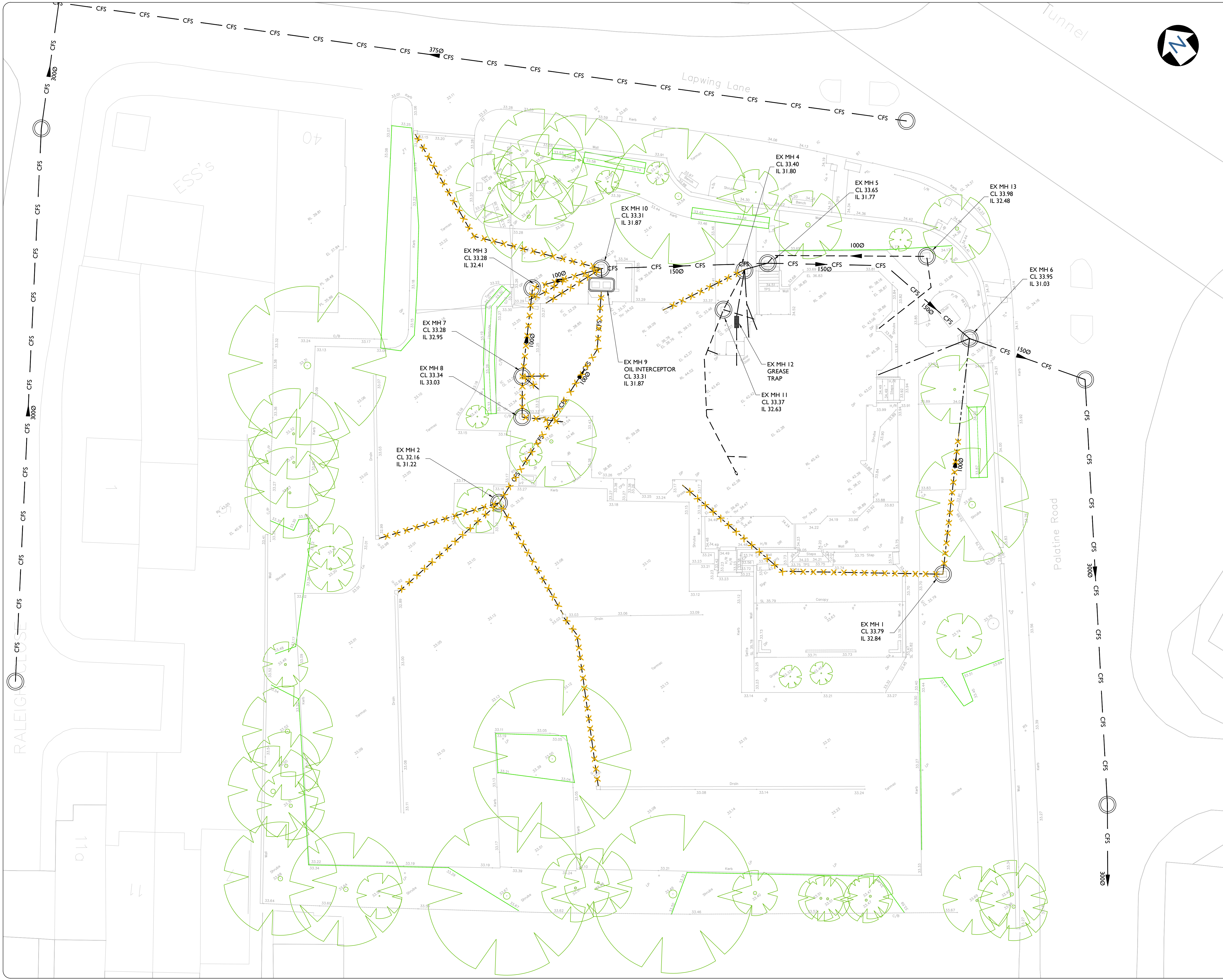




**EXISTING DRAINAGE NOTES**

THE LOCATION LINE & LEVEL OF ALL KNOWN EXISTING DRAINAGE PIPEWORK INDICATED ON THIS DRAWING IS APPROXIMATE AND FOR GUIDANCE PURPOSES ONLY.

**KEY**

- FWS EXISTING FOUL WATER SEWER
- SWS EXISTING SW SEWER
- CFS EXISTING COMBINED SEWER
- HD EXISTING HIGHWAY DRAIN
- Foul EXISTING FOUL DRAIN
- SW EXISTING SW DRAIN
- Combined EXISTING COMBINED FLOW DRAIN
- X-X-X-X-X- EXISTING DRAIN TO BE ABANDONED

THIS DRAWING HAS BEEN PRODUCED BY COMPARING INFORMATION FROM VARIOUS RECORD PLANS AGAINST THE TOPOGRAPHICAL SURVEY DATA OBTAINED. AS SUCH THE ACCURACY CANNOT BE GUARANTEED AND THE CONTRACTOR IS TO VERIFY THE EXISTING LAYOUT & LEVELS PRIOR TO COMMENCEMENT OF ANY DRAINAGE WORKS.

|     |  |             |  |    |     |     |      |
|-----|--|-------------|--|----|-----|-----|------|
| REV |  | DESCRIPTION |  | BY | CHK | APR | DATE |
|     |  |             |  |    |     |     |      |

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|                                                                       |                       |                         |            |
|-----------------------------------------------------------------------|-----------------------|-------------------------|------------|
| PURPOSE OF ISSUE                                                      |                       | STATUS                  |            |
| PRELIMINARY                                                           |                       | P                       |            |
| PROJECT<br>FORMER GREENFINCH PUBLIC HOUSE<br>LAPWING LANE<br>DIDSBURY |                       |                         |            |
| TITLE<br>DRAINAGE SCHEME<br>EXISTING LAYOUT                           |                       |                         |            |
| CLIENT<br><b>Churchill Retirement Living</b>                          |                       |                         |            |
| DRAWN BY<br>RH                                                        | CHECKED BY<br>MM      | APPROVED BY<br>JP       |            |
| DATE<br>26.03.2026                                                    | SCALE (@ A1)<br>1:150 | PROJECT NUMBER<br>90023 |            |
| DRAWING NUMBER<br>0601                                                |                       |                         | REV<br>P01 |