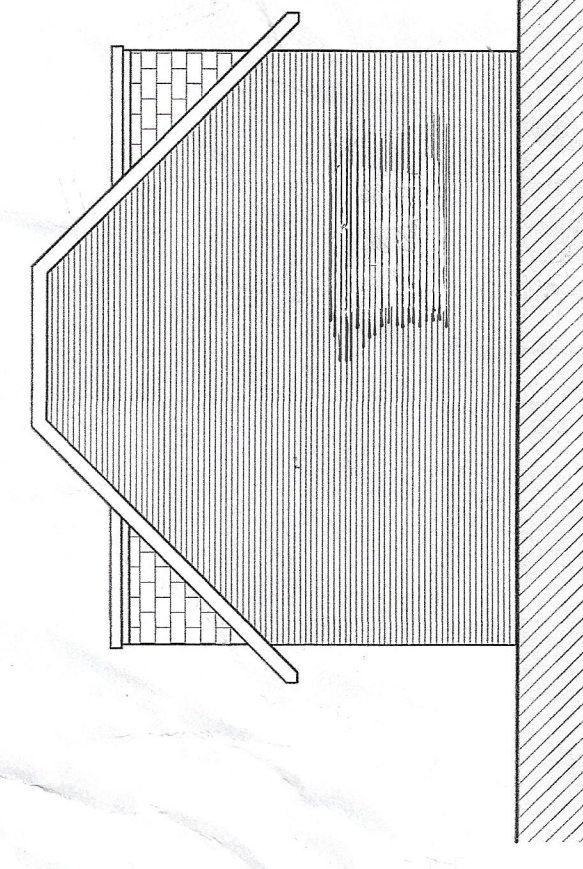
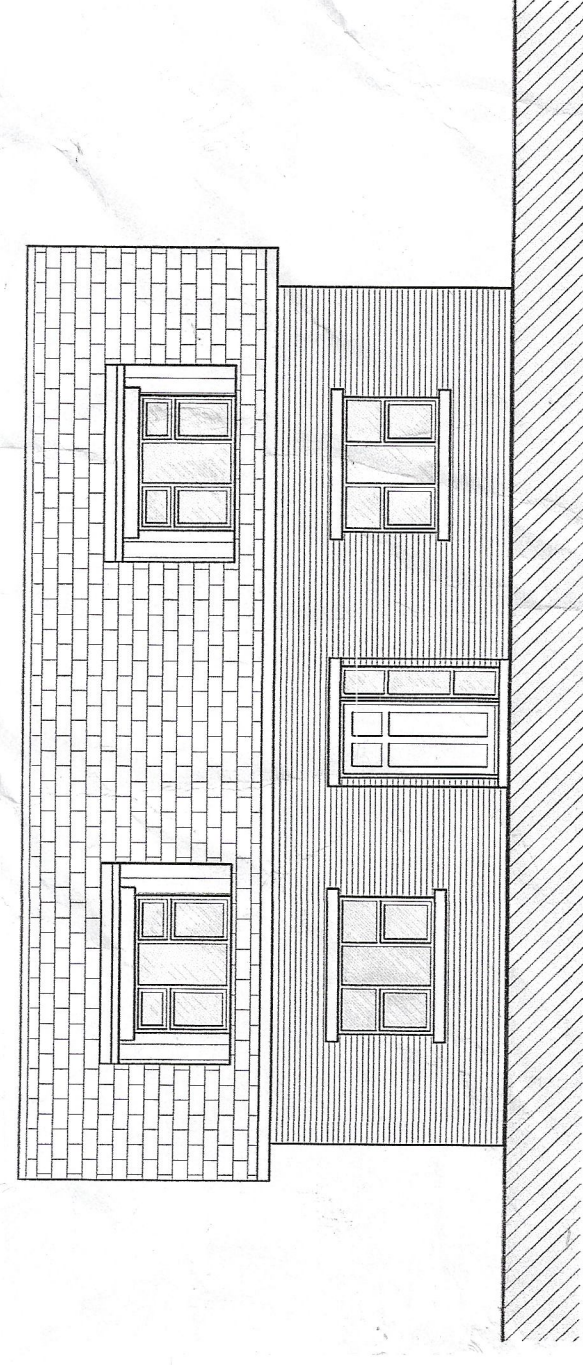
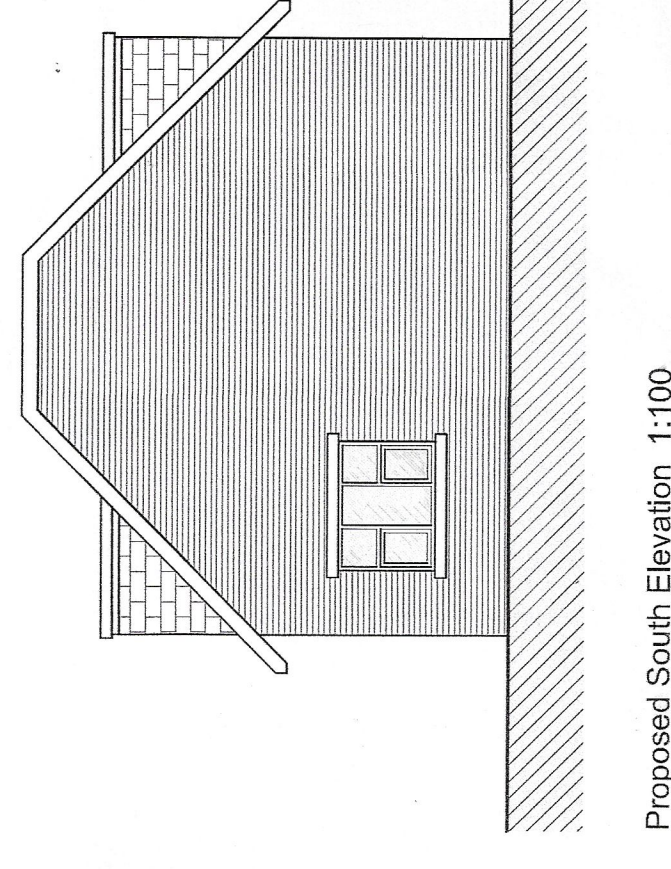
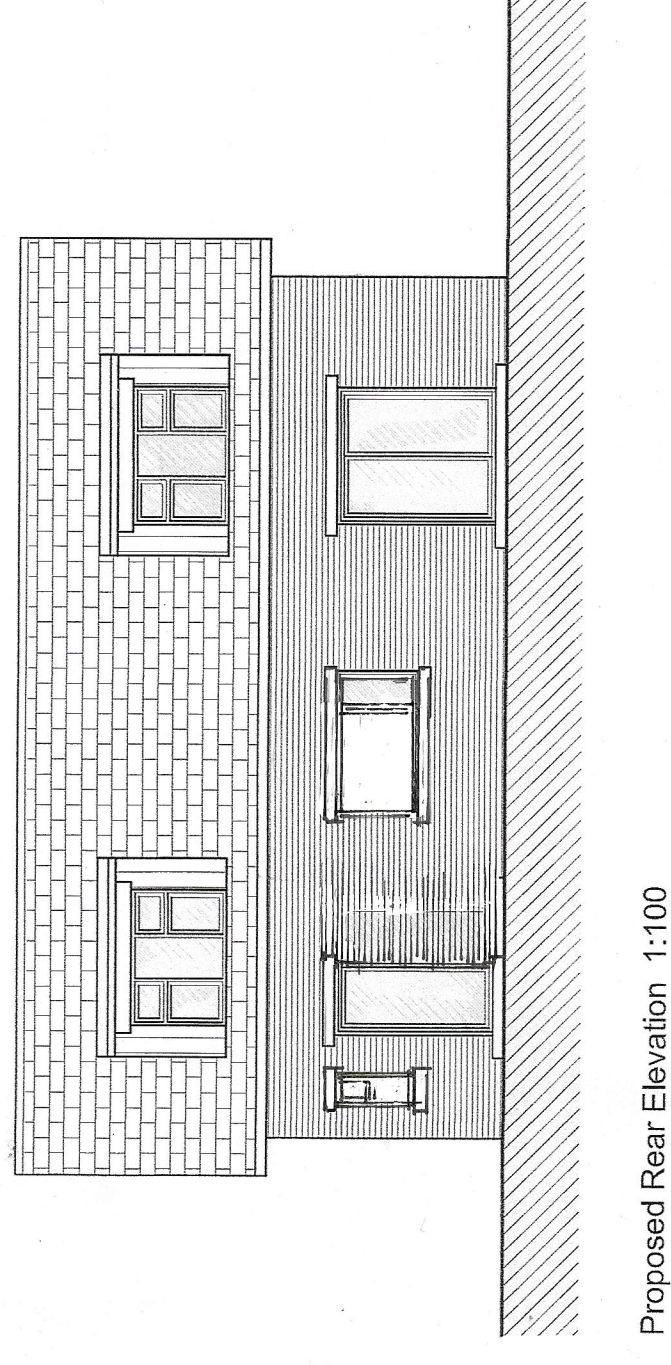
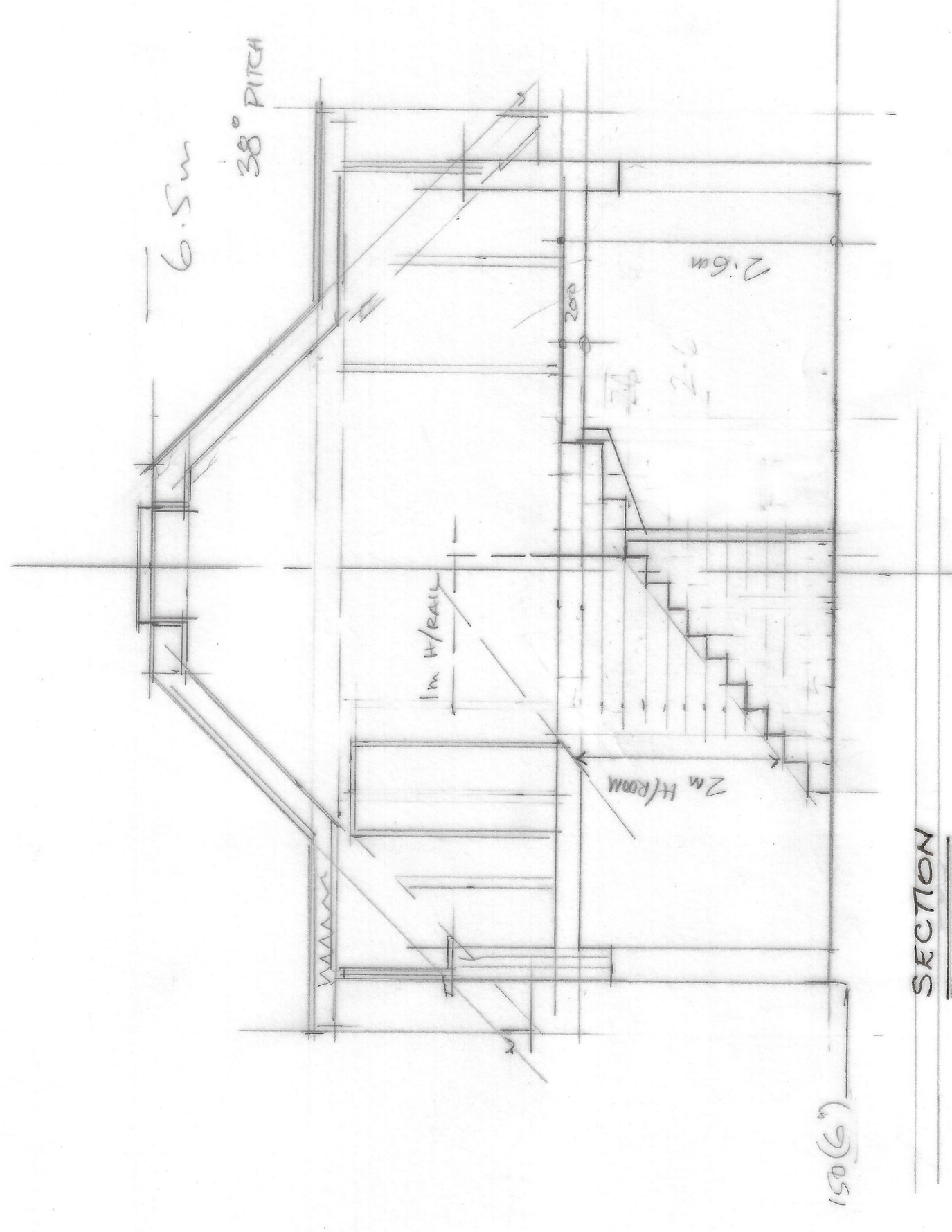
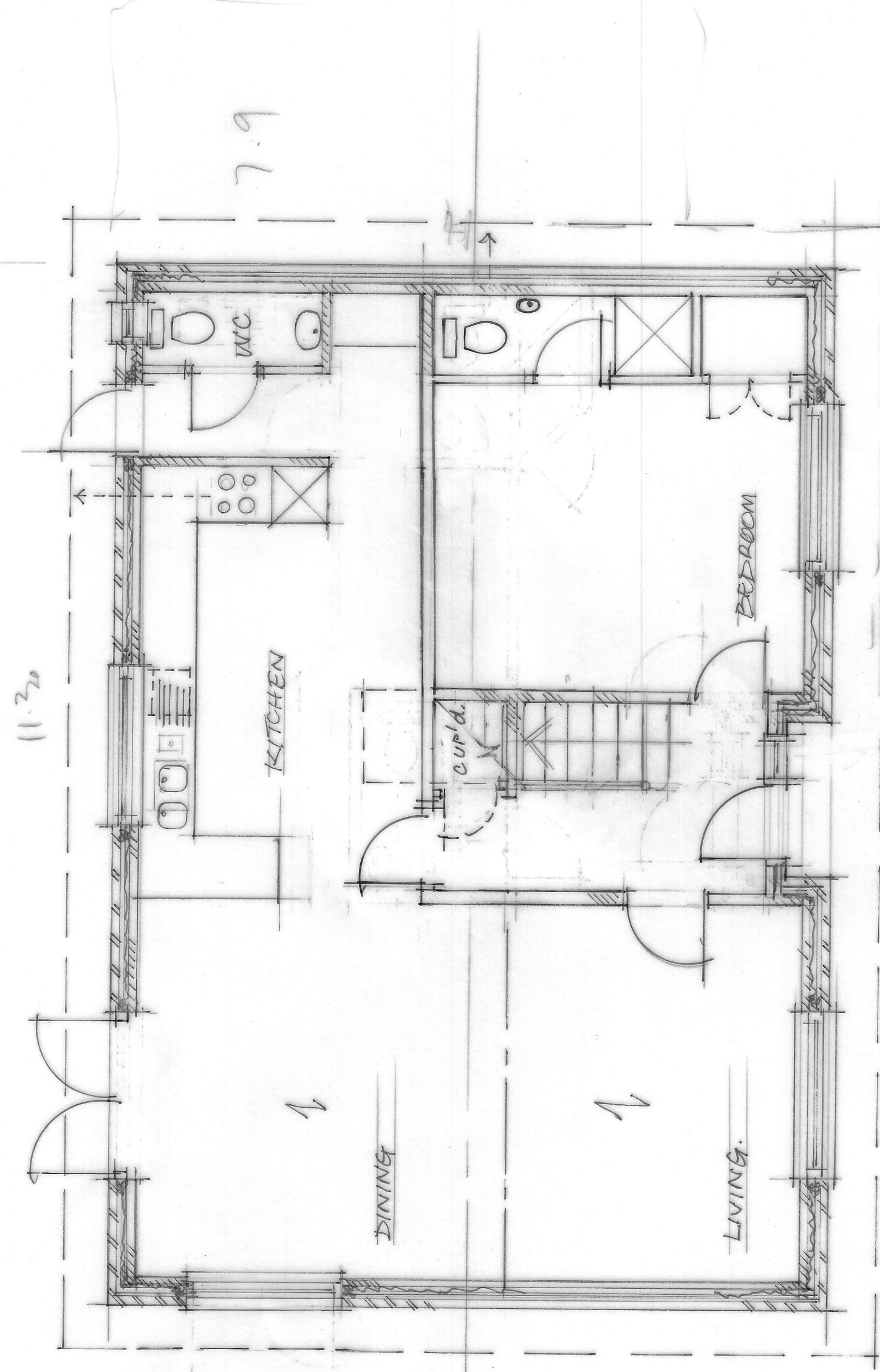
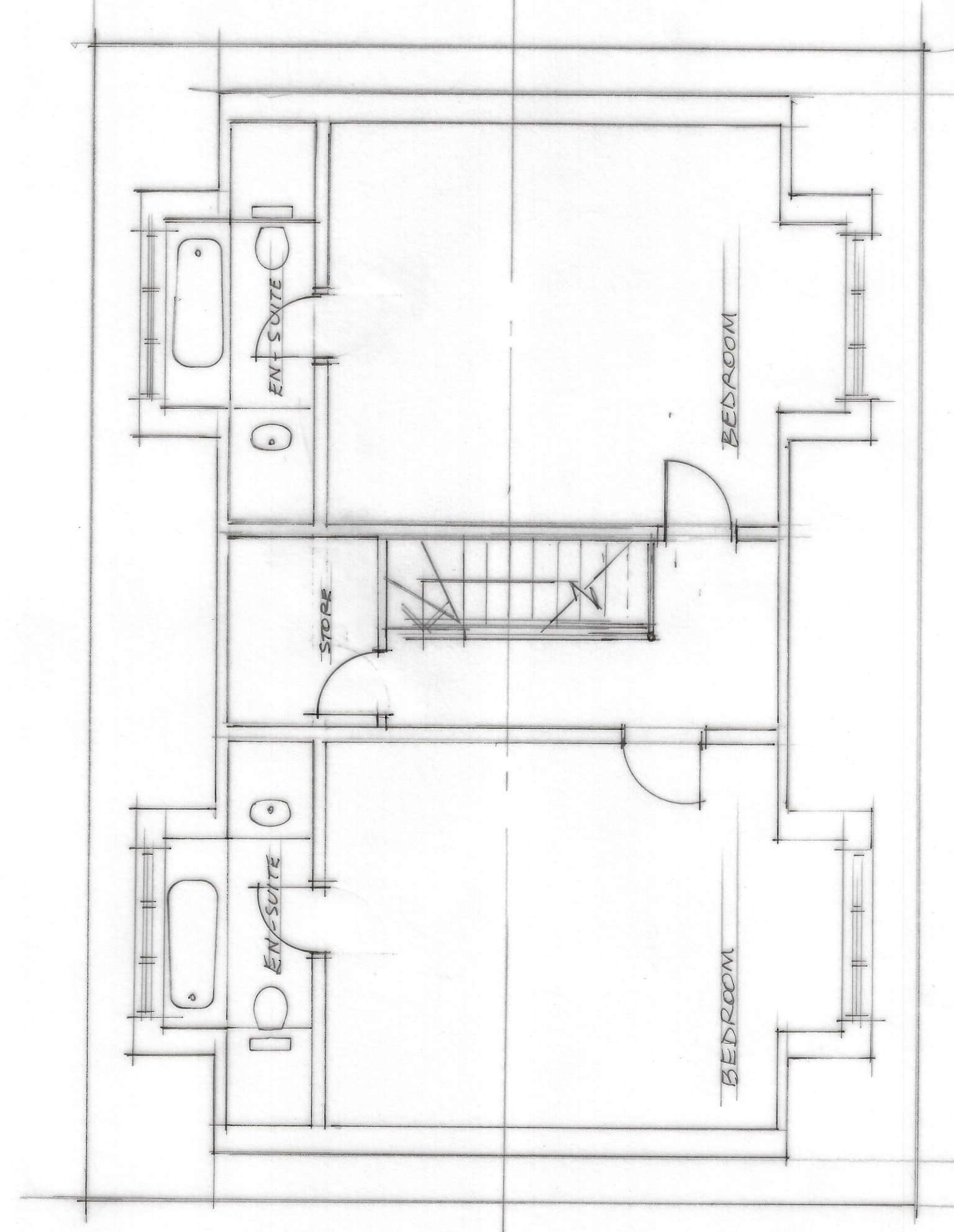


$$2R + G, 400 + 259 = 659$$



|                                                                                    |                                                                |            |   |   |   |   |   |   |
|------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|---|---|---|---|---|---|
| CLIENT                                                                             | MRS S ZAKIR<br>WESTWOOD HOUSE<br>MANCHESTER M5 4QH             |            |   |   |   |   |   |   |
| JOB TITLE                                                                          | PROPOSED NEW HOUSE at<br>10 SPRING BRIDGE ROAD<br>MANCHESTER M |            |   |   |   |   |   |   |
| DWG. TITLE                                                                         | G.A. DRAWING                                                   |            |   |   |   |   |   |   |
| HOLBOROW +<br>ORMESHER<br><i>Limited</i><br><br>architectural &<br>interior design |                                                                |            |   |   |   |   |   |   |
| 15 OVERTON CLOSE<br>MIDDLEWICH<br>CHESHIRE CW10 0PZ<br><br>phone: 07770 834939     |                                                                |            |   |   |   |   |   |   |
| ISSUE                                                                              | ORIGINAL                                                       | 1          | 2 | 3 | 4 | 5 | 6 | 7 |
| REVISION                                                                           |                                                                |            |   |   |   |   |   |   |
| DATE                                                                               |                                                                |            |   |   |   |   |   |   |
| DRAWN                                                                              |                                                                |            |   |   |   |   |   |   |
| CHECKED                                                                            |                                                                |            |   |   |   |   |   |   |
| APPROVED                                                                           |                                                                |            |   |   |   |   |   |   |
| SCALE                                                                              | 1:50 & 1:100 at A1                                             |            |   |   |   |   |   |   |
| DRAWING NUMBER                                                                     |                                                                | 2277/23/01 |   |   |   |   |   |   |