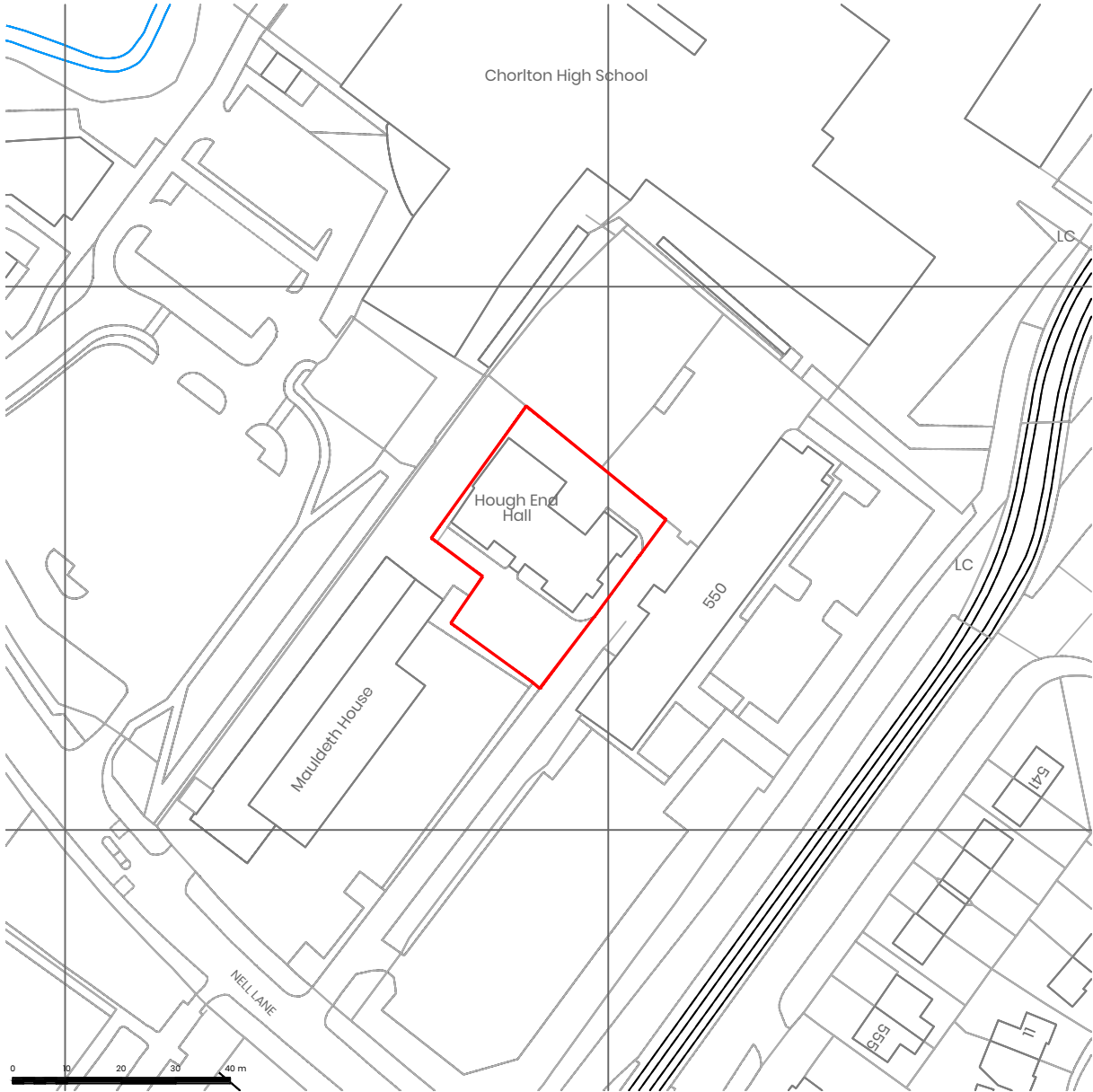
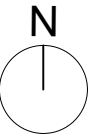




Location Plan: 1/1250

**General Notes:**

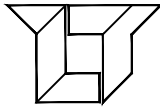
All site dimensions shall be verified by the Contractor on site prior to commencing any works.

Do not scale from this drawing.

Design intent drawing only. Construction to comply with latest building regulation requirements.

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| Rev | Description | Date | Dr by | App by |
|-----|-------------|------|-------|--------|
|     |             |      |       |        |



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|
| <b>client name</b><br>Dr. Tahir Pasha                                                                                                                                                                                                                                                                                                     |                 |                                 |
| <b>project</b><br>Hough End Hall                                                                                                                                                                                                                                                                                                          |                 |                                 |
| <b>drawing</b><br>Location Plan                                                                                                                                                                                                                                                                                                           |                 |                                 |
| <b>project number</b><br>2106102                                                                                                                                                                                                                                                                                                          |                 | <b>scale</b><br>1:1250 @ A3     |
| <b>drawing number</b><br>2003101_PL_001                                                                                                                                                                                                                                                                                                   | <b>rev</b><br>- | <b>issue status</b><br>PLANNING |
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