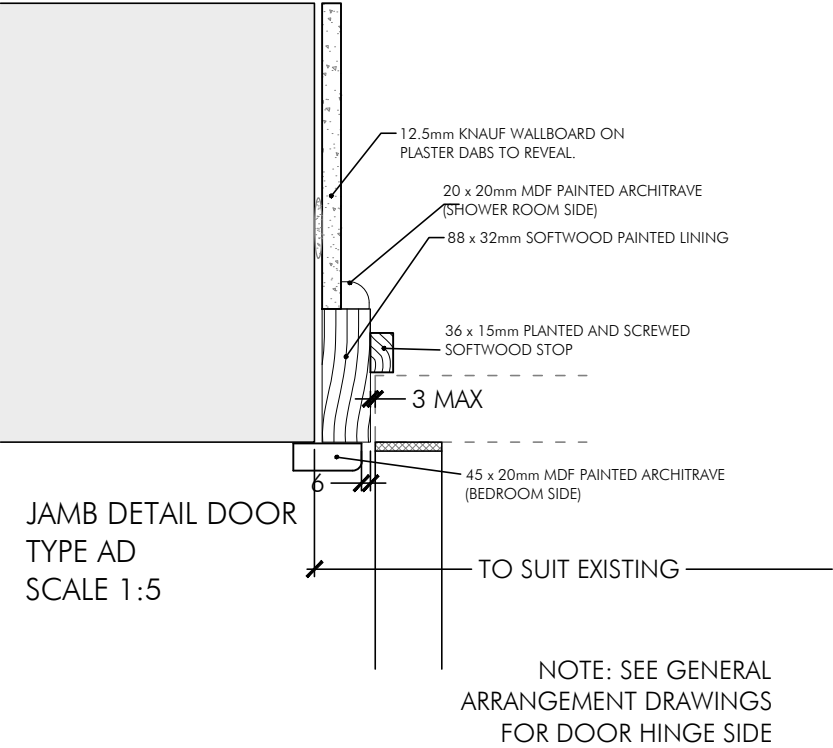
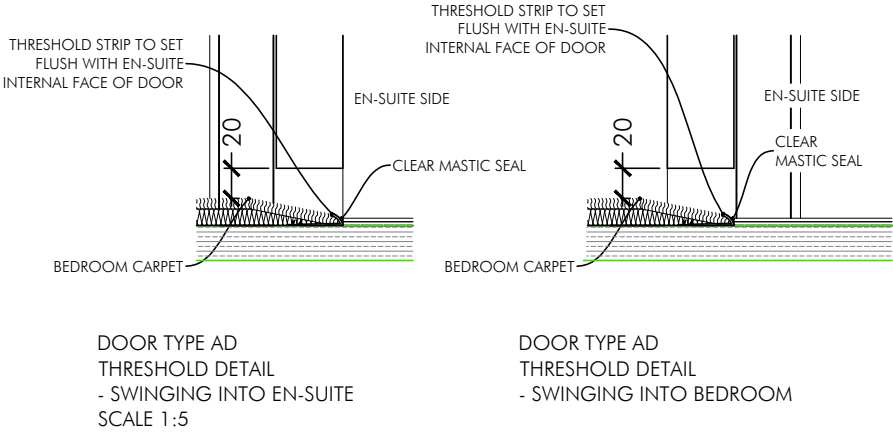




NOTE:  
ALL DIMENSIONS TO BE CHECKED ON SITE AND ANY DISCREPANCIES REPORTED PRIOR TO COMMENCEMENT OF WORK.

ALL EXISTING OPENINGS TO BE MEASURED ON SITE PRIOR TO MANUFACTURING OF NEW DOORS.

DO NOT SCALE FROM THE DRAWING. IF IN DOUBT ASK.

NOTE:  
FIRE STOPPING MEASURES TO EXISTING DOORS HAS BEEN ASSUMED FOR THE PURPOSE OF TENDER ONLY. FRMA WILL PROVIDE GUIDANCE ON FIRE STOPPING.

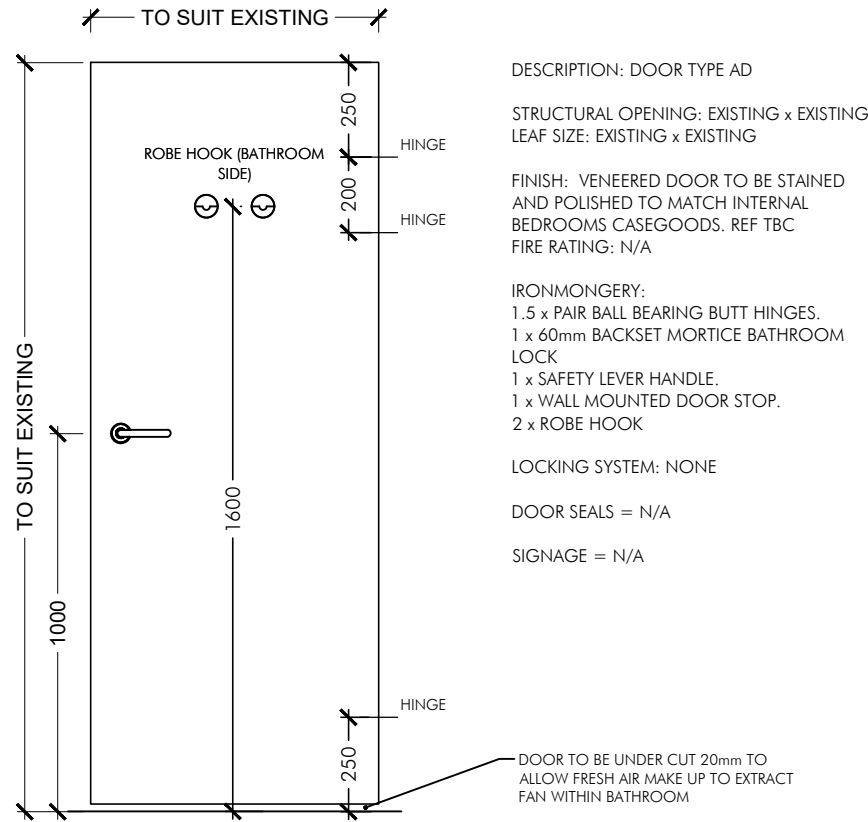
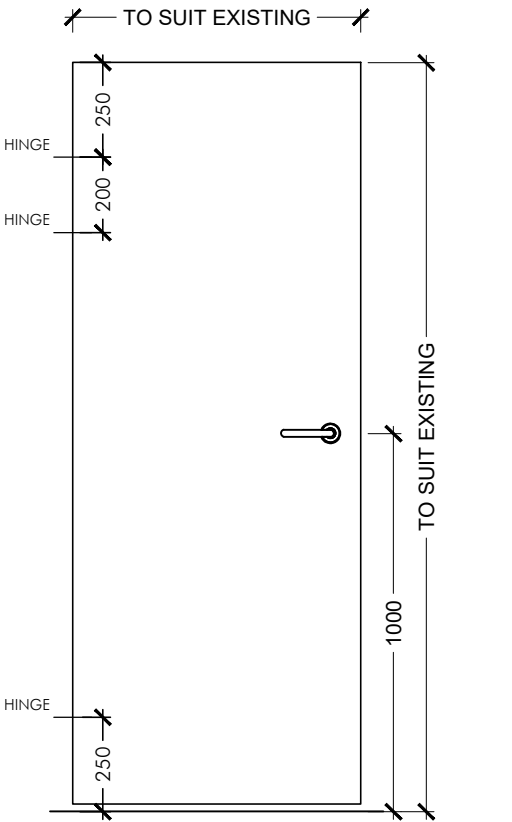
FIRE DOOR INSTALLATION NOTES:

NOTE: IN ALL CASES, ALL FRAME, JOINERY AND IRONMONGERY MATERIALS TO BE SUPPLIED AND INSTALLED IN ACCORDANCE WITH THE APPLICABLE FIRE CERTIFICATE TEST DETAILS. GAPS BETWEEN DOOR LIPPING AND FRAME AT BOTH JAMBS AND HEAD TO BE 3-4mm. WHERE DROP-DOWN SEAL TO BASE OF DOOR IS TO BE PROVIDED, GAP BETWEEN THRESHOLD AND DOOR TO BE MAX 13mm, IF NO DROP-SEAL IS PROPOSED, GAP TO BE AS SPECIFIED IN THE FIRE CERTIFICATE TEST DETAILS. ALLOW FOR INTUMESCENT HINGE LINERS TO BE INSTALLED IN ACCORDANCE WITH THE TEST CERTIFICATE DETAILS, AND ALLOW FOR INTUMESCENT LINERS TO ANY DOOR LOCK SETS AND KEEP. BATWING SEALS TO BE TIGHTLY MITRED AT TOP CORNER JUNCTIONS AND FITTED IN STRICT ACCORDANCE WITH LORIENT INSTRUCTIONS.

INSTALLING CONTRACTOR TO REFER TO BWF-CERTIFIRE BEST PRACTICE GUIDE (FIRE DOORS AND DOORSETS) FOR FURTHER DETAILED GUIDANCE.

WHERE REPAIR AND UPGRADE WORKS ARE BEING DONE TO EXISTING DOORS, THE INSTITUTION OF FIRE ENGINEERS 'GUIDE TO THE FIRE RESISTANCE OF HISTORIC TIMBER PANEL DOORS' AND REPORT 'TBC' BY FRMA ARE TO BE USED FOR GUIDANCE AND INFORMATION.

DOOR TYPE AD: EN SUITE  
DOOR No. 2D.38, 3D.36, 4D.05, 4D.38, 4D.31 / TOTAL No. OF DOORS = 5



DOOR TYPE AD  
EN-SUITE DOOR -EN-SUITE SIDE  
SCALE 1:20

DOOR TYPE AD  
EN-SUITE DOOR -BEDROOM SIDE  
SCALE 1:20

|              |                                                                                                                                                                                                                                                                                                            |                    |                |           |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-----------|
| TENDER ISSUE | RSB<br>DRAWN                                                                                                                                                                                                                                                                                               | DRAWN<br>REVISION  | DEC 25<br>DATE | PC<br>VER |
|              | <div><br/>ALLISON PIKE<br/>ARCHITECTS &amp; DESIGNERS</div>                                                                                                                                                           |                    |                |           |
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|              | © Allison Pike Partnership Limited.                                                                                                                                                                                                                                                                        |                    |                |           |
|              | PROJECT<br>INNKEEPERS COLLECTION<br>1-3 YORK STREET (BROWNS)<br>MANCHESTER                                                                                                                                                                                                                                 |                    |                |           |
|              | TITLE<br>DOOR TYPE AD<br>SCHEDULE AND DETAILS                                                                                                                                                                                                                                                              |                    |                |           |
|              | SCALE<br>1:20, AND 1:5 @ A3                                                                                                                                                                                                                                                                                |                    |                |           |
|              | JOB No<br>MAB46                                                                                                                                                                                                                                                                                            | DRAWING No<br>AZ87 |                | REV<br>/  |