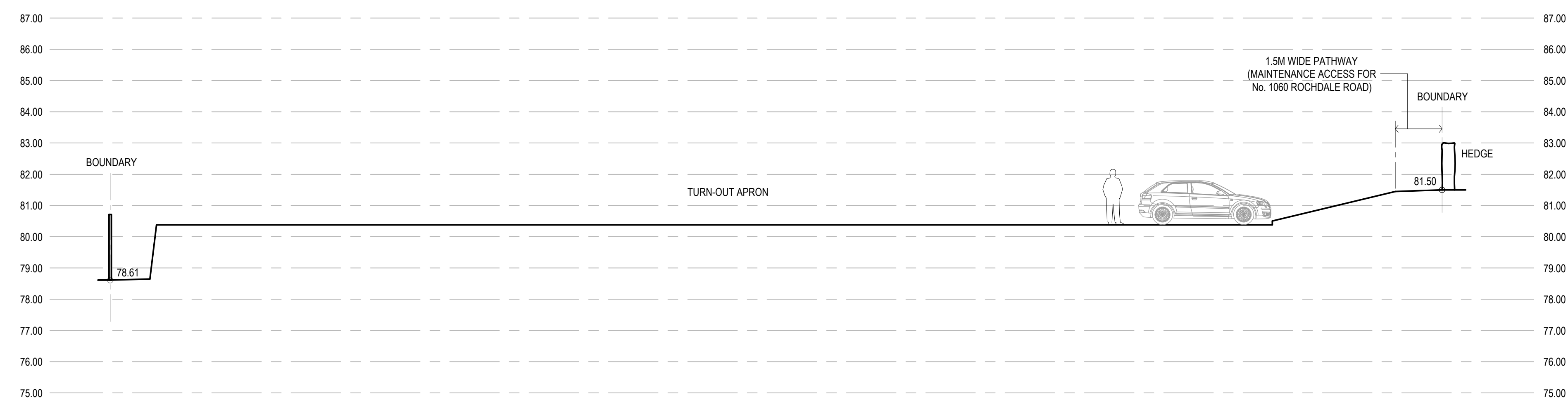
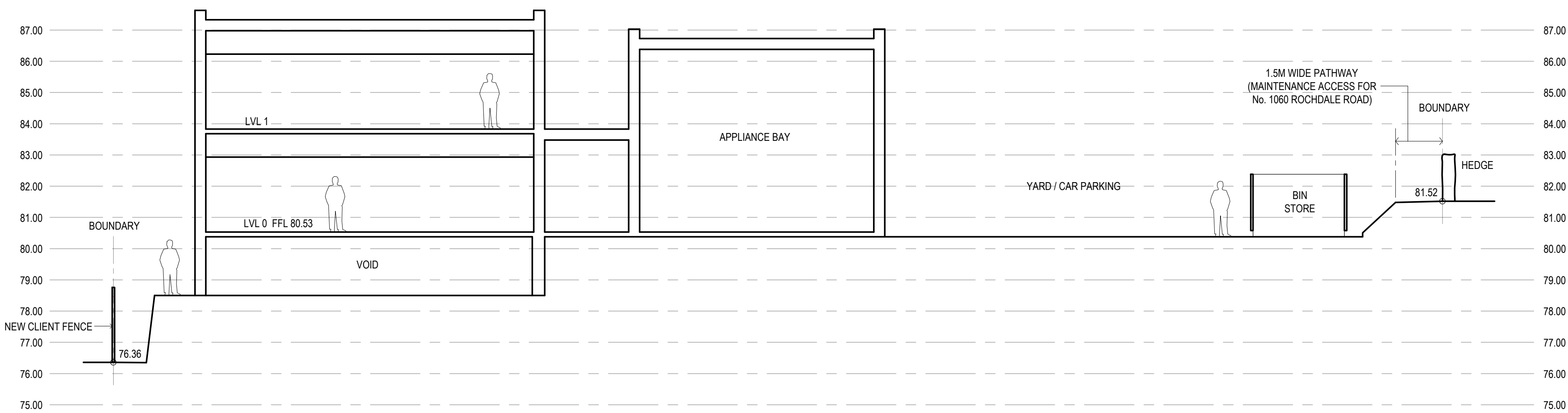
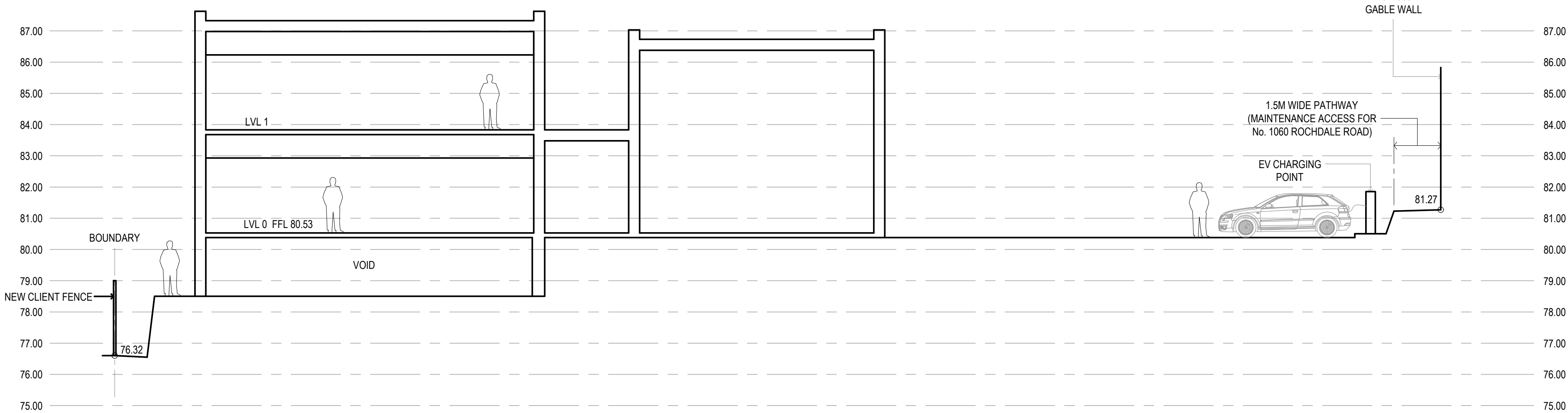




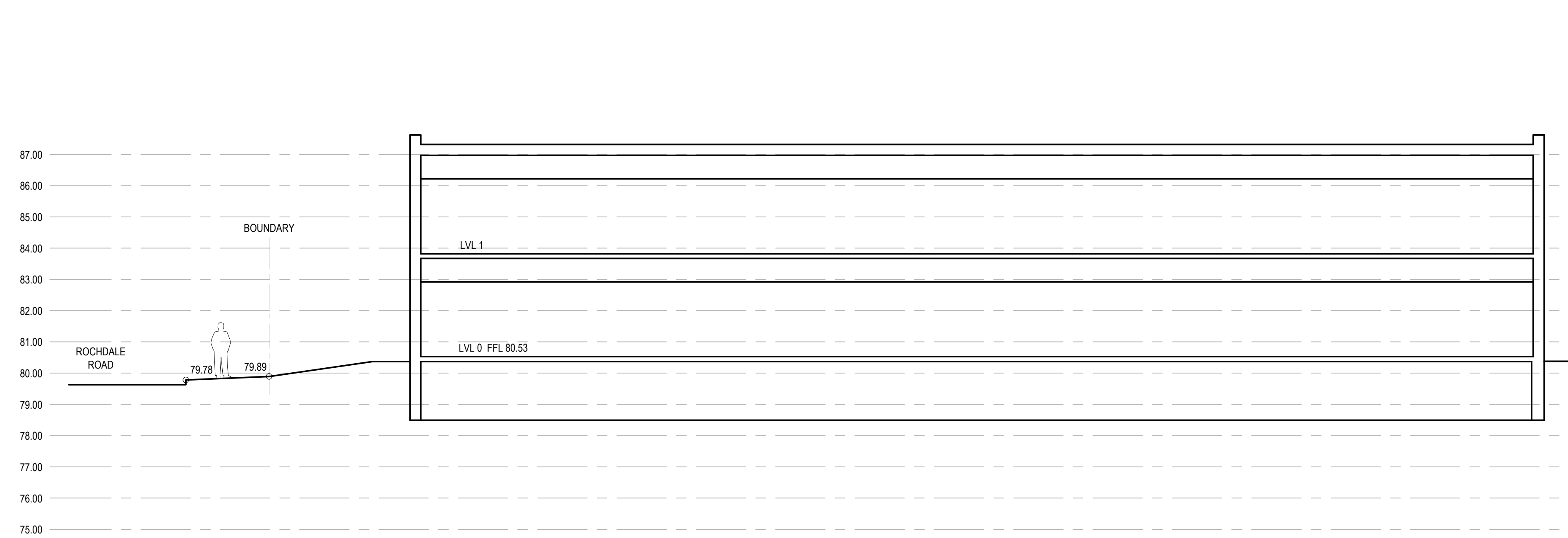
SECTION A1



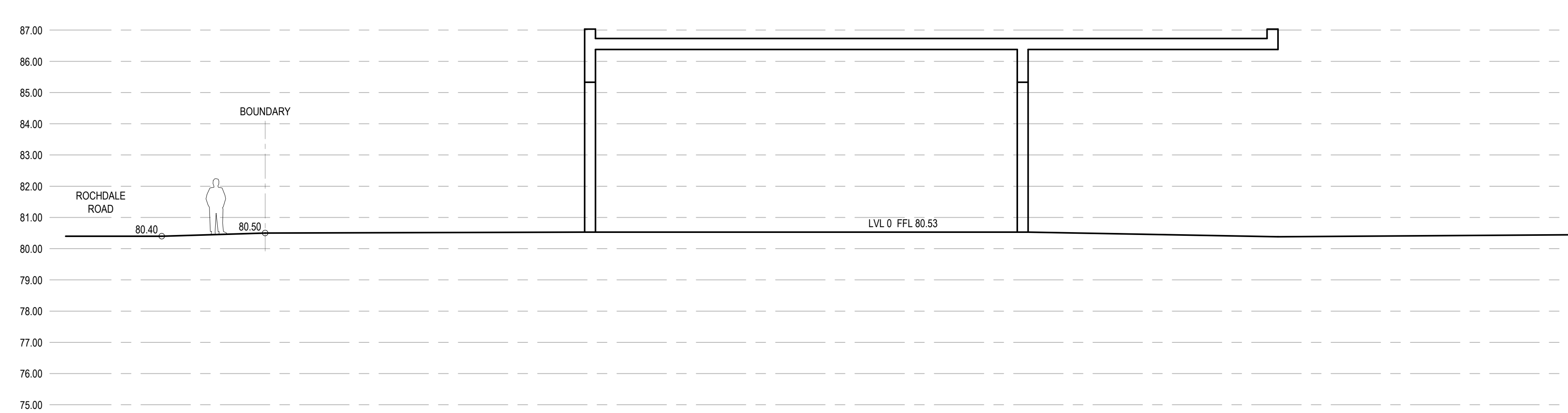
SECTION A2



SECTION A3



SECTION B1



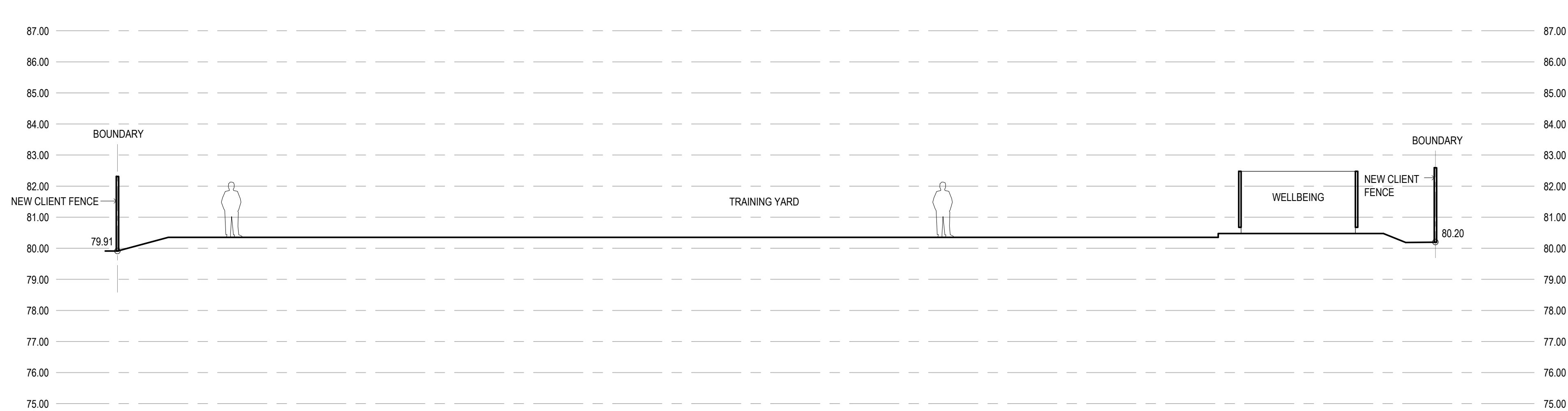
SECTION B2



SECTION A4



SECTION A5



SECTION A6



KEY PLAN  
1:200



| <b>PLANNING</b>                                                                                                                                                                                                                                                                                                                  |                                                   |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|
| status                                                                                                                                                                                                                                                                                                                           |                                                   |                       |
| This drawing is © Bradshaw Gass & Hope LLP and it is not to be copied, reproduced or re-transmitted either in whole or in part without the prior written permission of the originator.                                                                                                                                           |                                                   |                       |
| The originator shall have no responsibility for any liability, loss, cost, damage or expense arising from its negligent or otherwise unauthorised use of this document other than for its intended purpose as set out in project.                                                                                                |                                                   |                       |
| This drawing shall be read in conjunction with all other relevant drawings, specifications and associated documentation. Any discrepancies, errors or omissions are to be reported to the originator before proceeding with work. All dimensions are to be checked on site by the contractor prior to proceeding with any works. |                                                   |                       |
| <b>Hazard Identification</b> ⚠️                                                                                                                                                                                                                                                                                                  |                                                   |                       |
| <b>ref</b>                                                                                                                                                                                                                                                                                                                       | <b>hazard</b>                                     | <b>date</b>           |
|                                                                                                                                                                                                                                                                                                                                  |                                                   |                       |
| P2                                                                                                                                                                                                                                                                                                                               | UPDATED TO INCLUDE PATHWAY FOR MAINTENANCE ACCESS | ST    29.03.23        |
| P1                                                                                                                                                                                                                                                                                                                               | FIRST ISSUE                                       | ST    17.03.23        |
| <b>rev</b>                                                                                                                                                                                                                                                                                                                       | <b>revision</b>                                   | <b>by</b> <b>date</b> |
| Architects<br>Consulting Engineers<br>Quantity Surveyors                                                                                                                                                                                                                                                                         |                                                   |                       |
| 21 Blakeway Street<br>Rushley,<br>LE1 1HQ.<br>T 01204 326321<br>email@bradshaws.co.uk<br>www.bradshaws.co.uk                                                                                                                                                                                                                     |                                                   |                       |
| <b>Bradshaw Gass &amp; Hope LLP</b>                                                                                                                                                                                                                                                                                              |                                                   |                       |
| client                                                                                                                                                                                                                                                                                                                           |                                                   |                       |
| <b>GREATBURY MANCHESTER COMBINED AUTHORITY</b>                                                                                                                                                                                                                                                                                   |                                                   |                       |
| project                                                                                                                                                                                                                                                                                                                          |                                                   |                       |
| <b>NEW FIRE STATIONS</b>                                                                                                                                                                                                                                                                                                         |                                                   |                       |
| <b>FEASIBILITY STUDIES</b>                                                                                                                                                                                                                                                                                                       |                                                   |                       |
| drawing                                                                                                                                                                                                                                                                                                                          |                                                   |                       |
| <b>BLACKLEY FIRE STATION PROPOSED SITE SECTIONS</b>                                                                                                                                                                                                                                                                              |                                                   |                       |
| <b>drawn by</b>                                                                                                                                                                                                                                                                                                                  | ST                                                | <b>date</b> MAR 23    |
| <b>checked by</b>                                                                                                                                                                                                                                                                                                                |                                                   | <b>date</b>           |
| <b>scale</b>                                                                                                                                                                                                                                                                                                                     | <b>1:100</b>                                      | <b>A0</b>             |
| <b>dwg no</b>                                                                                                                                                                                                                                                                                                                    | <b>1978.35.1552</b>                               | <b>REV P2</b>         |