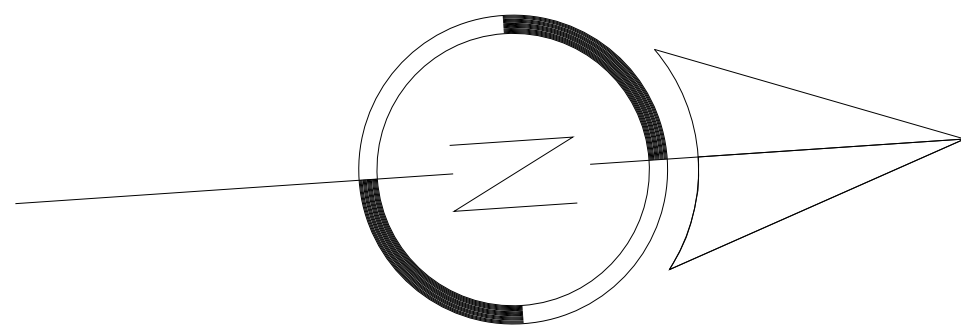
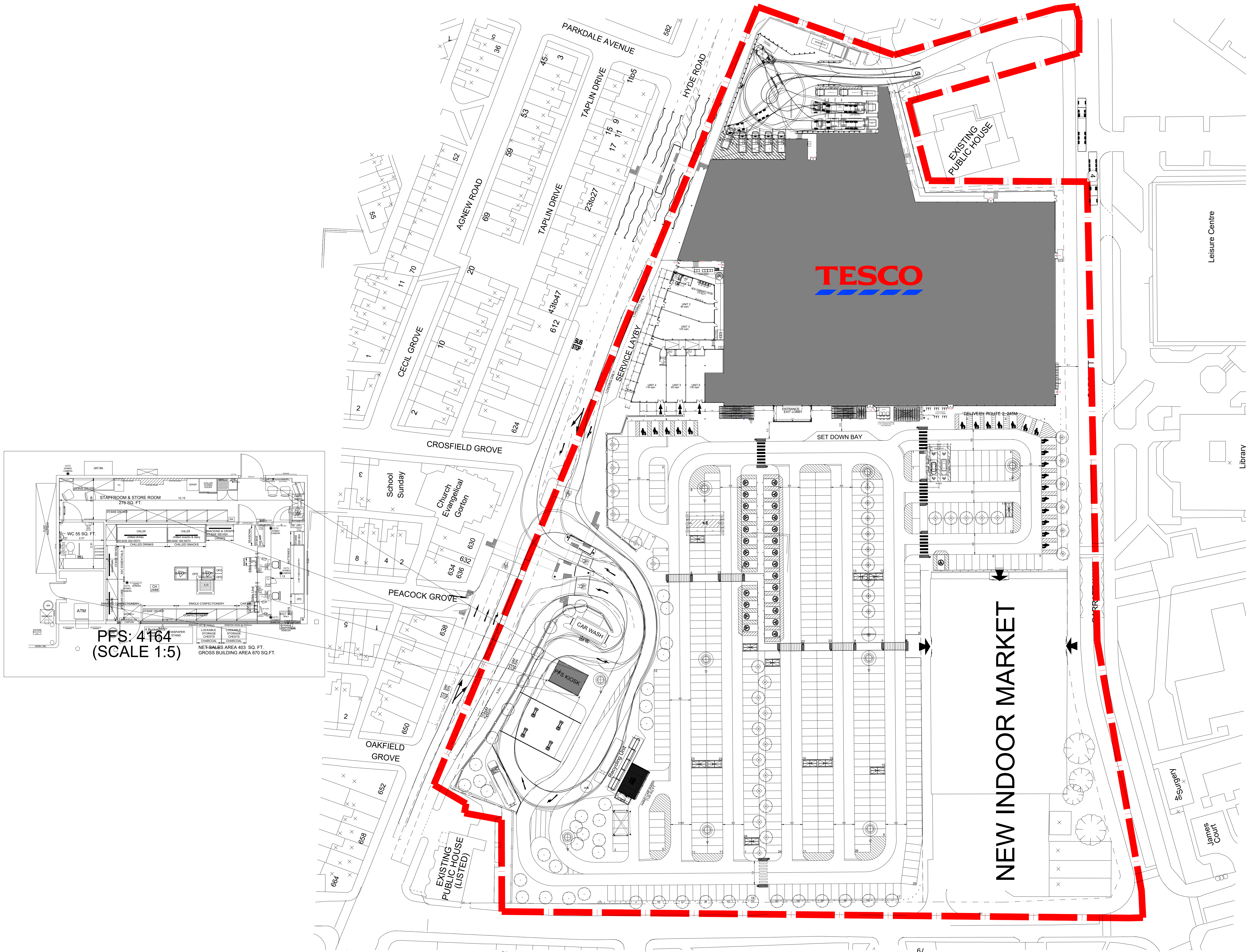


AS IS



| SITE PLAN DETAILS           |               |
|-----------------------------|---------------|
|                             | EXISTING      |
| STORE GROSS FLOOR AREA      | 103,385 Sq Ft |
| PARKING BAY SIZE            | 9,605 Sq M    |
| STANDARD CAR PARKING SPACES | 2.4x4.8       |
| PARENT & CHILD SPACES       | 487           |
| DISABLED SPACES             | 22            |
| TOTAL CAR PARKING SPACES    | 27            |
| CAR PARKING RATIO           | 536           |
| TROLLEY BAYS                | 1: 19         |
| DEDICATED COLLEAGUE PARKING | 12            |
| BIKE RACKS                  | 0             |
| SITE AREA ACRES             | 23            |

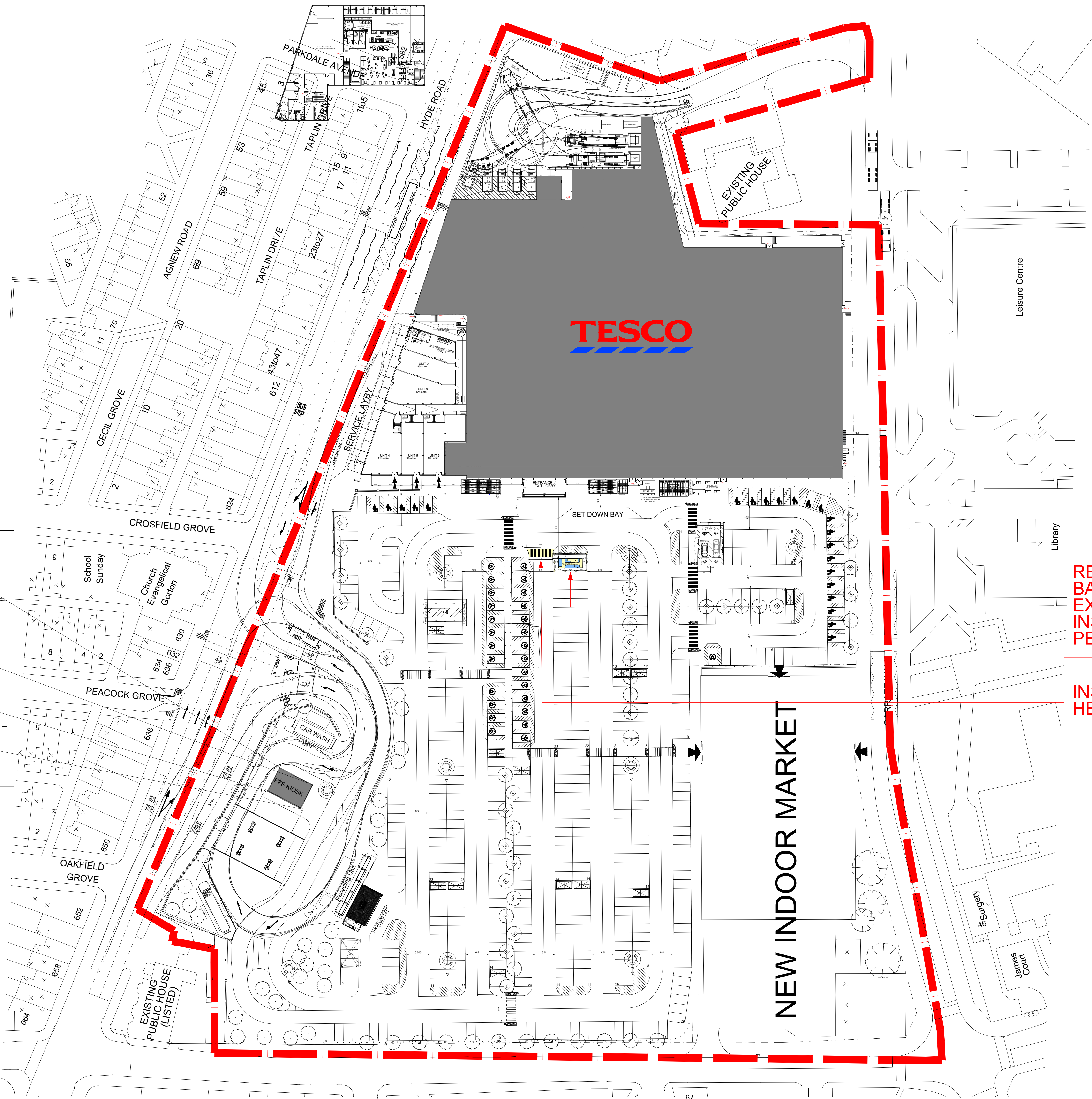
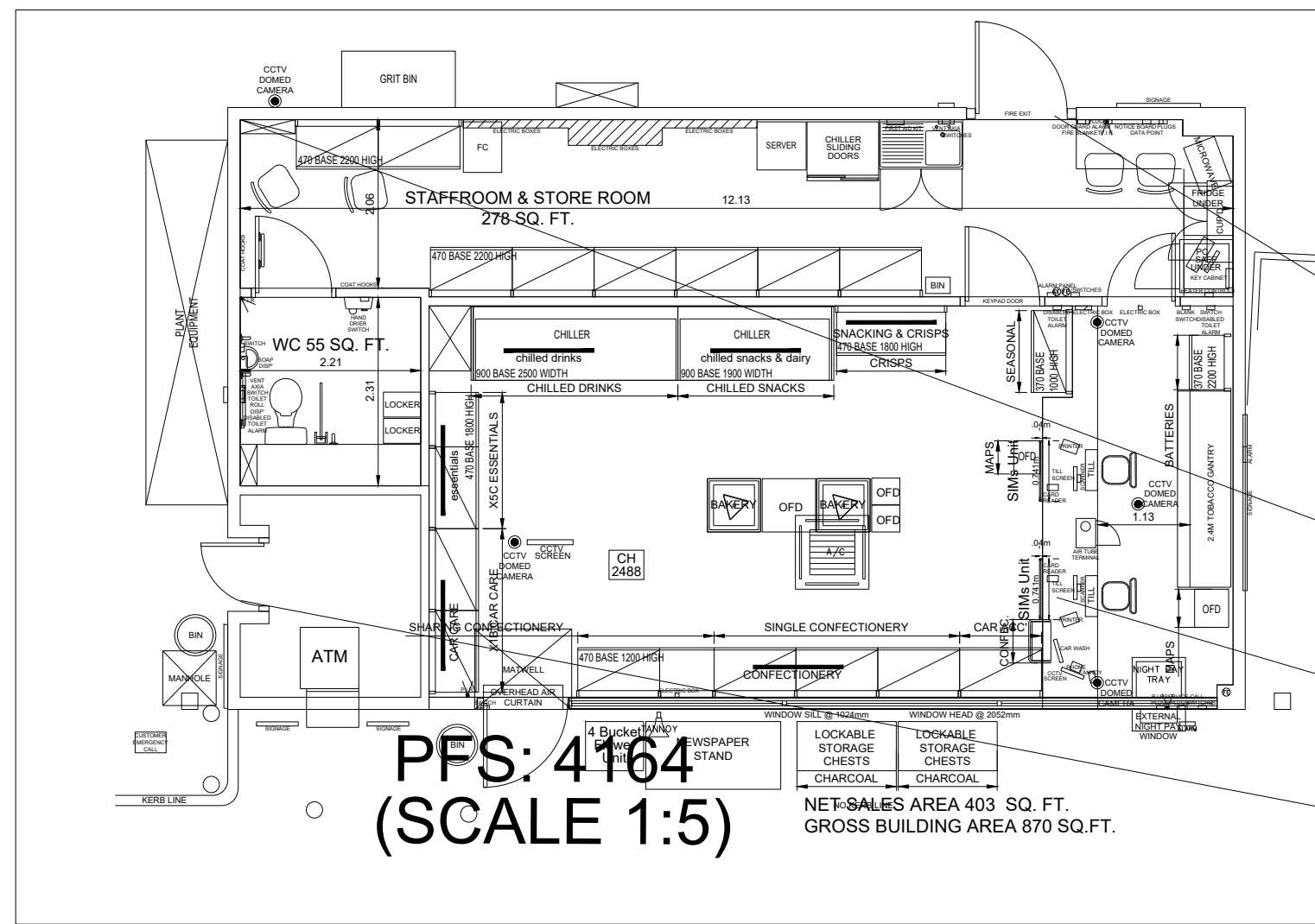
|                 |               |
|-----------------|---------------|
| HAND CAR WASH   | EXISTING SQFT |
| GROSS           | 1120          |
| NET SALES       | 1120          |
| ANCILLARY       | 0             |
| EV CHARGING     | EXISTING SQFT |
| GROSS           | 744           |
| PARKING BAYS    | 6             |
| ANCILLARY       | 0             |
| CLICK + COLLECT | EXISTING SQFT |
| GROSS           | 465           |
| PARKING BAYS    | 3             |
| ANCILLARY       | 0             |

| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE | AMENDMENTS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |
| PROJECT<br>5566 MANCHESTER GORTON<br>F 62.9 (26.8/25.4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |
| DESCRIPTION<br>EXISTING SITE LAYOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |
| DRAWING NO 5566 pg##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |            |
| PHASE - ISSUE ##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |
| SYSTEM ID 5566pg##.dwg<br>5566bg##.dwg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |            |
| SCALE 1:500@A0 DATE 08.09.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |
| UK PLANNING MANAGER CONRAD KALNINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |            |
| BENGALURU PLANNER ASWIN PRABHU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |
| RETAIL PLANNING & DESIGN IMPLEMENTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |
| TESCO STORES LIMITED<br>STORE PLANNING DEPARTMENT<br>PROPERTY SERVICES<br>HIGHWOODS BUILDING, KESTREL WAY, HERTFORDSHIRE, AL7 1GB UK<br>TELEPHONE: 01707 395150<br>FAX: 01707 395151<br>E-MAIL: STORES@TESCO.COM<br>ALL RIGHTS RESERVED. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN PERMISSION OF TESCO STORES LIMITED.<br>THIS DOCUMENT IS THE PROPERTY OF TESCO STORES LIMITED. IT IS TO BE KEPT IN A SAFE PLACE AND NOT TO BE LOANED, REPRODUCED, COPIED, OR IN ANY MANNER DISCLOSED TO ANY OTHER PERSON OR ORGANIZATION WITHOUT THE WRITTEN PERMISSION OF TESCO STORES LIMITED.<br>THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN PERMISSION OF TESCO STORES LIMITED.<br>THIS DOCUMENT IS THE PROPERTY OF TESCO STORES LIMITED. IT IS TO BE KEPT IN A SAFE PLACE AND NOT TO BE LOANED, REPRODUCED, COPIED, OR IN ANY MANNER DISCLOSED TO ANY OTHER PERSON OR ORGANIZATION WITHOUT THE WRITTEN PERMISSION OF TESCO STORES LIMITED. |      |            |

TO BE

APPROVED TIMPSON PLAN  
(26.09.2022)

| REV. | DATE       | AMENDMENTS                             |
|------|------------|----------------------------------------|
| 1#   | 08.09.2022 | PROPOSED TIMPSON'S EXTERNAL POD LAYOUT |
| 2#   | 14.12.2022 | PROPOSED ZEBRA CROSSING INSTALLATION   |



REMOVE 4X STANDARD PARKING BAYS AND INSTALL TIMPSON'S EXTERNAL POD HERE AS SHOWN. INSTALL 10X NEW BOLLARDS FOR PEDESTRIAN PROTECTION.

INSTALL NEW ZEBRA CROSSING HERE AS SHOWN.

| SITE PLAN DETAILS           |               |               |  |
|-----------------------------|---------------|---------------|--|
|                             | EXISTING      | PROPOSED      |  |
| STORE GROSS FLOOR AREA      | 103,385 Sq Ft | 103,385 Sq Ft |  |
|                             | 9,605 Sq M    | 9,605 Sq M    |  |
| PARKING BAY SIZE            | 487           | 483           |  |
| STANDARD CAR PARKING SPACES | 22            | 22            |  |
| PARENT & CHILD SPACES       | 27            | 27            |  |
| TOTAL CAR PARKING SPACES    | 536           | 532           |  |
| CAR PARKING RATIO           | 1:19          | 1:19          |  |
| TROLLEY BAYS                | 12            | 12            |  |
| DEDICATED COLLEAGUE PARKING | 0             | 0             |  |
| BIKE RACKS                  | 23            | 23            |  |
| SITE AREA ACRES             | 10.54         | 10.54         |  |

|                      | EXISTING SQFT | PROPOSED SQFT | VARIANCE SQFT |
|----------------------|---------------|---------------|---------------|
| HAND CAR WASH        | 1,120         | 1,120         | 0             |
| GROSS                | 1,120         | 1,120         | 0             |
| NET SALES            | 0             | 0             | 0             |
| ANCILLARY            | 0             | 0             | 0             |
| EV CHARGING          | 744           | 744           | 0             |
| GROSS                | 6             | 6             | 0             |
| PARKING BAYS         | 0             | 0             | 0             |
| ANCILLARY            | 0             | 0             | 0             |
| CLICK & COLLECT AREA | 465           | 465           | 0             |
| GROSS                | 3             | 3             | 0             |
| PARKING BAYS         | 0             | 0             | 0             |
| ANCILLARY            | 0             | 0             | 0             |
| TIMPSON              | 0             | 182           | 182           |
| GROSS                | 0             | 182           | 182           |
| NET SALES            | 0             | 182           | 182           |
| ANCILLARY            | 0             | 0             | 0             |

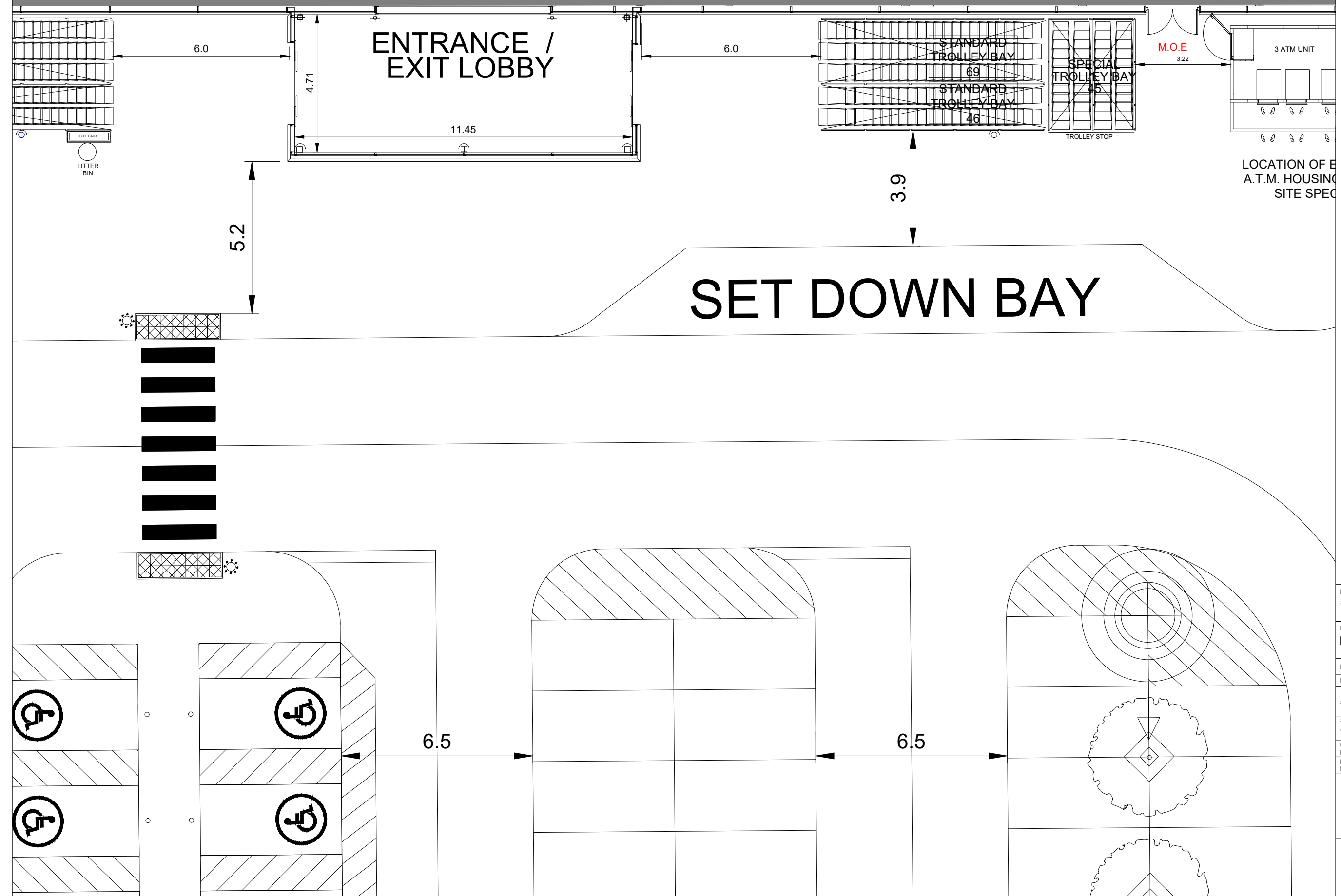
|                     |  |                                              |          |
|---------------------|--|----------------------------------------------|----------|
| PROJECT             |  | 5566 MANCHESTER GORTON<br>F 62.9 (26.8/25.4) |          |
| DESCRIPTION         |  | PROPOSED SITE LAYOUT                         |          |
| DRAWING NO          |  | 5566 pg2#                                    |          |
| PHASE               |  | 3                                            | ISSUE 2# |
| SYSTEM ID           |  | 5566pg2#.dwg<br>5566bg2#.dwg                 |          |
| SCALE               |  | 1:500@A0                                     |          |
|                     |  | DATE 14.12.2022                              |          |
| UK PLANNING MANAGER |  | CONRAD KALNINS                               |          |
| BENGALURU PLANNER   |  | ASWIN PRABHU                                 |          |

RETAIL PLANNING & DESIGN IMPLEMENTATION

TESCO STORES LIMITED  
STORE PLANNING DEPARTMENT  
PROPERTY SERVICES  
HIGHWOODS BUILDING, KESTREL WAY, HERTFORDSHIRE,  
WELWYN GARDEN CITY, HERTFORDSHIRE, AL7 1GB UK  
TELEPHONE : 01707 395150

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# AS IS



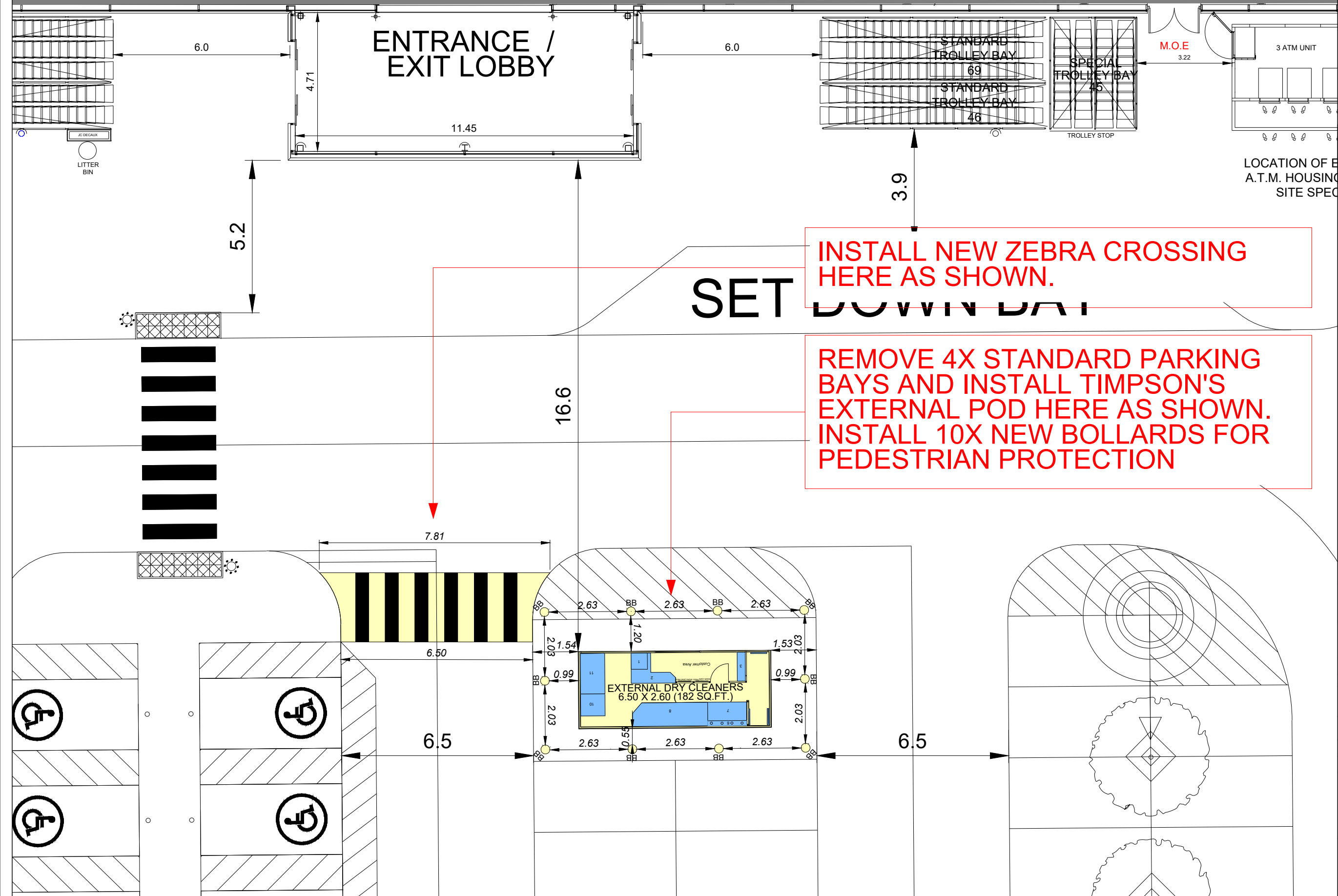
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE                           | AMENDMENTS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |            |
| PROJECT<br>5566 MANCHESTER GORTON<br>F 62.9 (26.8/25.4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |            |
| DESCRIPTION<br>EXISTING SITE LAYOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |            |
| DRAWING NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5566 pg##                      |            |
| PHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                              | ISSUE ##   |
| SYSTEM ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5566pg###.dwg<br>5566bg###.dwg |            |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE                           |            |
| 1:125@A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 08.09.2022                     |            |
| UK PLANNING<br>MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONRAD KALNINS                 |            |
| BENGALURU<br>PLANNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ASWIN PRABHU                   |            |
| <div>TESCO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |            |
| RETAIL PLANNING & DESIGN IMPLEMENTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |            |
| TESCO STORES LIMITED<br>STORE PLANNING DEPARTMENT<br>HIGHWOODS BUILDING, KESTREL WAY, HERTFORDSHIRE,<br>WELWYN GARDEN CITY, HERTFORDSHIRE, AL7 1GB UK<br>TELEPHONE - 01707 286150<br>THE COPYRIGHT IN THIS DRAWING IS AND WILL REMAIN THE PROPERTY OF TESCO STORES LIMITED.<br>ALL RIGHTS ARE RESERVED. NO PART MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY<br>MEANS WITHOUT PERMISSION IN WRITING FROM TESCO STORES LIMITED.<br>PUBLICATION MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY<br>MEANS WITHOUT PERMISSION IN WRITING FROM TESCO STORES LIMITED. |                                |            |

TO BE



APPROVED TIMPSON PLAN  
(26.09.2022)

| REV. | DATE       | AMENDMENTS                           |
|------|------------|--------------------------------------|
| 1#   | 08.09.2022 | PROPOSED TIMPSON EXTERNAL POD LAYOUT |
| 2#   | 14.12.2022 | PROPOSED ZEBRA CROSSING INSTALLATION |



|                                                                                                                                                                                                        |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| PROJECT                                                                                                                                                                                                | 5566 MANCHESTER GORTON<br>F 62.9 (26.8/25.4) |
| DESCRIPTION                                                                                                                                                                                            | PROPOSED SITE LAYOUT                         |
| DRAWING NO                                                                                                                                                                                             | 5566 pg2#                                    |
| PHASE                                                                                                                                                                                                  | ISSUE 2#                                     |
| SYSTEM ID                                                                                                                                                                                              | 5566pg2#.dwg<br>5566bg2#.dwg                 |
| SCALE                                                                                                                                                                                                  | DATE<br>1:125@A3 14.12.2022                  |
| UK PLANNING<br>MANAGER                                                                                                                                                                                 | CONRAD KALNINS                               |
| BENGALURU<br>PLANNER                                                                                                                                                                                   | ASWIN PRABHU                                 |
| <b>TESCO</b>                                                                                                                                                                                           |                                              |
| RETAIL PLANNING & DESIGN IMPLEMENTATION                                                                                                                                                                |                                              |
| TESCO STORES LIMITED<br>STORE PLANNING DEPARTMENT<br>PROPERTY SERVICES<br>HIGHWOODS BUILDING, KESTREL WAY, HERTFORDSHIRE,<br>WELWYN GARDEN CITY, HERTFORDSHIRE, AL7 1GB UK<br>TELEPHONE - 01707 395150 |                                              |