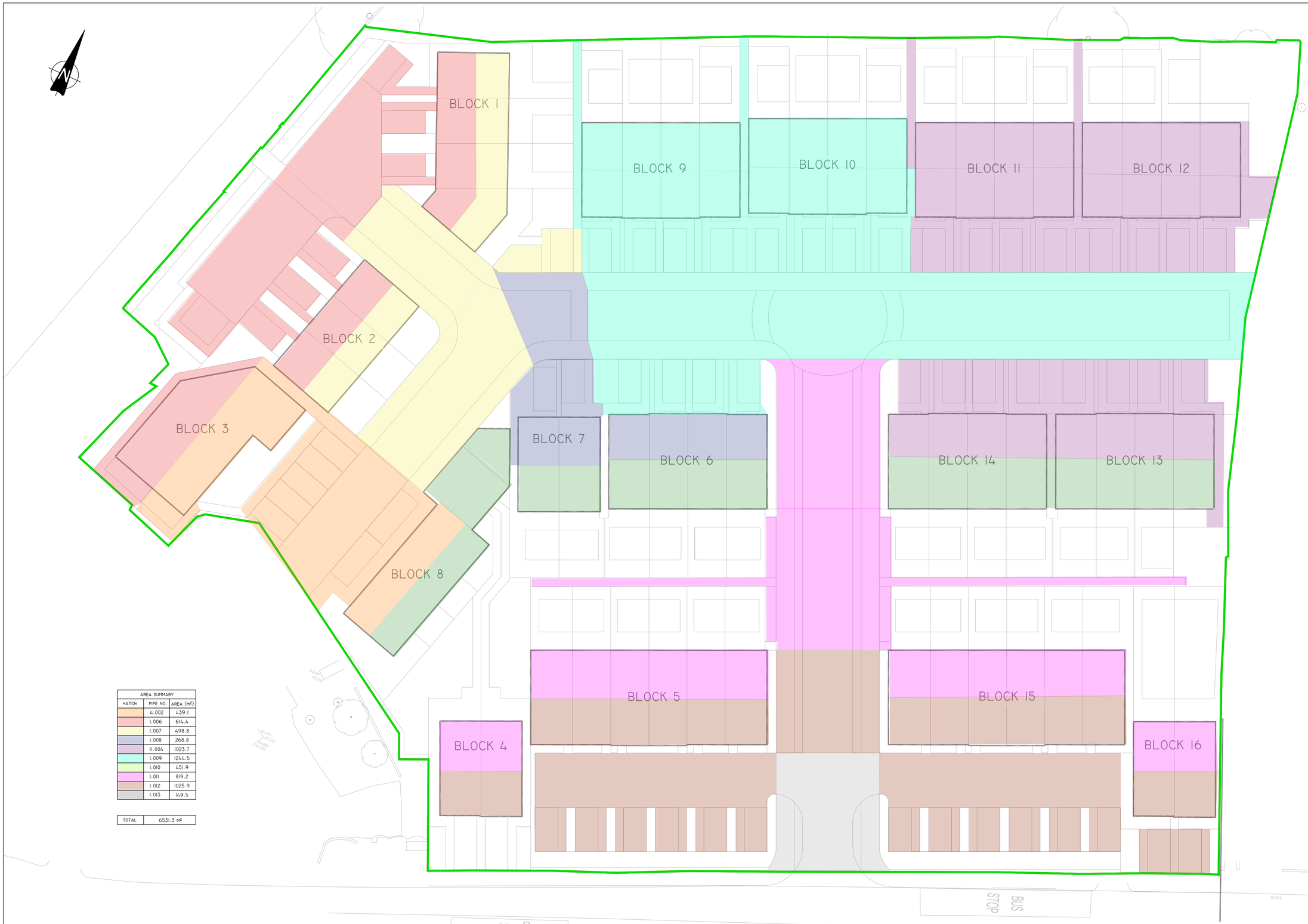


AREA SUMMARY		
HATCH	PIPE NO.	AREA (M²)
	4.002	439.1
	1.006	614.4
	1.007	498.8
	1.008	268.8
	11.004	1023.7
	1.009	1244.5
	1.010	451.9
	1.011	819.2
	1.012	1025.9
	1.013	149.5

TOTAL	6531.3 M²

IMPERMEABLE CONTRIBUTING AREAS PLAN
1:200 @ A1
1:400 @ A3

NOTES:

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FOR TECHNICAL REVIEW

REV.	COMMENTS	DATE	BY
A	UPDATED TO LATEST SITE PLAN	27/02/26	CR
-	INITIAL ISSUE	23/12/25	CR

BMC

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CLIENT: VIEWS

PROJECT: BURNAGE CRICKET CLUB

TITLE: IMPERMEABLE CONTRIBUTING AREAS PLAN

DRAWN BY:	CHECKED BY:	SCALE:	DATE:
MP	AM	AS SHOWN	12/25

DRAWING NUMBER: J8929 S104-D04

REVISION: A