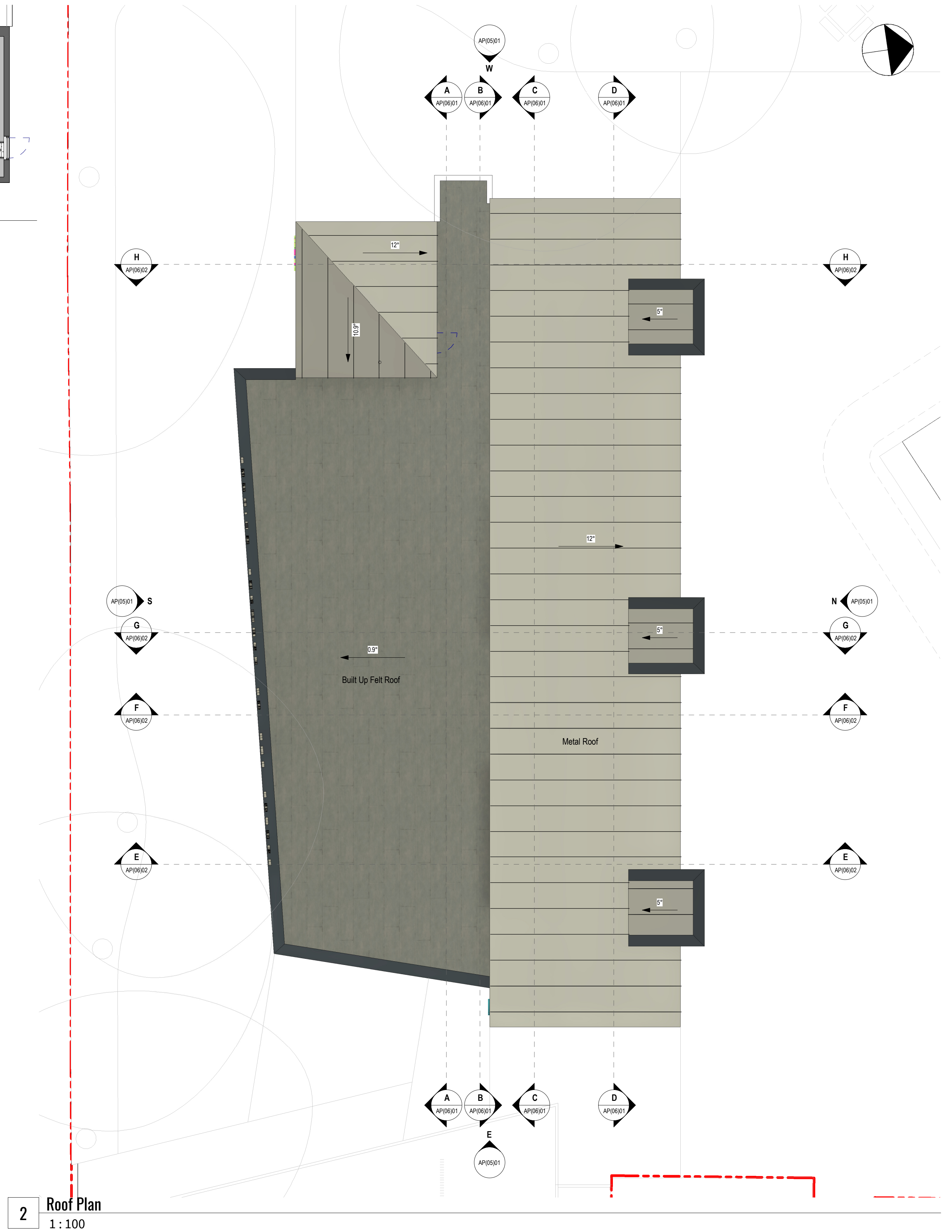
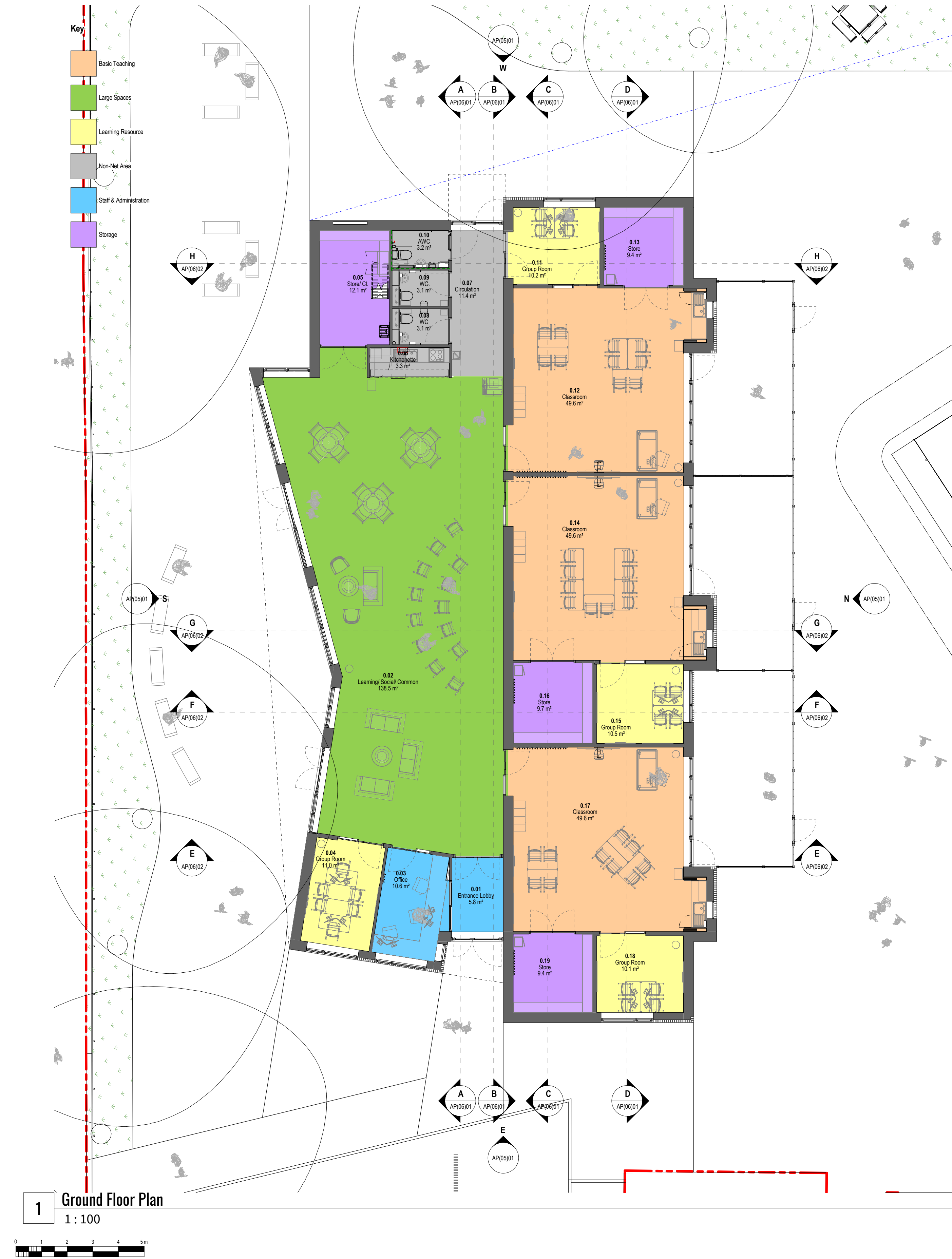




NOTES  
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This drawing must not be scaled. Dimensions are in millimetres unless specified.  
Any discrepancies to be brought to the attention of the architect.  
This drawing is to be read in conjunction with all relevant relevant Architects,  
Structural Engineers and Services Engineers drawings and specification.

| Name                   | Quantity | Area                  |
|------------------------|----------|-----------------------|
| Basic Teaching         | 3        | 148.83 m <sup>2</sup> |
| Classroom              | 3        | 148.83 m <sup>2</sup> |
| Large Spaces           |          |                       |
| Learning/Social Common | 1        | 138.53 m <sup>2</sup> |
| Learning Resource      | 1        | 138.53 m <sup>2</sup> |
| Group Room             | 3        | 30.7 m <sup>2</sup>   |
| Group Room             | 1        | 11.04 m <sup>2</sup>  |
| Group Room             | 4        | 41.75 m <sup>2</sup>  |

| Name                   | Quantity | Area                 |
|------------------------|----------|----------------------|
| Staff & Administration | 1        | 5.77 m <sup>2</sup>  |
| Entrance Lobby         | 1        | 10.56 m <sup>2</sup> |
| Office                 | 2        | 16.41 m <sup>2</sup> |
| Storage                | 1        | 12.08 m <sup>2</sup> |
| Store/CI               | 3        | 28.54 m <sup>2</sup> |
| Store                  | 4        | 40.62 m <sup>2</sup> |

| Name                | Quantity | Area                  |
|---------------------|----------|-----------------------|
| Non-Net Area        |          |                       |
| Kitchenette         | 1        | 3.35 m <sup>2</sup>   |
| WC                  | 2        | 6.16 m <sup>2</sup>   |
| AWC                 | 1        | 3.19 m <sup>2</sup>   |
| Plant Mezzanine     | 1        | 28.37 m <sup>2</sup>  |
| Circulation         | 1        | 11.38 m <sup>2</sup>  |
| Partitions          | 1        | 20.96 m <sup>2</sup>  |
| Partitions          | 7        | 73.42 m <sup>2</sup>  |
| Gross Internal Area | 21       | 459.55 m <sup>2</sup> |

| REV | DATE     | REVISION NOTE                | BY  | CHECK |
|-----|----------|------------------------------|-----|-------|
| P1  | 26/10/22 | Planning Issue               | RHC | PI    |
| P0  | 03/10/22 | First Issue - Stage 2 Design | RHC | PI    |

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REV P1  
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