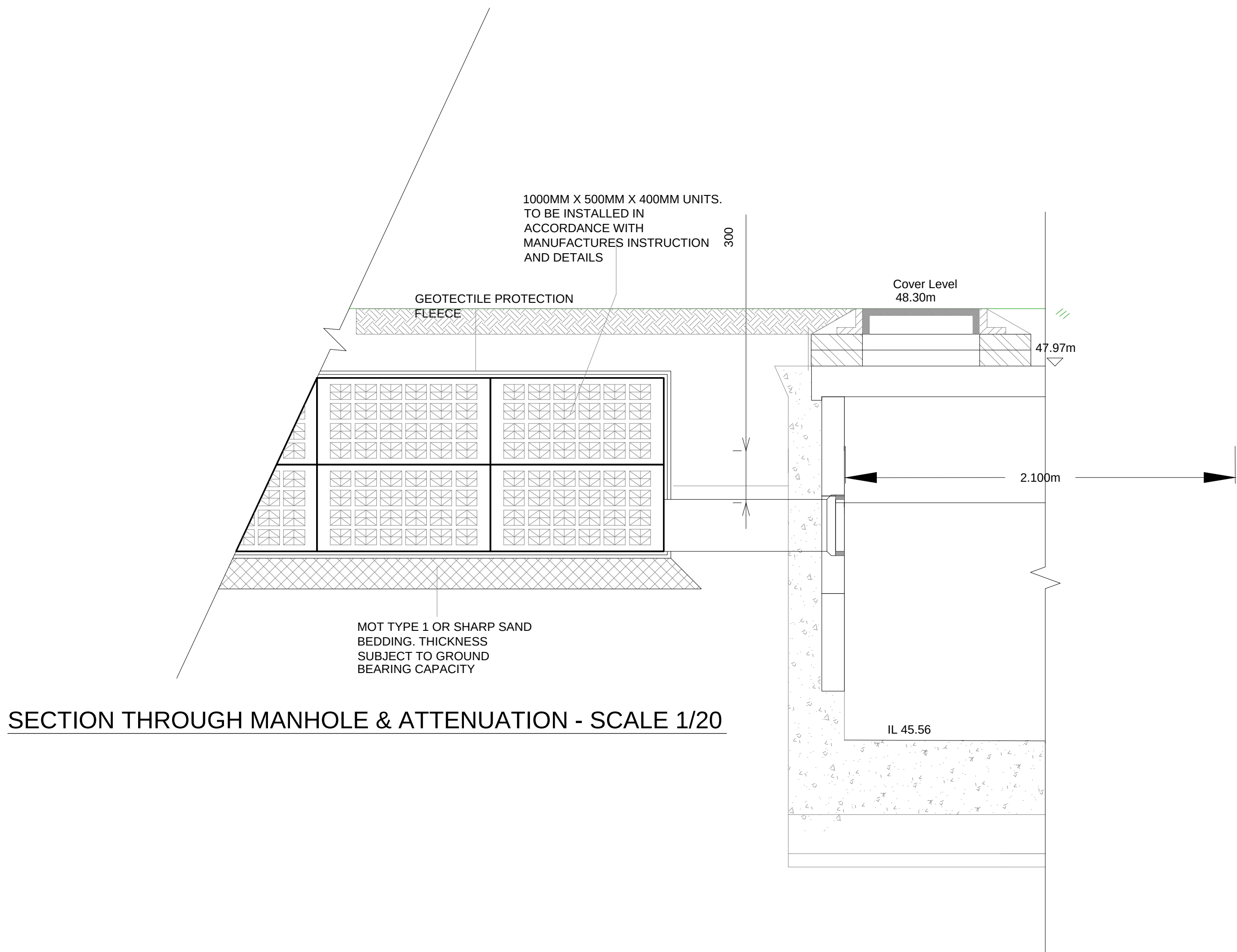




SECTION THROUGH MANHOLE & ATTENUATION - SCALE 1/20

| NOTES                                                                                                                                                                                                                                                                           |                |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| DO NOT SCALE OFF THIS DRAWING<br>IF IN DOUBT - ASK                                                                                                                                                                                                                              |                |                               |
|                                                                                                                                                                                                                                                                                 |                |                               |
| -                                                                                                                                                                                                                                                                               | 25/08/22       | ISSUED TO PLANNERS FOR REVIEW |
| REV.                                                                                                                                                                                                                                                                            | DATE           | DESCRIPTION                   |
| CLIENT                                                                                                                                                                                                                                                                          |                |                               |
| GREAT PLACES<br>BUTTRESS ARCHITECTS                                                                                                                                                                                                                                             |                |                               |
| <div><div><div>Carley<br/>Daines and<br/>Partners Limited</div><div>Consulting Civil and Structural Engineers</div></div><div>11 Bridgewater Road Walkden<br/>Worsley Manchester M28 3JE<br/>Tel 0161 799 2720 Fax 0161 790 3474<br/>E-mail mail@carleydaines.co.uk</div></div> |                |                               |
| TITLE                                                                                                                                                                                                                                                                           |                |                               |
| DOWNLEY DRIVE<br>ANCOATS, MANCHESTER                                                                                                                                                                                                                                            |                |                               |
| MANHOLE DETAIL<br>FLOW CONTROL CHAMBER                                                                                                                                                                                                                                          |                |                               |
| Drawn                                                                                                                                                                                                                                                                           | A.MULLIGAN     | Checked D.MIDDLETON           |
| Date                                                                                                                                                                                                                                                                            | AUG 2022       | Date AUG 2022                 |
| Scale                                                                                                                                                                                                                                                                           | 1:20 @ A1      |                               |
| Drawing No.                                                                                                                                                                                                                                                                     | 19.B.12490/211 |                               |