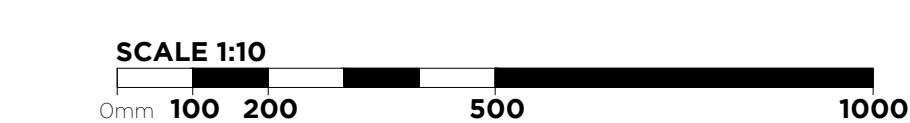




| REF | IMAGE | DESCRIPTION |
|-----|-------|-------------|
|-----|-------|-------------|



- NOTES**
1. ALL DIMENSIONS IN MILLIMETRES (mm) AND LEVELS IN METRES (m) ABOVE OR BELOW NATURAL FINISH.
  2. ALL DIMENSIONS TO CHECKED POINT ON SITE AND AGREED ON SITE WITH APPROVED BUILDING CONTRACTOR/SHOPFITTER.
  3. THIS DRAWING IS FOR INFORMATION ONLY. WRITTEN DIMENSIONS SHALL BE USED.
  4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL DRAWINGS AND ALL RELEVANT INFORMATION AND ALL RELEVANT INFORMATION FROM THE STRUCTURAL, MEP AND CIVIL ENGINEERS.
  5. THIS DRAWING HAS BEEN PREPARED IN ACCORDANCE WITH THE SCOPE OF APPOINTMENT WITH THE CLIENT AND IS SUBJECT TO THE TERMS OF THAT APPOINTMENT AND SHOULD ONLY BE USED FOR THE PURPOSE FOR WHICH IT IS INTENDED.
  6. ALL NEW CONSTRUCTION AND MATERIALS ARE TO CONFORM TO LOCAL BY LAWS, CURRENT BUILDING REGULATIONS AND STANDARDS.
  7. THIS DRAWING AND ALL OF THE INFORMATION SHOWN IS THE PROPERTY OF @ ARCHITECT (UK) LTD AND SHALL NOT BE COPIED WHOLE OR IN ANY PART OR USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN PERMISSION OF THE COMPANY.

|             |             |                                                                                        |           |
|-------------|-------------|----------------------------------------------------------------------------------------|-----------|
| B           | 26.06.23    | SCALED SECTIONS ADDED                                                                  | RE        |
| A           | 11.05.23    | DRAWING AMENDED AS PER CLIENT COMMENTS, PROPOSED A NEW VINYL SIGN FOR DELIVERY DRIVERS | CV        |
| <b>REV.</b> | <b>DATE</b> | <b>DESCRIPTION</b>                                                                     | <b>BY</b> |



CLIENT  
POPEYES

# PROJECT MANCHESTER

1 PICCADILLY GARDENS  
MANCHESTER

**DRAWING TITLE**  
PROPOSED  
EXTERNAL ELEVATIONS

SCALE @ A1  
1:50 - 1:10

|       |         |
|-------|---------|
| DRAWN | CHECKED |
| NS    | @       |

|                  |        |
|------------------|--------|
| PURPOSE OF ISSUE | STATUS |
| STAGE TENDER     | SO     |

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>DRAWING No</b><br>23.0085-A-DR-PL-20-252 | <b>REV</b><br>B |
|---------------------------------------------|-----------------|