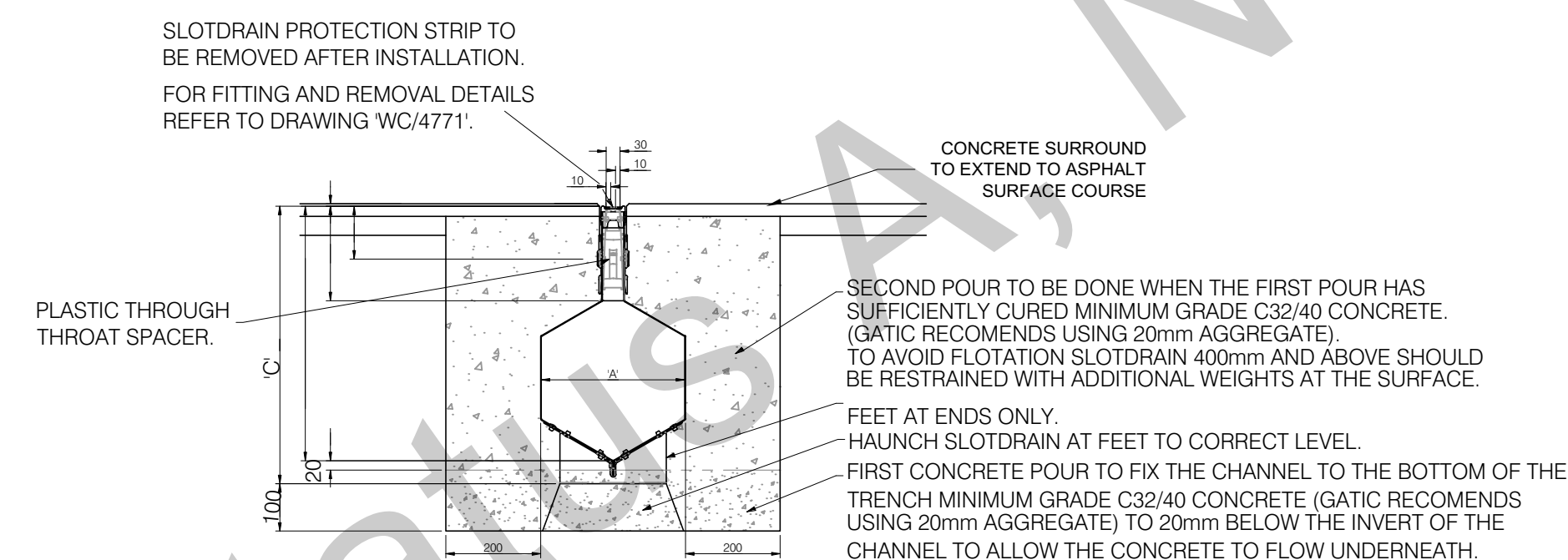
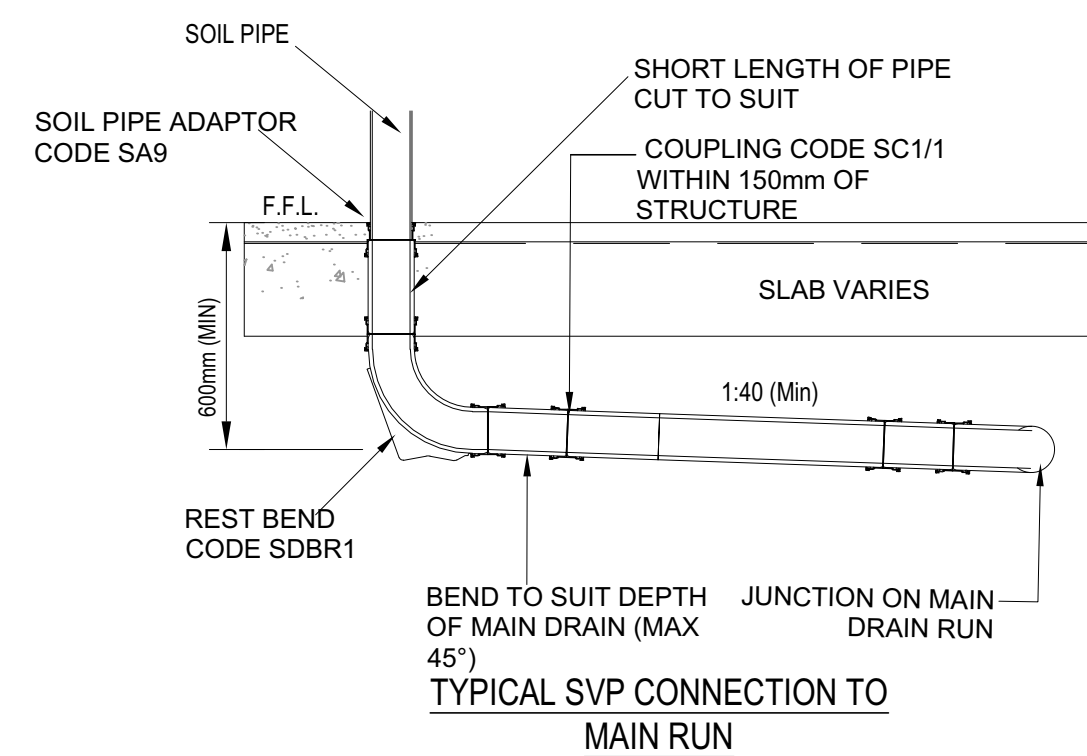
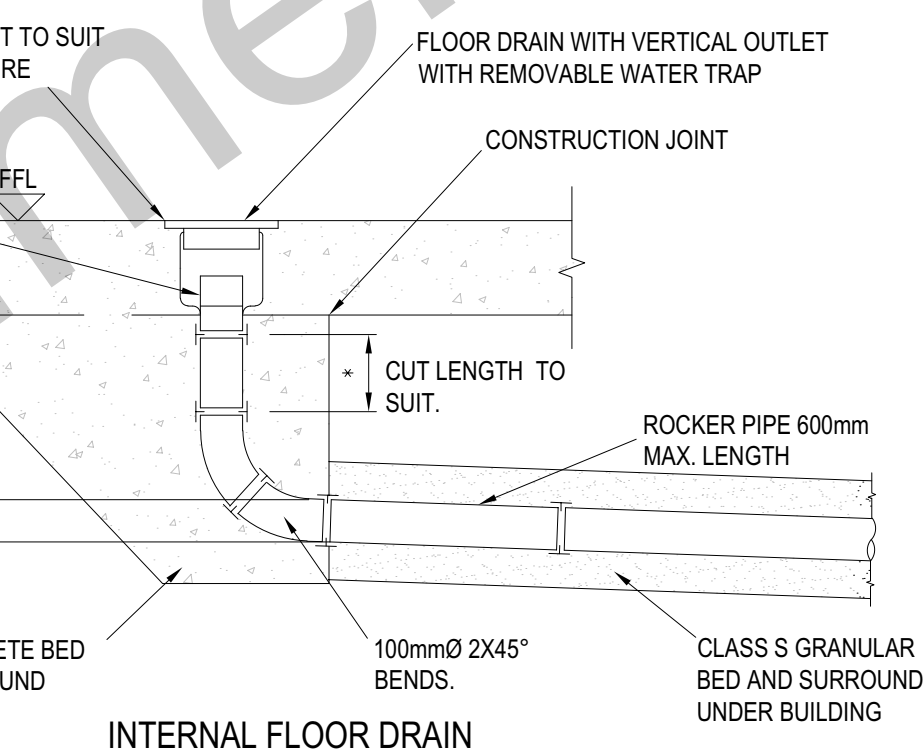
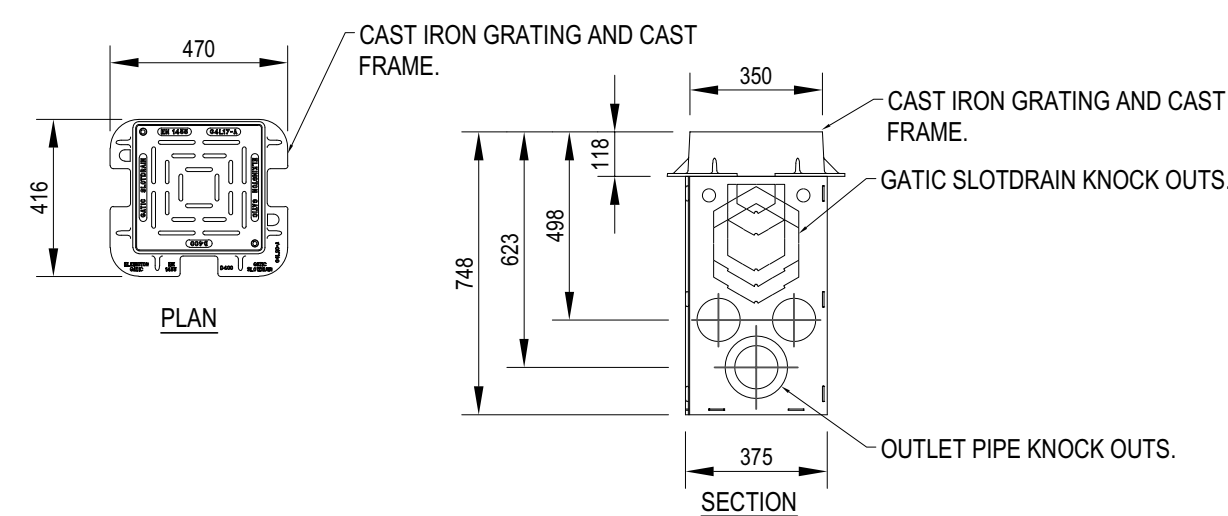
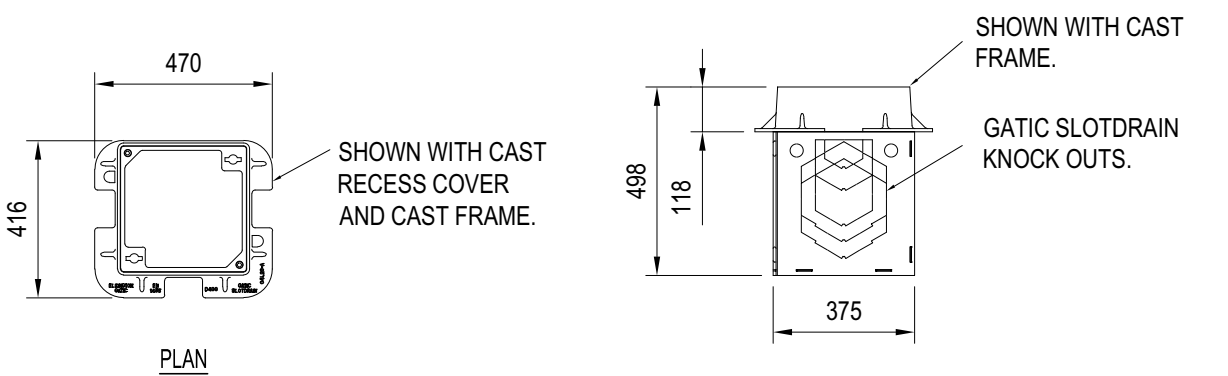
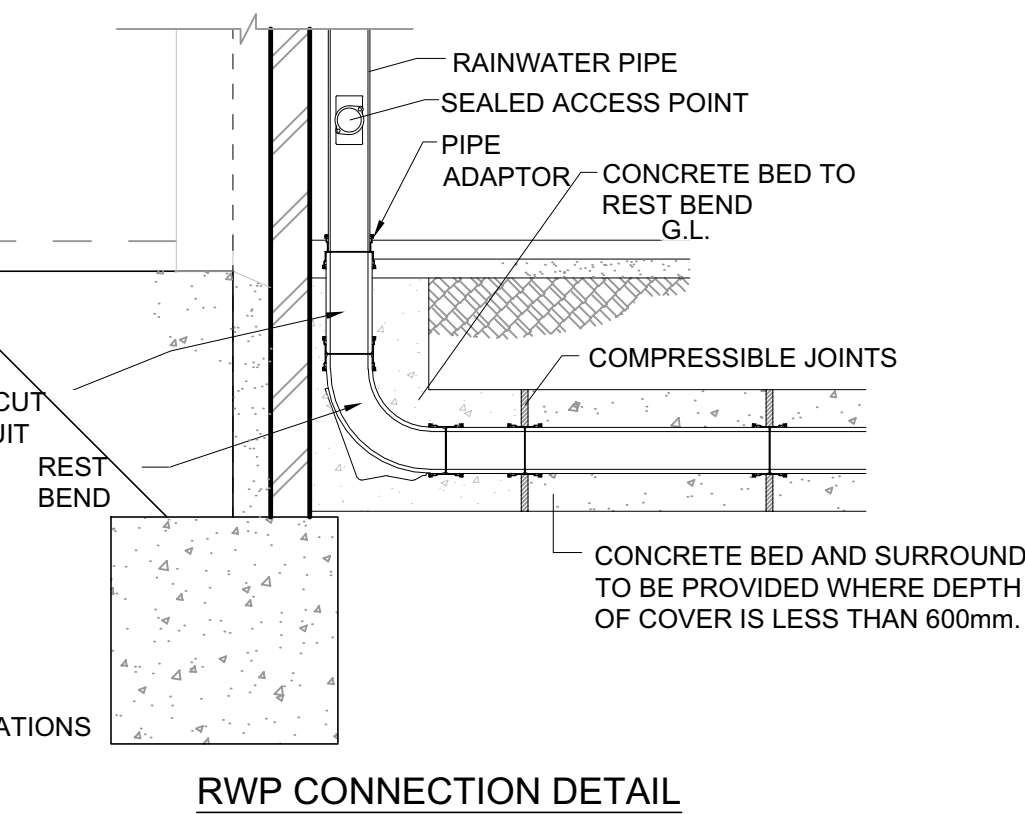
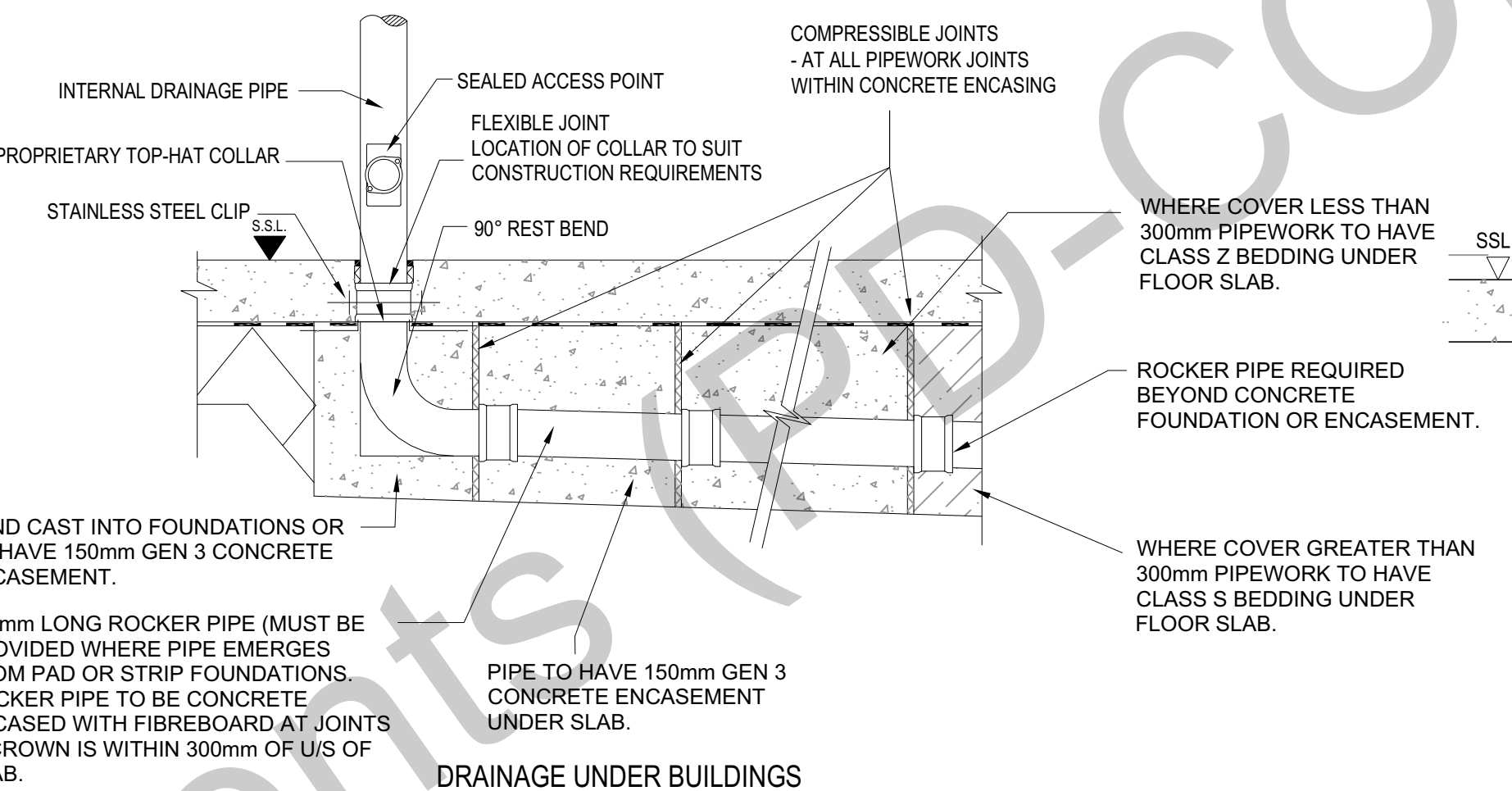
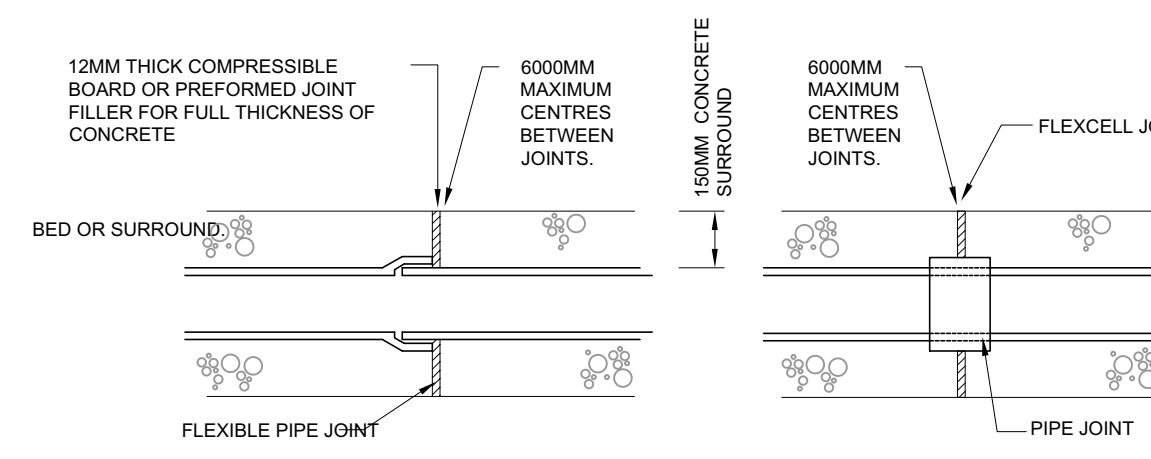
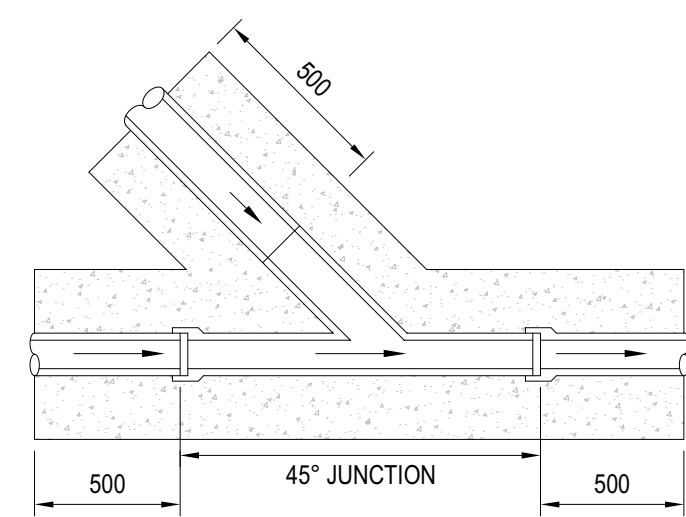
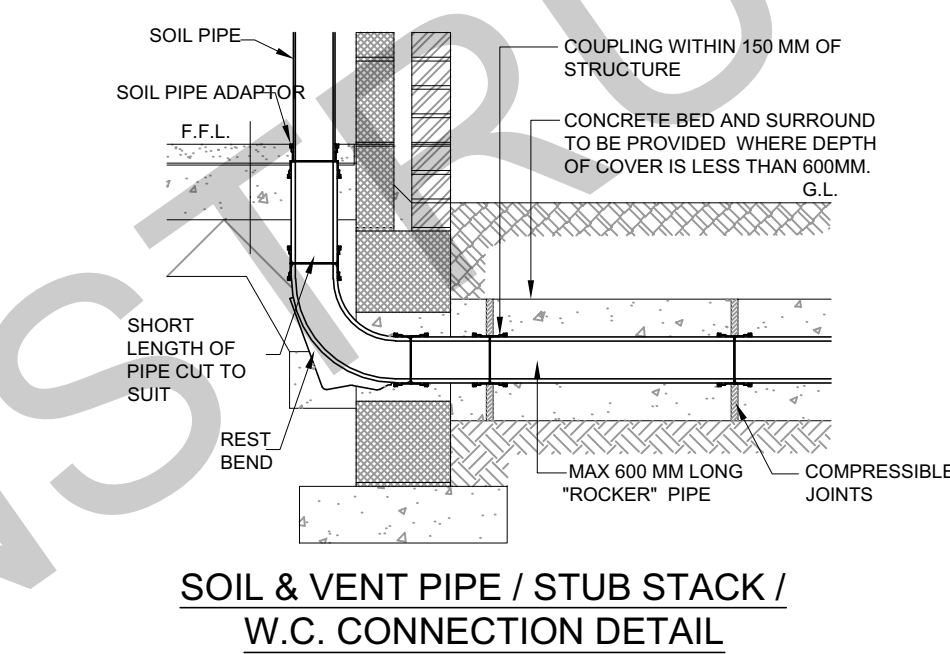
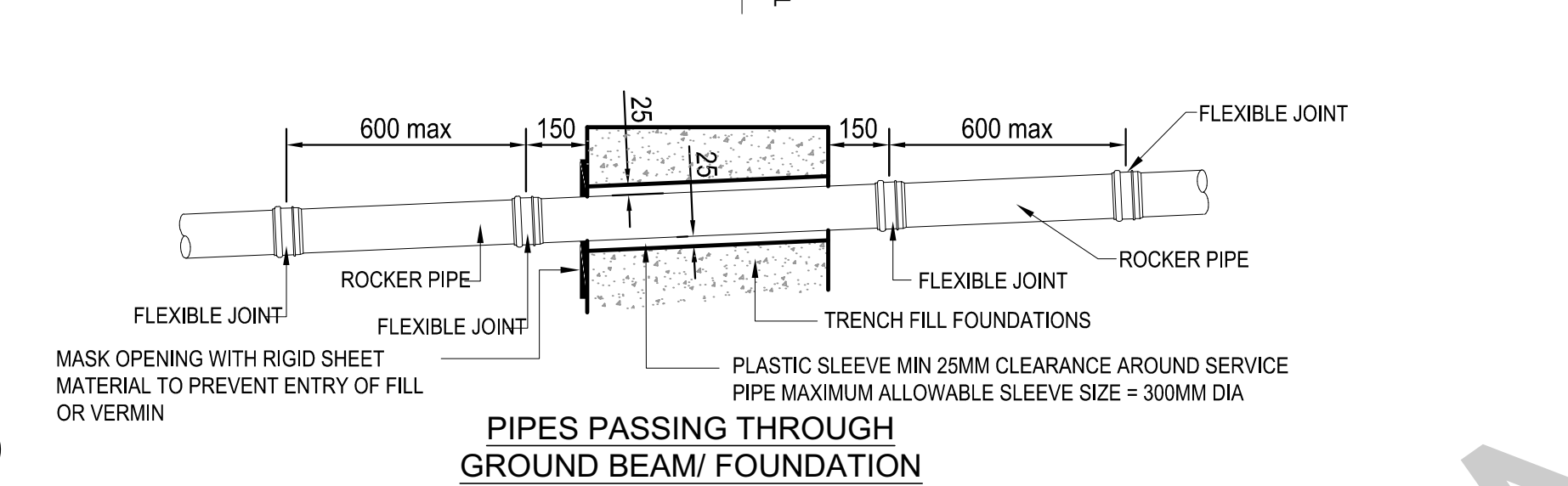
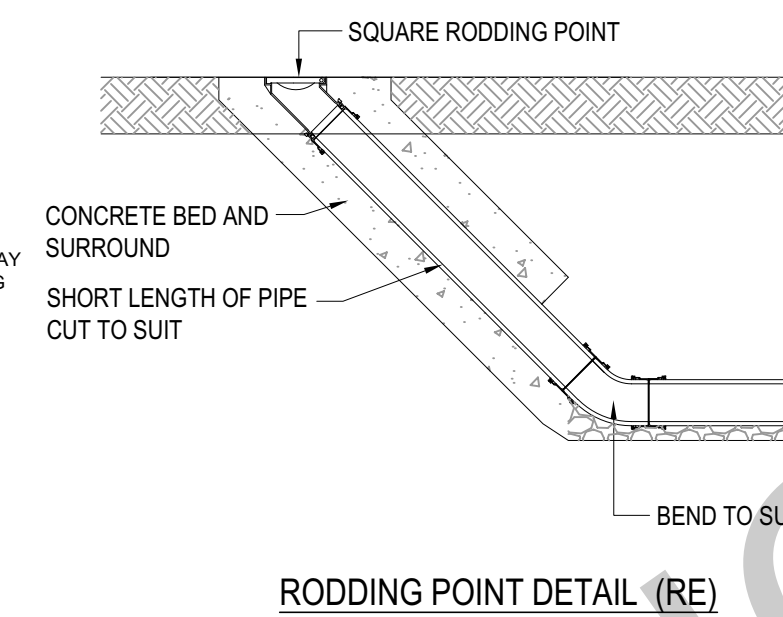
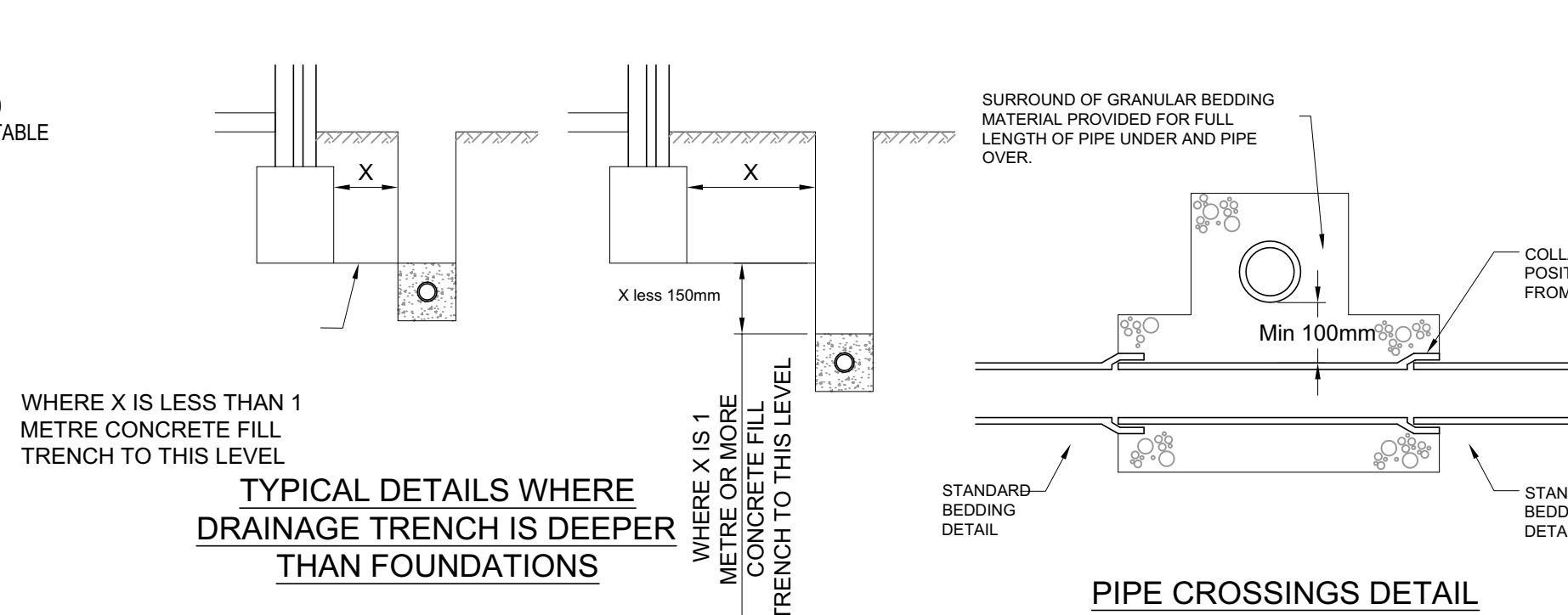
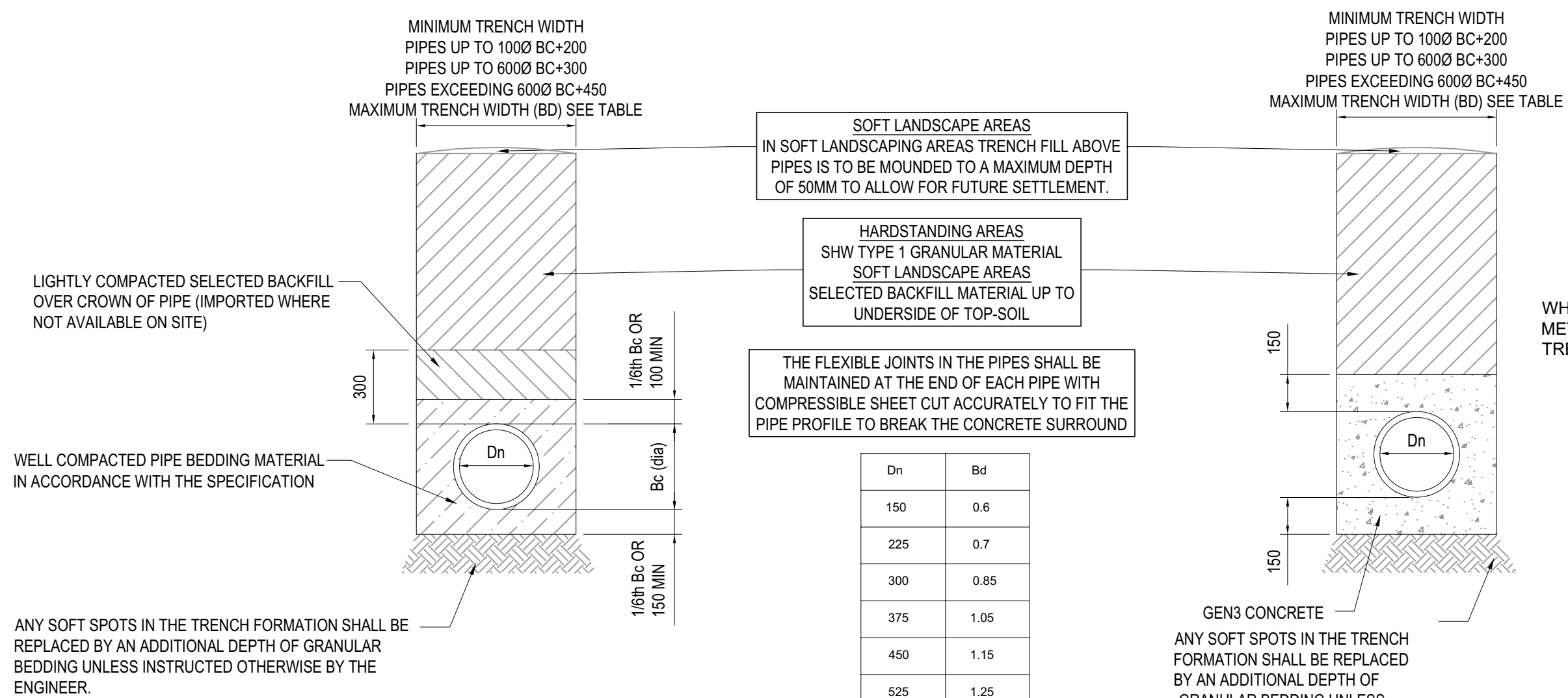
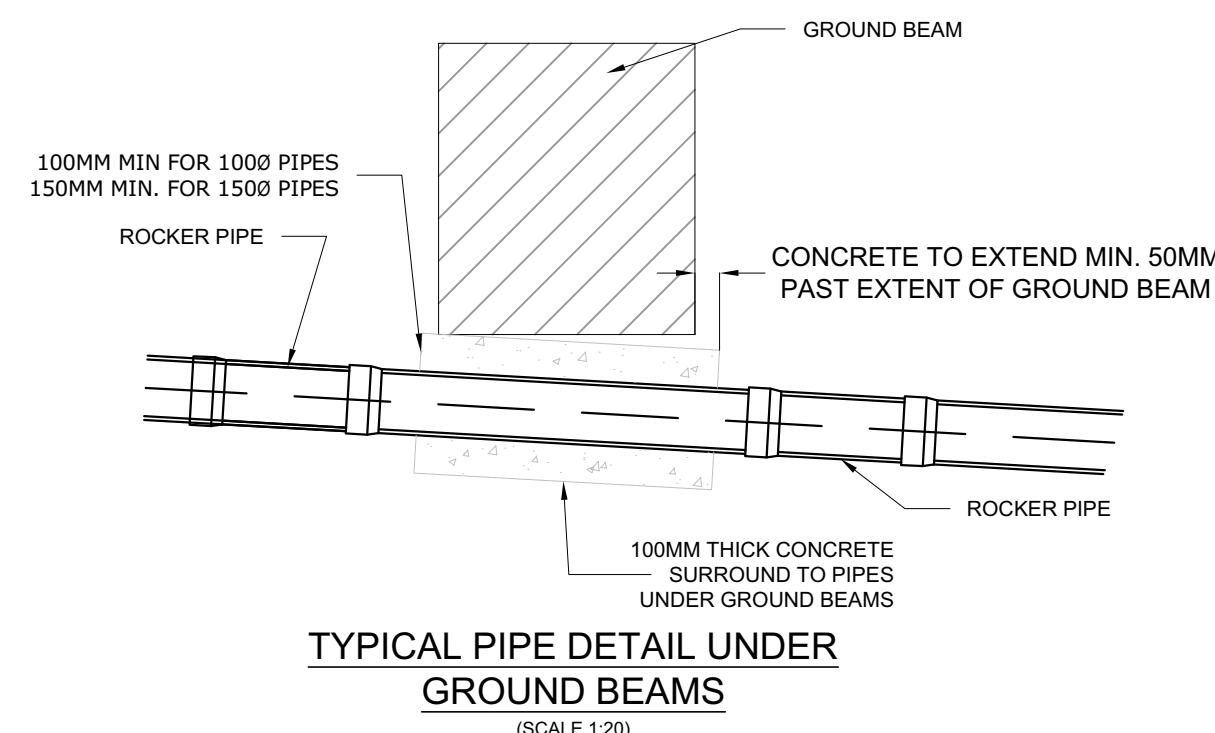
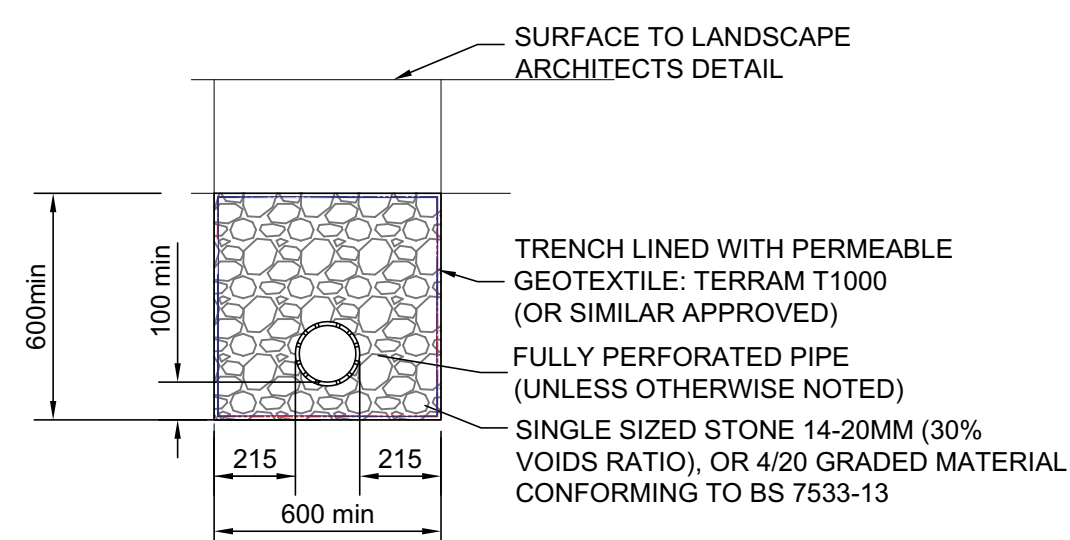


## GENERAL NOTES:

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
- DO NOT SCALE THIS DRAWING. ANY AMBIGUITIES, OMISSIONS AND ERRORS ON DRAWINGS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION IMMEDIATELY. ALL DIMENSIONS MUST BE CHECKED / VERIFIED ON SITE.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- SULPHATE RESISTANT CEMENT (C20-DC2) AND PRECAST CONCRETE PRODUCTS MUST BE USED OR A LABORATORY REPORT PROVIDED TO PROVE THAT SUCH PRECAUTIONS ARE NOT REQUIRED.



| WIDTH 'A' | INVERT 'B' | DEPTH 'C' |
|-----------|------------|-----------|
| 150       | 366        | 415       |



| REV. | DESCRIPTION                       | DATE     | DRW. | CHK. |
|------|-----------------------------------|----------|------|------|
| C01  | ISSUED FOR CONSTRUCTION           | 25.05.22 | FBR  | MW   |
| P05  | UPDATED IN LINE WITH MCC COMMENTS | 16.02.22 | ATL  | MW   |
| P04  | STAGE 4 UPDATED                   | 31.01.22 | TH   | ATL  |
| P03  | STAGE 4 ISSUE                     | 17.12.21 | ATL  | CG   |
| P02  | DRAFT STAGE 4 ISSUE               | 28.06.21 | MW   | DS   |

|                              |                  |                          |      |
|------------------------------|------------------|--------------------------|------|
| PROJECT                      |                  | NMGH MSCP                |      |
| TITLE                        |                  | Drainage Details sheet 2 |      |
| STATUS                       | PURPOSE OF ISSUE |                          |      |
| S4                           | FOR CONSTRUCTION |                          |      |
| DRAWN BY                     | CHECKED BY       | DATE                     |      |
| MW                           | DS               | 28/06/2021               |      |
| SCALE (@A1)                  | PROJECT NUMBER   |                          |      |
| 1:20                         | 075805           |                          |      |
| FILE DRAWING NUMBER          |                  |                          | REV. |
| 20200-CUR-NM110-ZZ-DR-C-9252 |                  |                          | C01  |