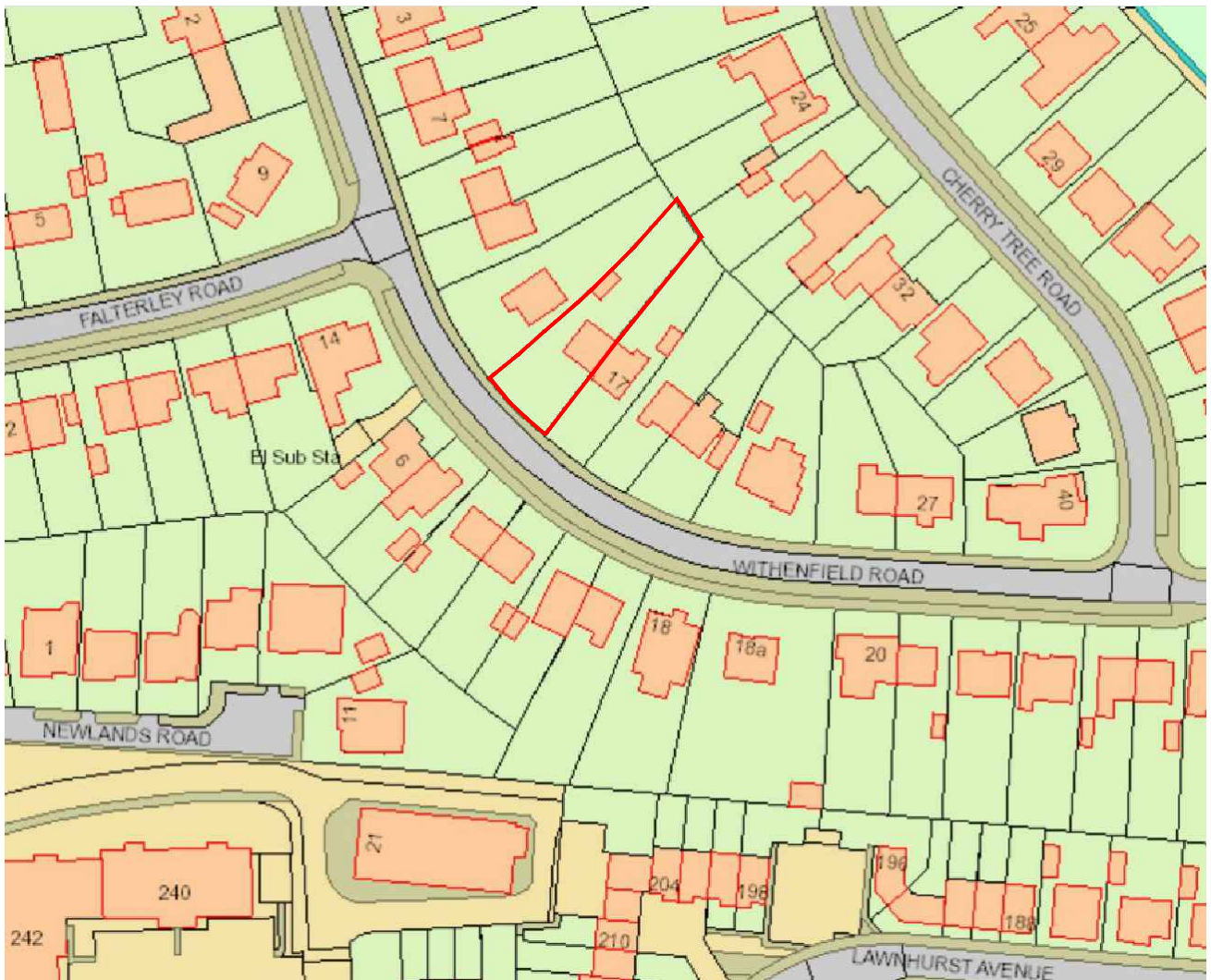
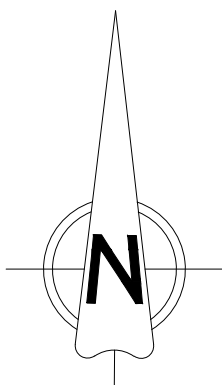




Scale Bar 1:1250



|                                                                                                                                                                                                                                                                                                                                                                                             |                                    |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|-----|
| Date.                                                                                                                                                                                                                                                                                                                                                                                       | Revision.                          | By. | No. |
|  <p> <b>B2 Architecture Limited</b><br/>           2b Beech Road,<br/>           Hale,<br/>           Altrincham,<br/>           Cheshire,<br/>           WA15 9BS<br/>           Tel No. 0161 928 0051<br/>           Email: enquiries@b2architecture.co.uk         </p> <p><b>B2ARCHITECTURE</b></p> |                                    |     |     |
| Proposed development at.                                                                                                                                                                                                                                                                                                                                                                    | 15 Withenfield Road<br>Wythenshawe |     |     |
| Client.                                                                                                                                                                                                                                                                                                                                                                                     | Mr A Barry                         |     |     |
| Drawing title.                                                                                                                                                                                                                                                                                                                                                                              | Location Plan                      |     |     |
| Status. Planning                                                                                                                                                                                                                                                                                                                                                                            | Date. APRIL 2023                   |     |     |
| Scale. 1:1250 @ A4                                                                                                                                                                                                                                                                                                                                                                          | Drawn. PGJA                        |     |     |
| Checked. B2 Architecture                                                                                                                                                                                                                                                                                                                                                                    |                                    |     |     |
| Job No. 23-32                                                                                                                                                                                                                                                                                                                                                                               | Drawing No. 02                     |     |     |
| Revision.                                                                                                                                                                                                                                                                                                                                                                                   |                                    |     |     |

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