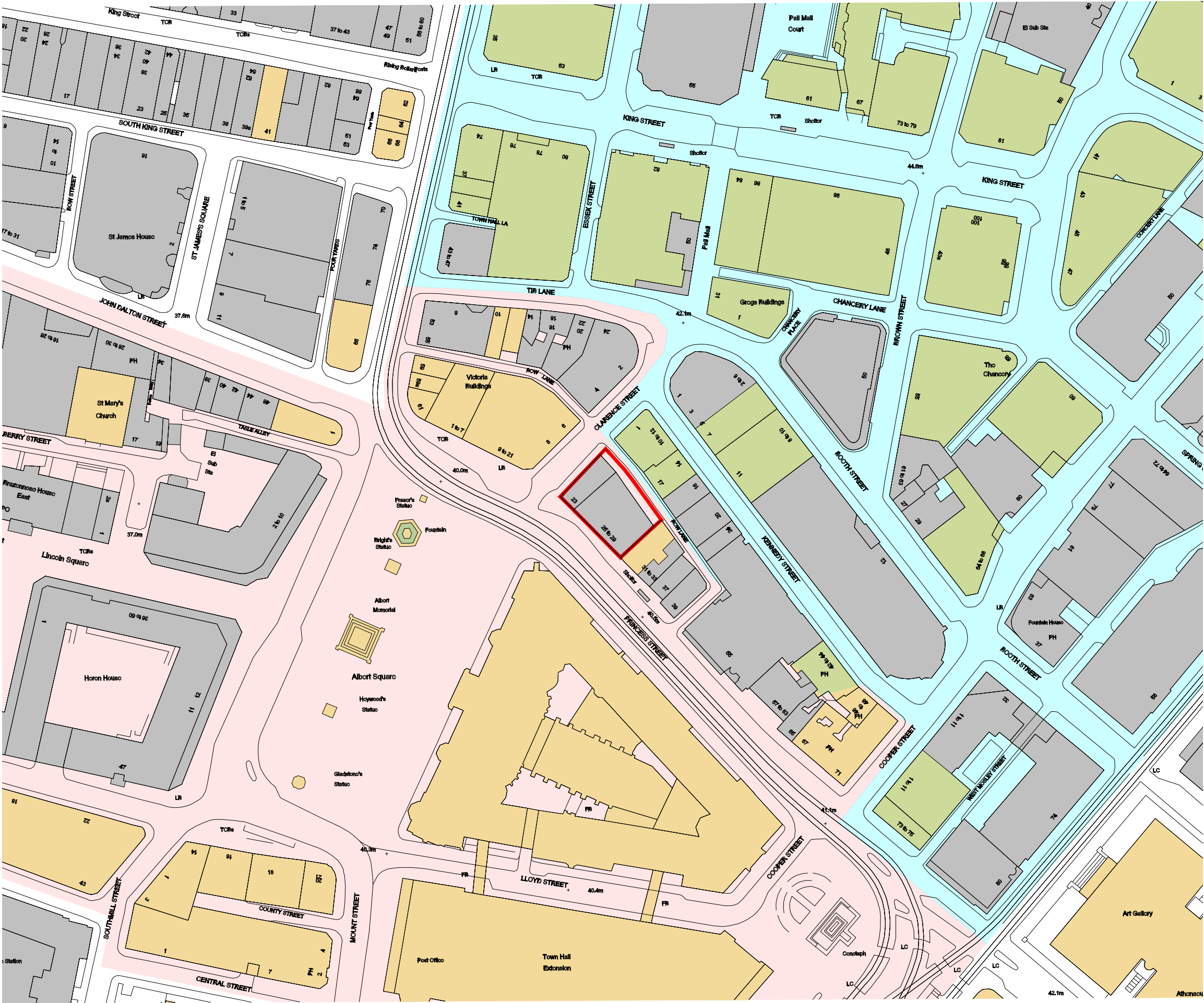




## GENERAL NOTES:

ALL DIMENSIONS ARE TO BE CHECKED ON SITE WITH ANY DISCREPANCIES REPORTED TO THE ARCHITECT PRIOR TO THE WORKS BEING CARRIED OUT.

ALL WORKS ARE TO BE IN ACCORDANCE WITH THE PLANNING APPROVAL AND ANY SUBSEQUENT APPROVED LOCAL AUTHORITY PLANNING CORRESPONDENCE INCLUDING DRAWINGS, DOCUMENTS AND REPORTS.

ALL WORKS ARE TO COMPLY WITH THE BUILDING REGULATIONS, BRITISH STANDARDS, CODE OF PRACTICE, AND ANY LOCAL STATUTORY REQUIREMENTS.

ALL WORKS ARE TO COMPLY WITH CURRENT HEALTH AND SAFETY LEGISLATION, H.S.E. RECOMMENDATIONS/GUIDANCE AND THE CURRENT C.D.M. REGULATIONS.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH LEACH RHODES WALKER ARCHITECTS GENERAL ARRANGEMENT (L CODE) DRAWINGS, TOGETHER WITH RELEVANT DETAILED (A CODE) DRAWINGS AND SPECIFICATIONS.

## KEY:

- SITE BOUNDARY
- NON-LISTED BUILDINGS
- LISTED BUILDINGS
- ALBERT SQUARE CONSERVATION AREA
- UPPER KING STREET CONSERVATION AREA

| rev                           | description | drwn | auth | date |
|-------------------------------|-------------|------|------|------|
| DO NOT SCALE OFF THIS DRAWING |             |      |      |      |

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|                                                                                                                                                                                                                                |                               |                       |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------------|
| client<br><b>WHITAKER HORTON</b>                                                                                                                                                                                               |                               |                       |                             |
| project<br><b>PERAL ASSURANCE BUILDING</b>                                                                                                                                                                                     |                               |                       |                             |
| project no<br><b>7597</b>                                                                                                                                                                                                      | drawing no<br><b>L(90)01</b>  | rev                   |                             |
| description -<br><b>LOCATION PLAN</b>                                                                                                                                                                                          |                               |                       |                             |
| scale<br><b>1:1250@ A3</b>                                                                                                                                                                                                     | date drawn<br><b>13.02.20</b> | drawn by<br><b>CM</b> | authorised by<br><b>SJM</b> |
| purpose of issue<br>planning <input type="radio"/> building regs <input type="radio"/> tender <input type="radio"/> comment <input checked="" type="radio"/> approval <input type="radio"/> construction <input type="radio"/> |                               |                       |                             |