

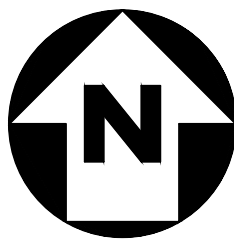
GENERAL NOTES

DO NOT SCALE FROM THIS DRAWING WORK TO FIGURED DIMENSIONS ONLY.

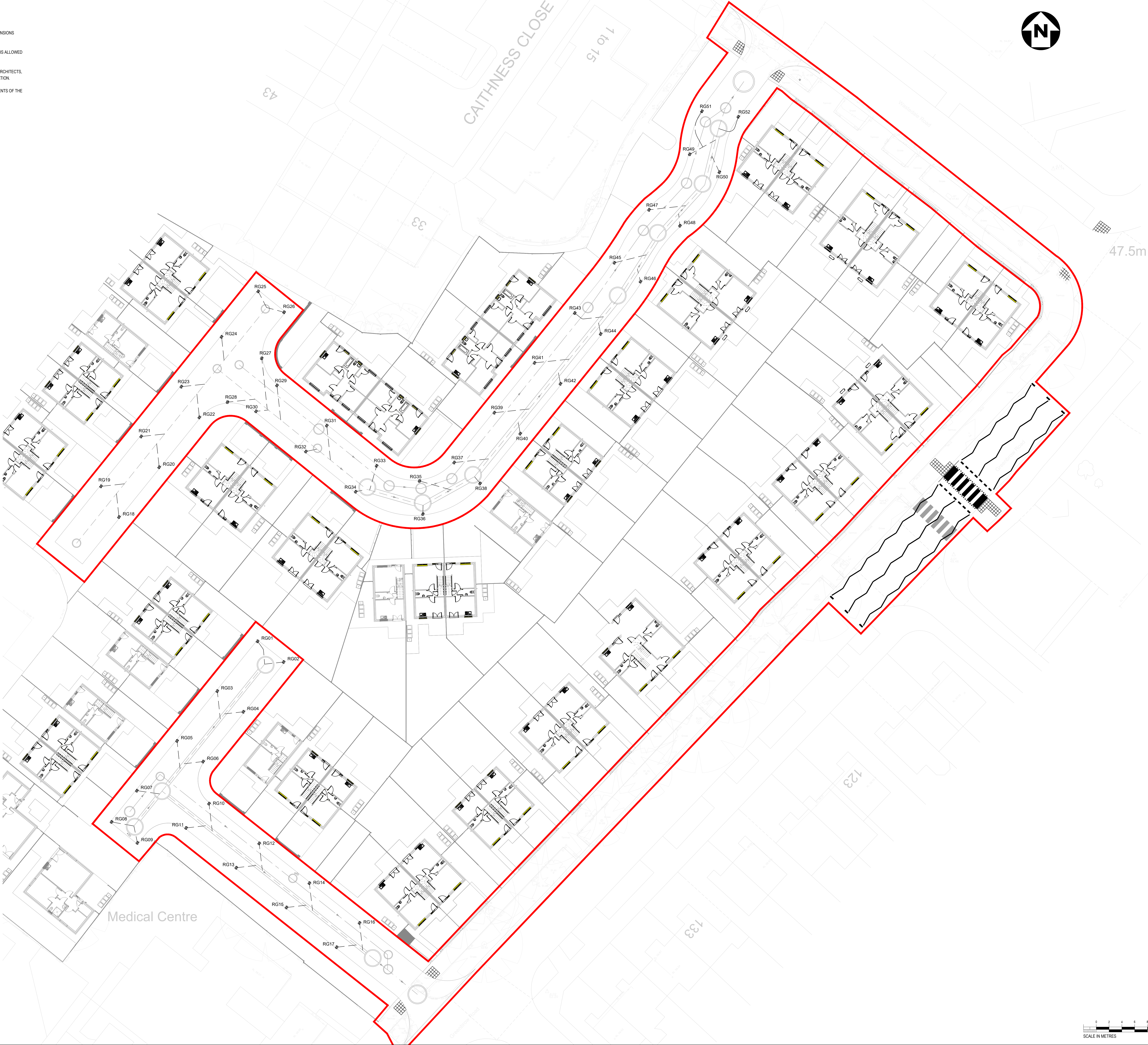
NO DEVIATION FROM THE DETAILS SHOWN ON THIS DRAWING IS ALLOWED WITHOUT PRIOR PERMISSION IN WRITING.

ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL ARCHITECTS, ENGINEERS AND SPECIALISTS DRAWINGS AND THE SPECIFICATION.

THE CONTRACTOR SHALL INCORPORATE ALL THE REQUIREMENTS OF THE PRE-TENDER STAGE HEALTH AND SAFETY PLAN.



| COORDINATES |               |                |
|-------------|---------------|----------------|
| POINTS      | EASTING       | NORTHING       |
| RG01        | 381040053.202 | 387654573.217  |
| RG02        | 381044129.136 | 387651343.745  |
| RG03        | 381033766.830 | 387646796.230  |
| RG04        | 381037842.754 | 387643566.759  |
| RG05        | 381027440.458 | 387639019.243  |
| RG06        | 381031556.302 | 387635789.772  |
| RG07        | 381021194.384 | 387631242.627  |
| RG08        | 381017246.898 | 387626363.774  |
| RG09        | 381021289.103 | 387623092.576  |
| RG10        | 381032473.529 | 387629219.504  |
| RG11        | 381028898.612 | 387625417.927  |
| RG12        | 381040311.869 | 387623009.206  |
| RG13        | 381036736.551 | 387619207.718  |
| RG14        | 381048149.859 | 387616789.086  |
| RG15        | 381044574.492 | 387612997.509  |
| RG16        | 381055987.749 | 387610588.876  |
| RG17        | 381052412.431 | 387606787.300  |
| RG18        | 381016408.197 | 387603979.491  |
| RG19        | 381015587.907 | 387607878.222  |
| RG20        | 381024685.722 | 387681763.591  |
| RG21        | 381021875.432 | 387686562.352  |
| RG22        | 381030963.246 | 387689547.722  |
| RG23        | 381028102.959 | 387694346.482  |
| RG24        | 381034430.481 | 387702130.613  |
| RG25        | 381040157.643 | 387709232.294  |
| RG26        | 381044205.391 | 387705967.981  |
| RG27        | 381040714.576 | 387698780.981  |
| RG28        | 381035357.786 | 387691934.380  |
| RG29        | 381043086.401 | 387694544.631  |
| RG30        | 381039822.089 | 387690496.883  |
| RG31        | 381050870.532 | 387688267.107  |
| RG32        | 381047606.219 | 387694219.359  |
| RG33        | 381058654.662 | 387681989.582  |
| RG34        | 381055390.350 | 387677941.834  |
| RG35        | 381065354.859 | 387679618.610  |
| RG36        | 381055894.895 | 387674445.693  |
| RG37        | 381070714.033 | 387682403.216  |
| RG38        | 381074821.780 | 387679228.904  |
| RG39        | 381077051.557 | 387690277.347  |
| RG40        | 381081099.305 | 387687013.034  |
| RG41        | 381083329.082 | 387698061.477  |
| RG42        | 381087378.829 | 387694757.164  |
| RG43        | 381099006.606 | 387705845.608  |
| RG44        | 381093654.354 | 387702581.295  |
| RG45        | 381095802.917 | 387713698.549  |
| RG46        | 381098979.905 | 387710784.583  |
| RG47        | 381101221.120 | 387721965.682  |
| RG48        | 381106040.880 | 387719484.100  |
| RG49        | 381107569.342 | 3877230643.800 |
| RG50        | 381112200.625 | 387727857.079  |
| RG51        | 381109479.381 | 387737368.552  |
| RG52        | 38115163.482  | 387736510.916  |



SUBJECT TO APPROVAL FROM  
LOCAL PLANNING AUTHORITY  
AND HIGHWAYS AUTHORITY

PRELIMINARY

|                                                                   |                                        |                 |                                                                                                                                                                                   |                     |      |        |     |
|-------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|--------|-----|
| P03                                                               | REVISED TO SUIT MCC HIGHWAYS COMMENTS. |                 | 04.01.22                                                                                                                                                                          | DB                  | NB   |        |     |
| P02                                                               | REVISED TO SUIT MCC HIGHWAYS COMMENTS. |                 | 16.12.22                                                                                                                                                                          | DB                  | NB   |        |     |
| P01                                                               | PRELIMINARY ISSUE.                     |                 | 07.11.22                                                                                                                                                                          | DB                  | NB   |        |     |
| Rev.                                                              | Amendment                              |                 | Date                                                                                                                                                                              | By                  | Chkd |        |     |
| Project<br>GLENDENE,<br>WYTHENSHAW                                |                                        |                 |                                                                                                                                                                                   |                     |      |        |     |
| CLIENT<br>BTP ARCHITECTS                                          |                                        |                 |                                                                                                                                                                                   |                     |      |        |     |
| Title<br>ADOPTED ROAD GULLY PLAN                                  |                                        |                 |                                                                                                                                                                                   |                     |      |        |     |
| Drawn                                                             | DB                                     | Checked<br>LogG | Date<br>NOV 22                                                                                                                                                                    | Scale<br>1:200 @ A0 |      |        |     |
| <b>WML CONSULTING</b><br>Chartered Civil and Structural Engineers |                                        |                 | No 5 Oak Green<br>East Road<br>Salford Green Business Park<br>Cheshire M6 6JL<br>Tel 0161 482 0000<br>Fax 0161 482 0210<br>e-mail info@wmlconsulting.com<br>www.wmlconsulting.com |                     |      |        |     |
| Project                                                           | Originator                             | Volume          | Level                                                                                                                                                                             | Type                | Role | Number | Rev |
| 9003                                                              | - WML - ZZ                             | - XX            | - DR                                                                                                                                                                              | - C                 | -    | 1044   | P03 |