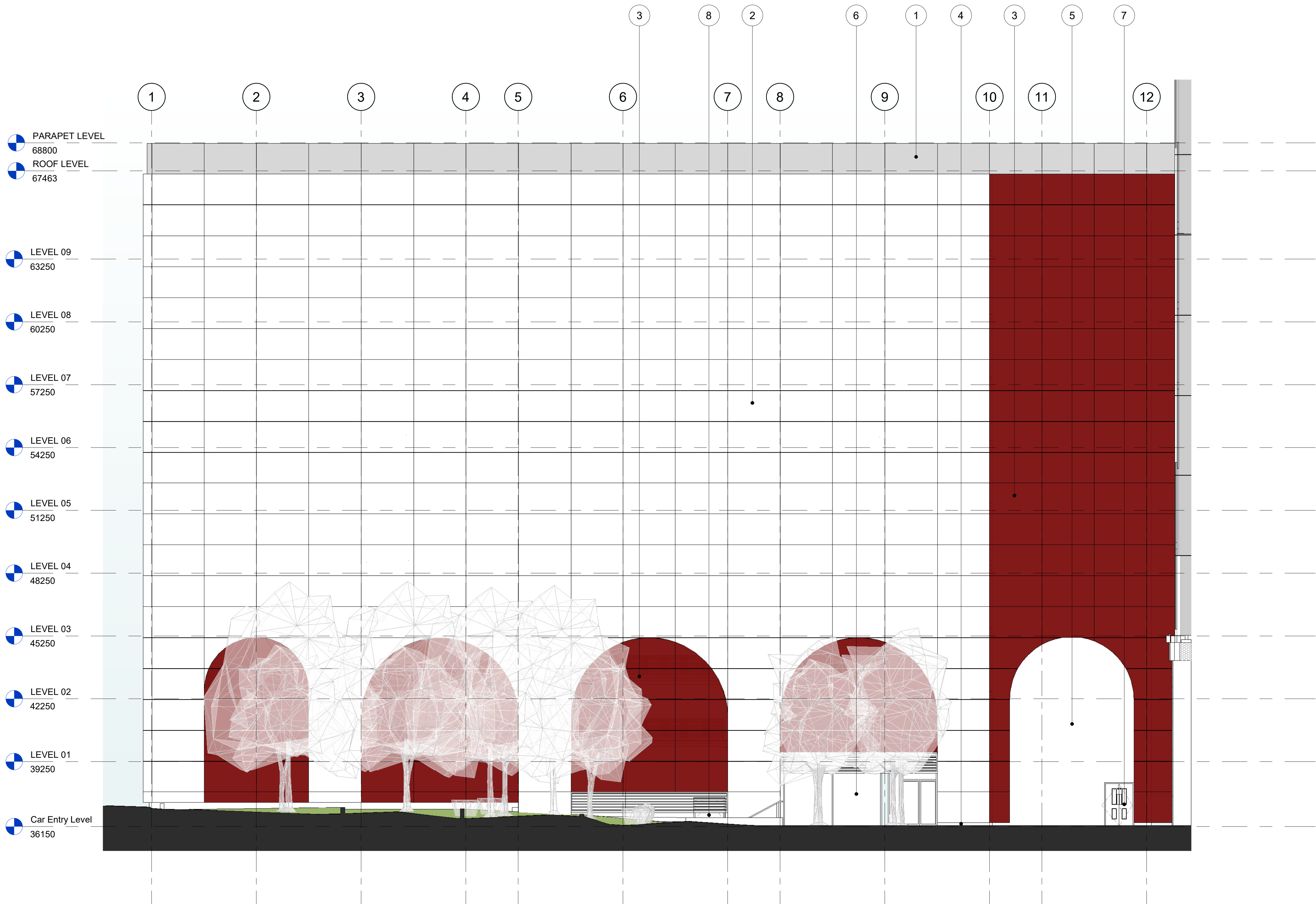




- Notes:
- Do not scale from this drawing.
  - All dimensions are in millimeters unless noted otherwise.
  - This drawing is to be read in conjunction with all relevant Architect's and Engineer's drawings.
  - Proposed new exit subject to Highways approval.
  - Final layout to be confirmed following Fire Engineer input.

Elevation Key

- Anodised Expanded Mesh, colour - Silver, class A1 fire rated
- Anodised Aluminium perforated panels, colour - Silver, class A1 fire rated
- Anodised Expanded Mesh, colour - Red, class A1 fire rated
- Precast concrete plint
- Precast concrete with smooth finish
- Aluminium PPC glazed curtain walling system, colour to match the red expanded mesh
- Aluminium PPC glazed door colour TBC
- Steel PPC door, colour TBC
- Roller Shutter, colour to match the expanded mesh red

|                            |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
|----------------------------|--|------------|--|-------------|--|---------------------------------------------------------------------------------------|--|-------------|--|-----|--|---------------|--|-------------------------------|--|--|--|
| P01                        |  | 26/03/2026 |  | First Issue |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Rev                        |  | Date       |  | Description |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| © copyright                |  |            |  |             |  |  |  |             |  |     |  |               |  |                               |  |  |  |
| Stripe Consulting Ltd.     |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Somerset House             |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| 47-49 London Road          |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Redhill                    |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Surrey                     |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| RH1 1LU                    |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Web: www.stripeuk.com      |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Tel: 01293 850 794         |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Email: office@stripeuk.com |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Client                     |  |            |  |             |  | LANDSEC                                                                               |  |             |  |     |  |               |  |                               |  |  |  |
| Project                    |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| MAYFIELD MSCP              |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Title                      |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| PROPOSED EAST ELEVATION    |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Purpose                    |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| PLANNING                   |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Drawn by                   |  | AA         |  | Checked by  |  | SN                                                                                    |  | Approved by |  | CW  |  |               |  |                               |  |  |  |
| Issue Date                 |  |            |  | 26/03/2026  |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| DO NOT SCALE               |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  |                               |  |  |  |
| Job Number                 |  | J2965      |  | Scale       |  | 1 : 100 @ A1                                                                          |  | Revision    |  | P01 |  | Original Size |  | A1                            |  |  |  |
| Drawing Number             |  |            |  |             |  |                                                                                       |  |             |  |     |  |               |  | 0198_MAY-STR-N01-XX-DR-A-1502 |  |  |  |

