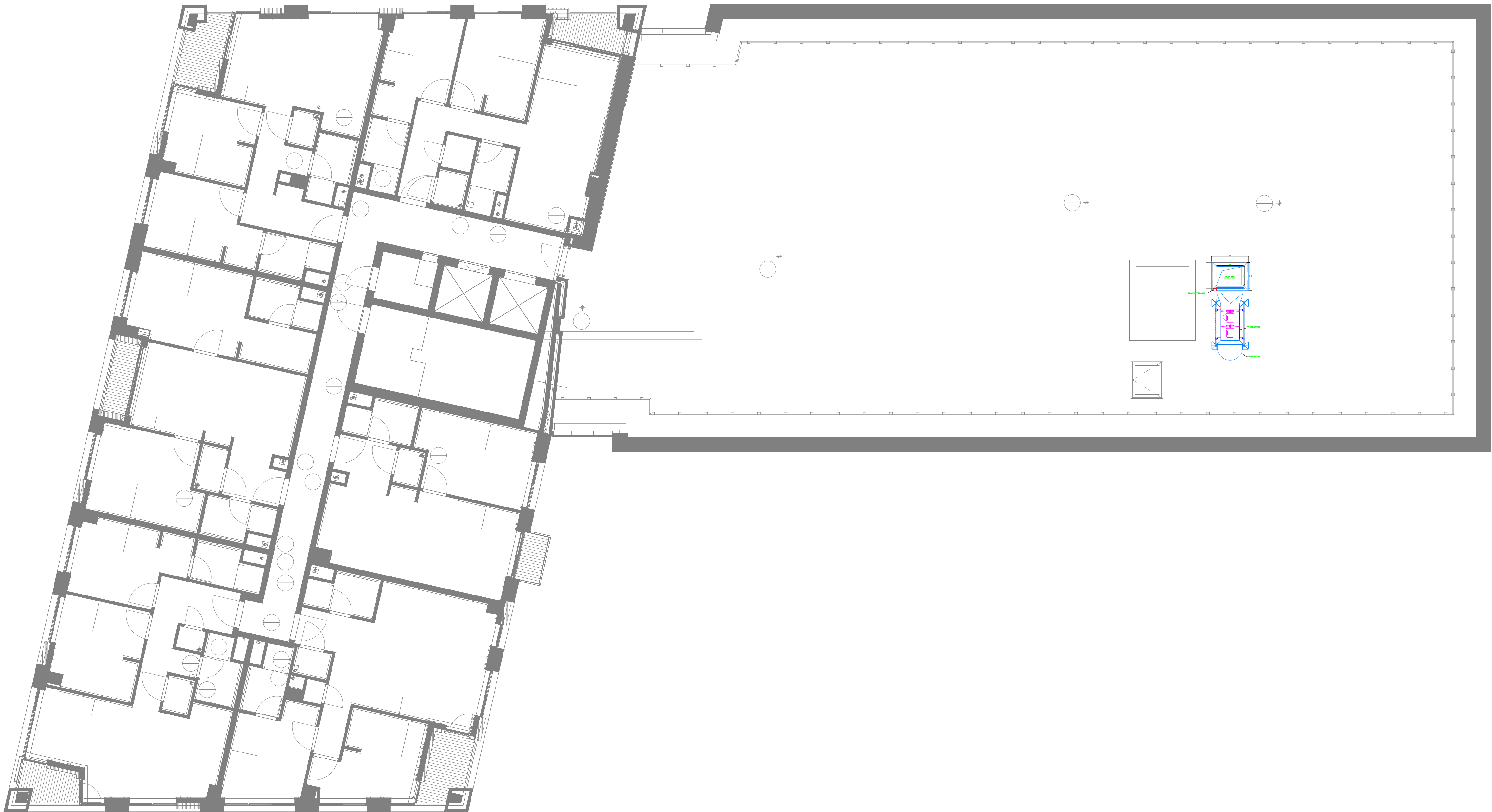


ALL DIMENSIONS ARE IN mm



| DRAWING REVISION DETAILS                                                              |            |                                                                                                                                                   |                          |
|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                                                                       |            |                                                                                                                                                   |                          |
|                                                                                       |            |                                                                                                                                                   |                          |
|                                                                                       |            |                                                                                                                                                   |                          |
| SMAA                                                                                  | B          | ISSUED FOR CONSTRUCTION                                                                                                                           | YMAN <sup>23.08.22</sup> |
| DHIN                                                                                  | A          | FIRST ISSUE                                                                                                                                       | OSTU <sup>10.03.22</sup> |
| Amended By                                                                            | No.        | Revision/Issue                                                                                                                                    | Checked By Date          |
| CUSTOMER                                                                              |            |                                                                                                                                                   |                          |
| WALSH INTEGRATED BUILDING SERVICES LTD                                                |            |                                                                                                                                                   |                          |
| PROJECT                                                                               |            |                                                                                                                                                   |                          |
| ANCOATS GARDENS - MANCHESTER                                                          |            |                                                                                                                                                   |                          |
| DRAWING STATUS                                                                        |            |                                                                                                                                                   |                          |
| <input type="radio"/> PRELIMINARY<br>(NOT FOR CONSTRUCTION)                           |            | <input checked="" type="radio"/> FOR APPROVAL                                                                                                     |                          |
| <input checked="" type="radio"/> FOR CONSTRUCTION                                     |            | <input type="radio"/> AS BUILT                                                                                                                    |                          |
| CLIENT DRAWING No.                                                                    |            |                                                                                                                                                   |                          |
| SEC DRAWING No.                                                                       |            |                                                                                                                                                   |                          |
| 17704-M-005                                                                           |            |                                                                                                                                                   |                          |
| DRAWING TITLE                                                                         |            |                                                                                                                                                   |                          |
| ROOF LEVEL 9, PLANT LAYOUT                                                            |            |                                                                                                                                                   |                          |
| DRAWN BY:                                                                             | DATE:      | SCALE                                                                                                                                             | SHEET: SHEET SIZE        |
| DHIN                                                                                  | 10/03/2022 | NTS                                                                                                                                               | 01 OF 01 A1              |
|  |            | Lancaster House, Wellington<br>Crescent<br>Fradley Park, Lichfield<br>Staffordshire, WS13 8RZ<br>Tel: 01543 443060<br>E-mail: info@secontrols.com |                          |