

Office origin - **Sale**
**DOCUMENT  
ISSUE RECORD**

Project

Project No.

Date 22.08.2022

38 Mosley St - Refurbishment

DW2022

Sheet GA/1

We enclose copies of the following documents

**STRUCTURAL DRAWINGS**

Client

bruntwood

description

Issue date

|       |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|-------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|
| day   | 27 | 31 | 27 | 30 | 05 | 08 | 08 | 22 |  |  |  |  |  |  |  |  |  |  |  |
| month | 08 | 08 | 05 | 05 | 08 | 08 | 08 | 08 |  |  |  |  |  |  |  |  |  |  |  |
| year  | 21 | 21 | 22 | 22 | 22 | 22 | 22 | 22 |  |  |  |  |  |  |  |  |  |  |  |

number amendments

Demo Options - Basement &amp; Ground Floor

S-01 / A

Demo Options - 1st &amp; 2nd Floor

S-02 / A

Demo Options - 3rd Floor

S-03 / A

Structural Works - Basement Level

S-B-01 / A

Structural Works - Ground Floor Level

S-G-05 / A B

Struct Works - Ground Floor Level Entrance Area

S-G-06 /

Existing Floor Construction - Ground Floor Level

S-G-07 /

Struct Works - Entrance Area Propping Loads

S-G-08 /

Structural Works - First Floor Level

S-01-10 / A B C

Existing Floor Construction - First Floor Level

S-01-12 /

Structural Works - Second Floor Level

S-02-20 / A B C D

Existing Floor Construction - Second Floor Level

S-02-22 /

Structural Works - Third Floor Level

S-03-30 /

Existing Floor Construction - Third Floor Level

S-03-32 /

distribution and office destination

no of copies

|                    |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| Client - bruntwood | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| AXI                |   |   | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Hilson Moran       |   |   | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Hollis             |   |   | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Cubic Works        |   |   |   |   | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |

Scheme Preliminary Measure Tender Construction LA  
Comment Information  
Compactdisc Paper E-mail

|        |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|--------|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| Status | P | P | P | P | P | P | P | P |  |  |  |  |  |  |  |  |  |  |  |
| Format | E | E | E | E | E | E | E | E |  |  |  |  |  |  |  |  |  |  |  |