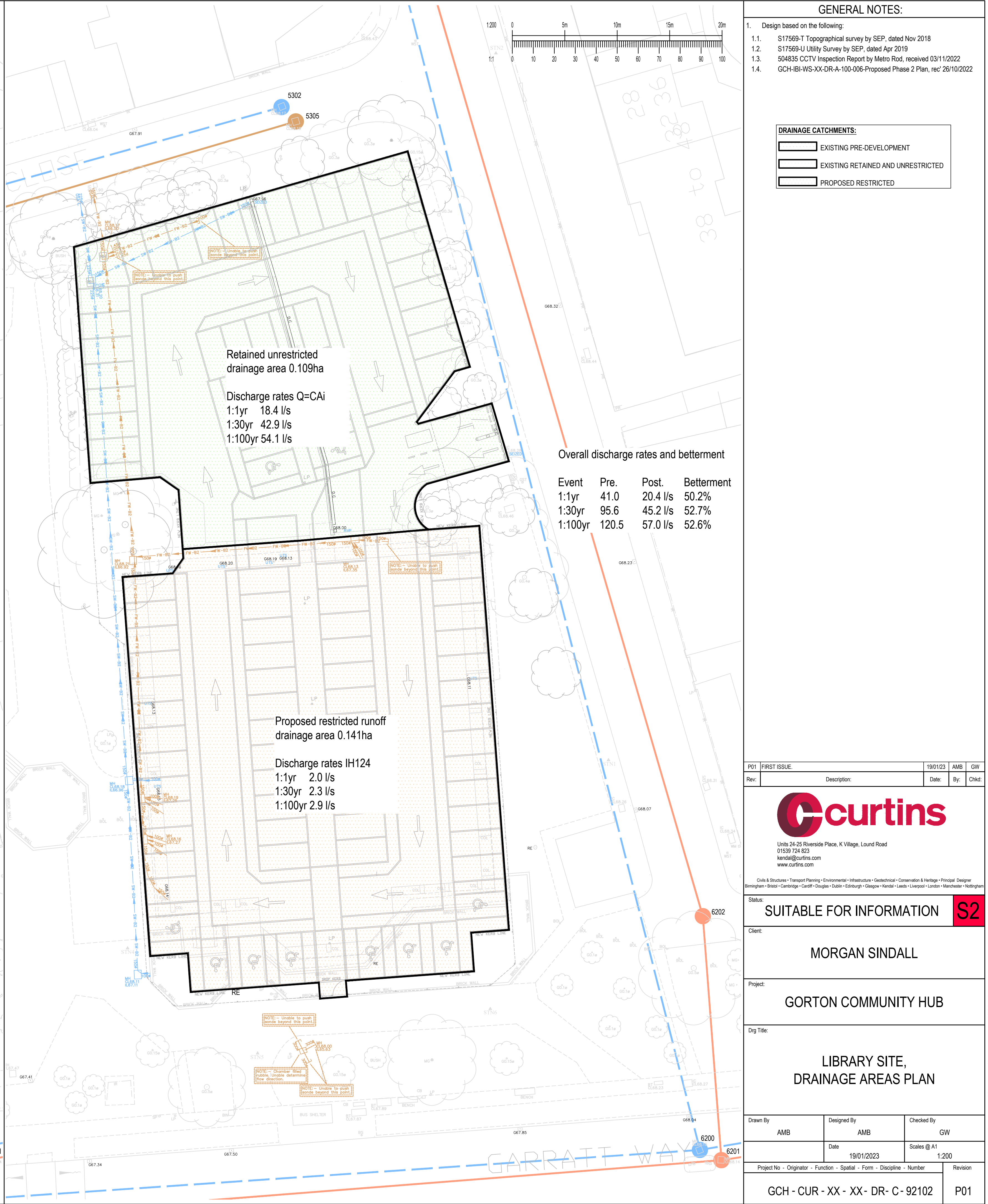
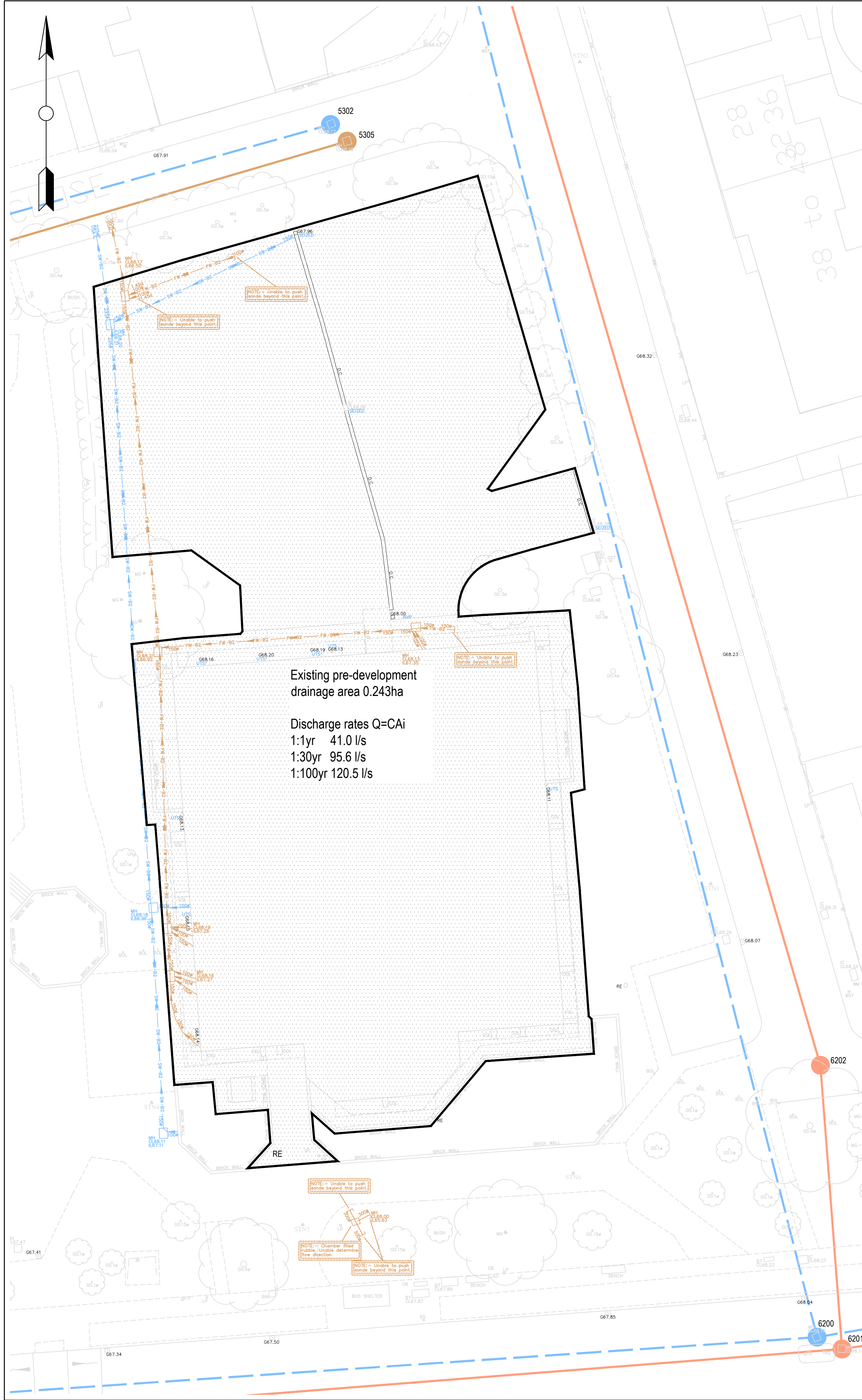




GENERAL NOTES:

- Design based on the following:
 - S17569-T Topographical survey by SEP, dated Nov 2018
 - S17569-U Utility Survey by SEP, dated Apr 2019
 - 504835 CCTV Inspection Report by Metro Rod, received 03/11/2022
 - GCH-IBI-WS-XX-DR-A-100-006-Proposed Phase 2 Plan, rec' 26/10/2022

DRAINAGE CATCHMENTS:

- EXISTING PRE-DEVELOPMENT
- EXISTING RETAINED AND UNRESTRICTED
- PROPOSED RESTRICTED

P01	FIRST ISSUE:	19/01/23	AMB	GW
Rev:	Description:	Date:	By:	Chkd:

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Status: **SUITABLE FOR INFORMATION** **S2**

Client: **MORGAN SINDALL**

Project: **GORTON COMMUNITY HUB**

Dwg Title: **LIBRARY SITE, DRAINAGE AREAS PLAN**

Drawn By	Designed By	Checked By
AMB	AMB	GW
Date	19/01/2023	Scales @ A1
1:200		

Project No - Originator - Function - Spatial - Form - Discipline - Number

GCH - CUR - XX - XX - DR - C - 92102

Revision: **P01**