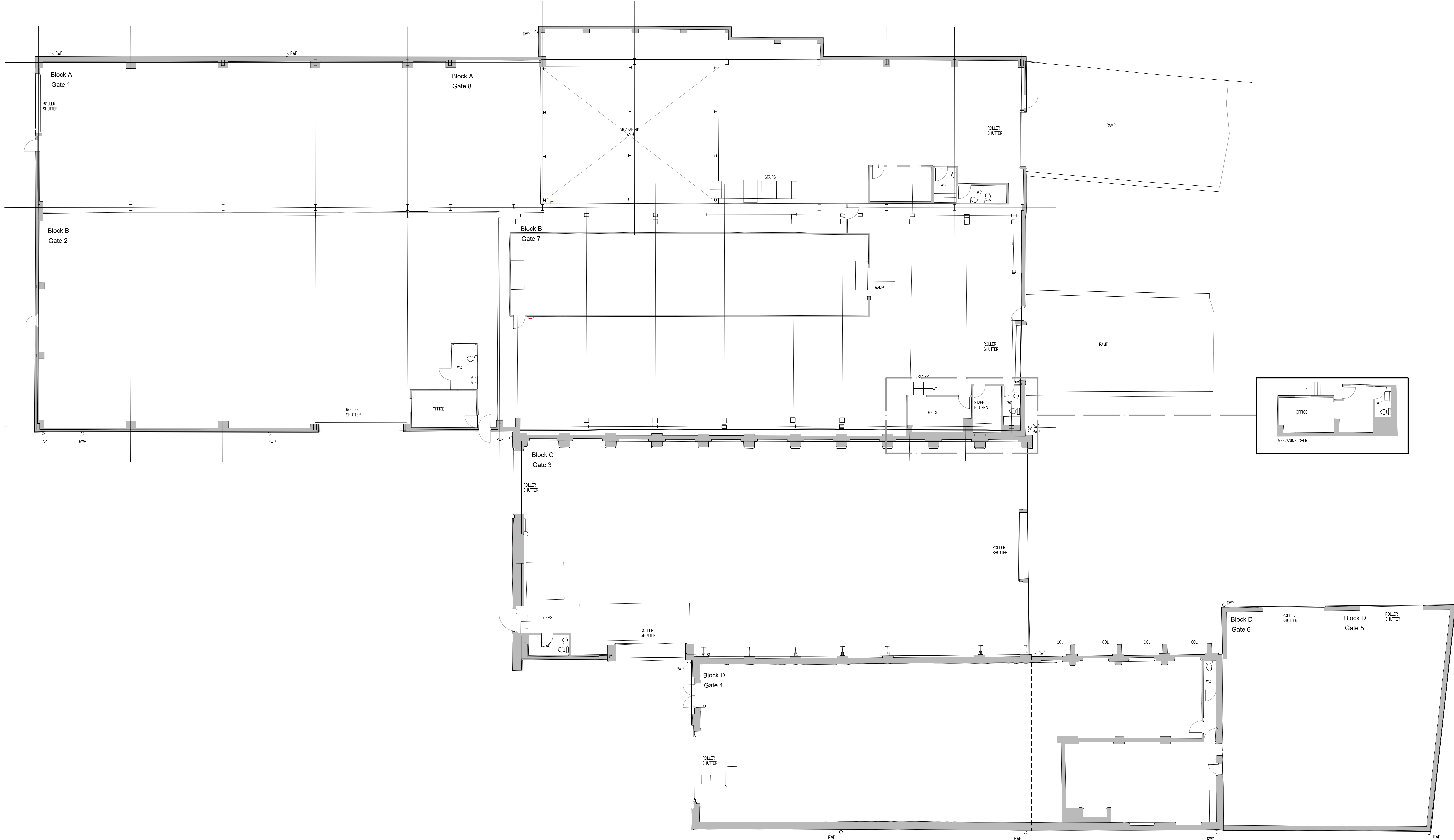


|                                             |                       |
|---------------------------------------------|-----------------------|
| SCHEDULE OF ACCOMMODATION                   |                       |
| GROSS INTERNAL FLOOR AREA (INC. MEZZANINES) | -----                 |
| BLOCK A-C & D TO DASHED LINE -              | 2,441sqm / 26,275sqft |
| GROSS EXTERNAL FLOOR AREA                   | -----                 |
| BLOCK A-C & D TO DASHED LINE -              | 2,425sqm / 26,099sqft |



|                      |                                            |                          |          |    |
|----------------------|--------------------------------------------|--------------------------|----------|----|
| Rev                  | Description                                | Date                     | By       | DR |
| Status               |                                            | Purpose for Issue        |          |    |
| Planning             | <input checked="" type="checkbox"/> Tender | <input type="checkbox"/> | PLANNING |    |
| Construction         | <input type="checkbox"/> As Built          | <input type="checkbox"/> |          |    |
| Client               |                                            |                          |          |    |
| STORAGE WORLD        |                                            |                          |          |    |
| Contract             |                                            |                          |          |    |
| PROPOSED ALTERATIONS |                                            |                          |          |    |
| AMBROSE STREET       |                                            |                          |          |    |
| MANCHESTER           |                                            |                          |          |    |
| Drawing              |                                            |                          |          |    |
| EXISTING PLANS       |                                            |                          |          |    |

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|             |            |          |          |
|-------------|------------|----------|----------|
| Drawing No. | MH1314-03  | Revision | /        |
| Scales      | 1:100 @ A0 | Date     | SEPT '22 |
| Drawn       | PS         | Checked  | GB       |

0 1 2 3 4 5  
Scale 1:100 in Meters  
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DO NOT scale from this drawing.