

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
2. DO NOT SCALE THIS DRAWING. ANY AMBIGUITIES, OMISSIONS AND ERRORS ON DRAWINGS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION IMMEDIATELY. ALL DIMENSIONS MUST BE CHECKED / VERIFIED ON SITE.
3. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.

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| KEY                                                                              |                                                                                                                               |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|  | PROPOSED DEVELOPMENTS                                                                                                         |
|  | EXISTING NORTHERN DRAINAGE CONSIDERED IN MODEL                                                                                |
|  | EXISTING NORTHERN DRAINAGE MODELLED OUTFALL ONLY LIMITED TO 12.7 US AS PER 217-280-C001-SITE_PLAN_ACCESS ROAD IC EXTENSION P1 |
|  | EXISTING NORTHERN DRAINAGE CONSIDERED IN MODEL                                                                                |
|  | EXISTING PUBLIC SEWER                                                                                                         |
|  | OTHER EXISTING DRAINAGE NETWORKS                                                                                              |
|  | SOUTHERN EXISTING DRAINAGE WHICH HAS BEEN MODELLED UNDER DIFFERENT APPOINTMENT                                                |
|  | CATCHMENT FOR SOUTHERN DRAINAGE                                                                                               |

SOUTHERN EXISTING DRAINAGE WHICH HAS  
BEEN MODELLED UNDER DIFFERENT

CATCHMENT FOR SOUTHERN DRAINAGE



If more precise model has to be carry on, GRP and CCTV surveys have to be carry out to confirm assumptions.

|                                                                                                                                                                                                                                                                                                                                                      |                    |                                             |                |          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|----------------|----------|------|
| P01                                                                                                                                                                                                                                                                                                                                                  | FIRST ISSUE        |                                             | 28.10.22       | MW       | HS   |
| REV.                                                                                                                                                                                                                                                                                                                                                 |                    | DESCRIPTION                                 | DATE           | DRW.     | CHK. |
| <br><b>Manchester University</b><br><b>NHS Foundation Trust</b>                                                                                                                                                                                                 |                    |                                             |                |          |      |
| <br><small>           Merchant Exchange, 17-19 Whitebush Street West, Manchester M1 5WG<br/>           0161 236 2284<br/> <a href="mailto:manchester@curtins.com">manchester@curtins.com</a><br/> <a href="http://www.curtins.com">www.curtins.com</a> </small> |                    |                                             |                |          |      |
| PROJECT                                                                                                                                                                                                                                                                                                                                              |                    | MSCP EXISTING DRAINAGE                      |                |          |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                |                    | EXISTING OVERALL DRAINAGE<br>AND CATCHMENTS |                |          |      |
| STATUS                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ISSUE   |                                             |                |          |      |
| S3                                                                                                                                                                                                                                                                                                                                                   | FOR REVIEW/COMMENT |                                             |                |          |      |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                             |                    | CHECKED BY                                  |                | DATE     |      |
| CS                                                                                                                                                                                                                                                                                                                                                   |                    | HS/MW                                       |                | 25/10/22 |      |
| SCALE (@A1)                                                                                                                                                                                                                                                                                                                                          |                    |                                             | PROJECT NUMBER |          |      |
| 1:1000                                                                                                                                                                                                                                                                                                                                               |                    |                                             | 077416         |          |      |
| FILE DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                  |                    |                                             |                | REV.     |      |
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