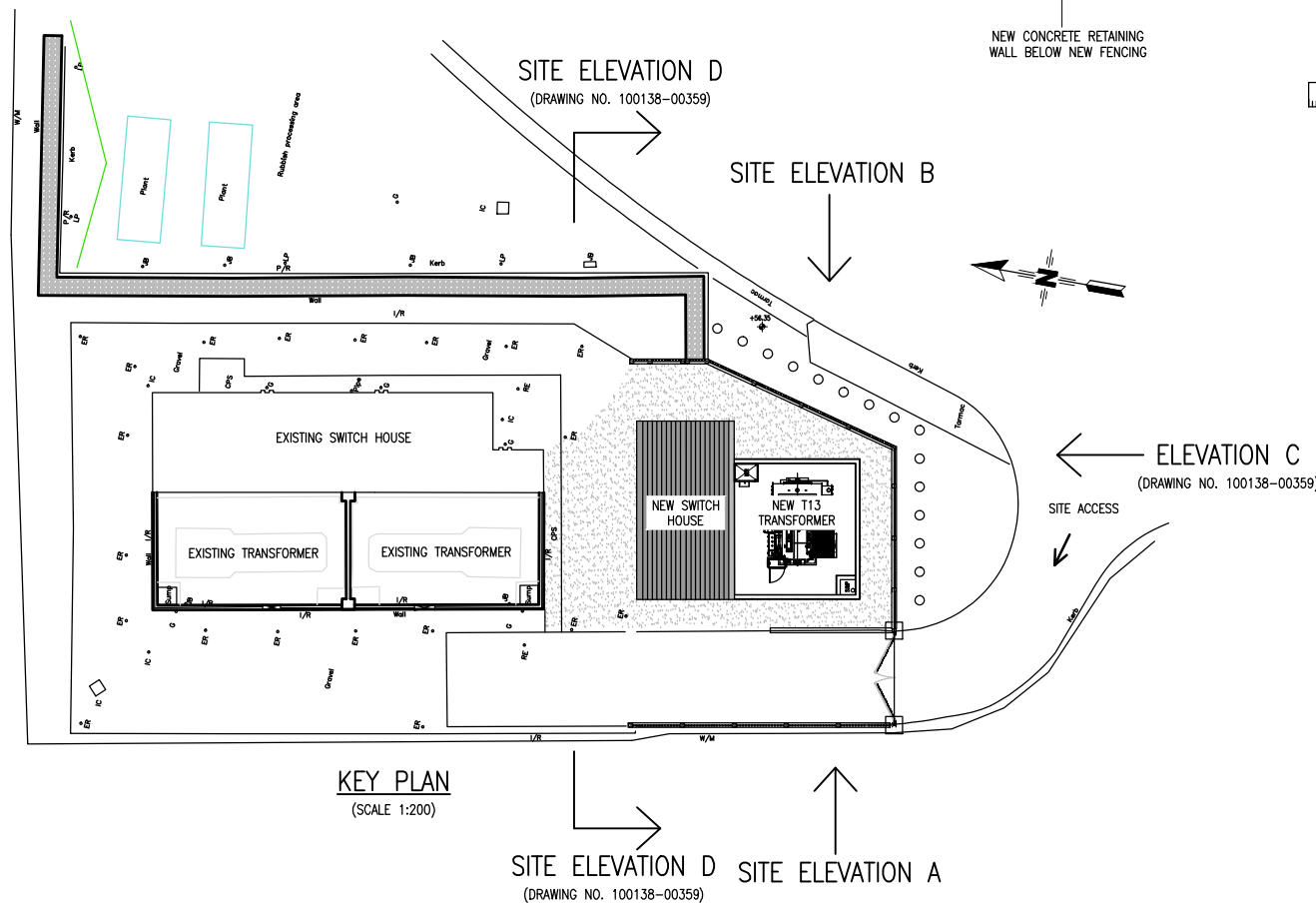
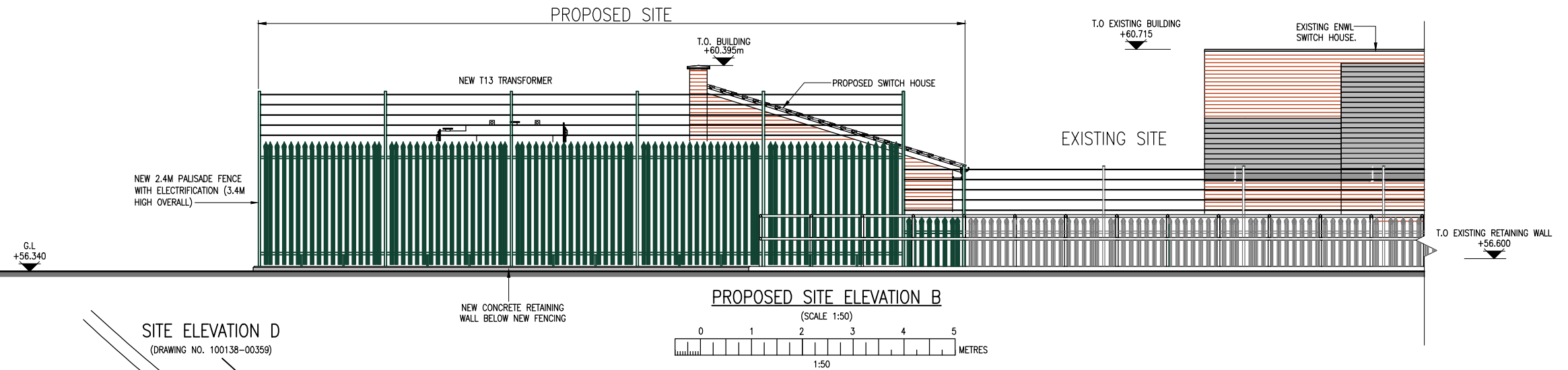
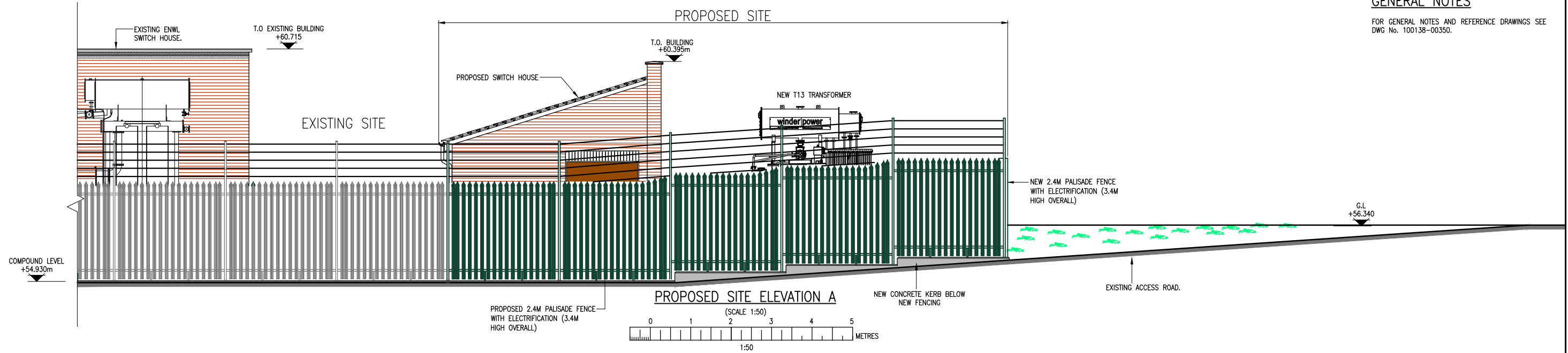


# GENERAL NOTES

FOR GENERAL NOTES AND REFERENCE DRAWINGS SEE  
DWG No. 100138-00350.



## REVISION 002

DRAWING SPLIT INTO TWO - REFER ALSO TO DRAWING NO.  
100138-00359 FOR PROPOSED EXTERNAL ELEVATIONS C AND D

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|------|----------|
| NOT TO BE SCALED. UNLESS OTHERWISE STATED DIMENSIONS ARE IN MILLIMETRES.                                                                                                                                                                          |                                   |       |      |          |
| REV                                                                                                                                                                                                                                               | AMENDMENTS                        | DRAWN | APP. | DATE     |
| 001                                                                                                                                                                                                                                               | ISSUED FOR PLANNING               | JEWB  | JAB  | 21-10-22 |
| 002                                                                                                                                                                                                                                               | AS NOTED - RE-ISSUED FOR PLANNING | TR    | JAB  | 30-11-22 |

|                                                                                                                                    |                |                                                            |                                  |
|------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|----------------------------------|
|                                               |                | ELECTRICITY NORTH WEST<br>FREDERICK ROAD<br>SALFORD M6 6QH |                                  |
| EASTLANDS PRIMARY SUBSTATION<br>T13 TRANSFORMER AND SWITCH HOUSE<br>PLANNING DRAWINGS<br>PROPOSED EXTERNAL ELEVATIONS SHEET 1 OF 2 |                |                                                            |                                  |
| SCALE                                                                                                                              | AS SHOWN AT A1 | SITE NAME                                                  | EASTLANDS PRIMARY SUBSTATION     |
| DRAWN                                                                                                                              | JEWB           | PROJECT                                                    | T13 TRANSFORMER AND SWITCH HOUSE |
| APPROVED                                                                                                                           | JAB            | P.F.R. NO.                                                 | 100138                           |
| DATE                                                                                                                               | OCT 21         | DWG STATUS                                                 | RELEASED                         |
| SHEET SIZE                                                                                                                         | A1             | DRAWING NUMBER                                             | 100138-00353                     |
| OLD DWG NO.                                                                                                                        |                | REVISION                                                   | 002                              |