



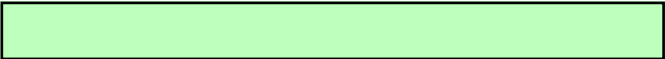
# GEOSHIELD Verification Report



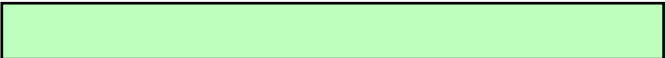
## ADDITIONAL PHOTOGRAPHS



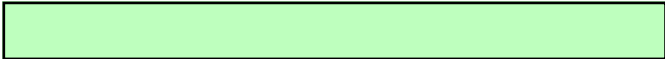
Overview of verified area



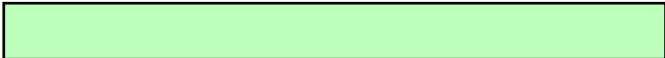
Overview of verified area



Overview of verified area



Overview of verified



[illegible]





# GEOSHIELD Verification Report



## VERIFICATION SUMMARY

Visit 006 to this project was to verify the installation of Visqueen Gas Resistant

Self Adhesive Membrane to the perimeter of the slab. The Visqueen Standard

Gas Barrier previously installed has been lapped up the slab and sealed using

Visqueen GR SAM. Some small faults were found during the verification process

which were remediated on site during the visit. Material installed to manufacturers

specification and design, to an excellent overall standard.

To BS8485 and CIRIA 735

GEOSHIELD SIGNATURE:

DATE: 26/04/2022



## Verification Certificate

Date: 26 April 2022

**Laing O'Rourke**

---

**Abraham Moss Leisure Centre**

Crescent Road  
Crumpsall  
Manchester  
M8 5UF

The documentation in this handover package shows that the installation of the Gas Membrane and ancillaries was installed to specification.

Verified in accordance with BS 8485:2015+A1:2019 and CIRIA 735.

All areas were verified, and remediation issues corrected.

**Paul Colbeck**

Director of Site Services



## **APPENDIX H**

### **WASTE MANAGEMENT DOCUMENTATION**

| Project                                 | Date      | Waste Constructor | Total Tonnes | Total M3                | % to Landfill | Quantity | UK Waste Description                                      |
|-----------------------------------------|-----------|-------------------|--------------|-------------------------|---------------|----------|-----------------------------------------------------------|
| Abraham Moss Library and Leisure Centre | 12-Oct-21 | J O'Shea          | 741          | 354.9                   | 0             | 39       | 17 01 07 Brick/Block/Concrete                             |
| Abraham Moss Library and Leisure Centre | 05-Oct-21 | J O'Shea          | 8,037.00     | 3,849.30                | 0             | 423      | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Nov-21 | J O'Shea          | 3,154.00     | 1,510.60                | 0             | 166      | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 04-Nov-21 | J O'Shea          | 418          | 200.2                   | 0             | 22       | 17 01 07 Brick/Block/Concrete                             |
| Abraham Moss Library and Leisure Centre | 03-Dec-21 | J O'Shea          | 342          | 163.8                   | 0             | 18       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 07-Dec-21 | J O'Shea          | 140          | 63.7                    | 100           | 7        | 17 05 03* Soil and stones containing Hazardous materials* |
| Abraham Moss Library and Leisure Centre | 13-May-22 | J O'Shea          | 100          | 45.5                    | 0             | 5        | 17 01 07 Brick/Block/Concrete                             |
| Abraham Moss Library and Leisure Centre | 06-Jun-22 | J O'Shea          | 19           | 9.1                     | 0             | 1        | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 13-Apr-22 | J O'Shea          | 209          | 100.1                   | 0             | 11       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 26-Apr-22 | J O'Shea          | 38           | 18.2                    | 0             | 2        | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 01-Aug-22 | J O'Shea          | 38           | 23                      | 0             | 2        | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 10-Oct-22 | J O'Shea          | 342          | 163.8                   | 0             | 18       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Nov-22 | J O'Shea          | 532          | 254.8                   | 0             | 28       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Dec-22 | J O'Shea          | 133          | 63.7                    | 0             | 7        | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 09-Jan-23 | J O'Shea          | 323          | 154.7                   | 0             | 17       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 26-Jan-23 | J O'Shea          | 57           | 27.3                    | 0             | 3        | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 01-Feb-23 | J O'Shea          | 494          | 236.6                   | 0             | 26       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 17-Feb-23 | J O'Shea          | 133          | 63.7                    | 0             | 7        | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 07-Mar-23 | J O'Shea          | 589          | 282.1                   | 0             | 31       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 04-Apr-23 | J O'Shea          | 1,102.00     | 527.8                   | 0             | 58       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 03-Apr-23 | J O'Shea          | 361          | 172.9                   | 0             | 19       | 17 01 01 Concrete                                         |
| Abraham Moss Library and Leisure Centre | 08-Nov-22 | J O'Shea & Sons   | 19           | 9.1                     | 0             | 1        | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 26-Jan-22 | J O'Shea's        | 60           | 27.3                    | 0             | 3        | 17 01 07 Brick/Block/Concrete                             |
| Abraham Moss Library and Leisure Centre | 07-Jan-22 | J O'Shea's        | 1,780.00     | 809.9                   | 0             | 89       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Feb-22 | J O'Shea's        | 1,040.00     | 473.2                   | 0             | 52       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Mar-22 | J O'Shea's        | 817          | 391.3                   | 0             | 43       | 17 05 04 Soils & Stones Non-Hazardous                     |
| Abraham Moss Library and Leisure Centre | 01-Mar-22 | J O'Shea's        | 38           | 18.2                    | 0             | 2        | 17 01 01 Concrete                                         |
|                                         |           |                   | 10014.8      |                         |               |          |                                                           |
|                                         |           |                   |              | 63.7 haz                |               |          | 17 05 03* Soil and stones containing Hazardous materials* |
|                                         |           |                   |              | 8990.8 non haz          |               |          | 17 05 04 Soils & Stones Non-Hazardous                     |
|                                         |           |                   |              | 627.9 conc brick blcock |               |          | 17 01 07 Brick/Block/Concrete                             |
|                                         |           |                   |              | 332.4 conc              |               |          | 17 01 01 Concrete                                         |

# LAING O'ROURKE

## ANNUAL WASTE TRANSFER NOTE

WTN Number e.g. KHP/0001

AM004

### SECTION A – PRODUCER / CURRENT HOLDER OF WASTE - TRANSFEROR (e.g. Laing O'Rourke)

|   |                                                                                                              |                                                                                       |                                                                                  |                                                                                                                                                   |          |
|---|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 | FULL COMPANY NAME AND ADDRESS (Block Capitals):                                                              | LAING O'ROURKE<br>BRIDGE PLACE, ANCHOR BOULEVARD, CROSSWAYS, DARTFORD, KENT DA2 6SN   |                                                                                  |                                                                                                                                                   |          |
| 2 | Address of Transfer / Collection:                                                                            | ABRAHAM MOSS LIBRARY AND LEISURE CENTRE, CRESCENT ROAD, CRUMPSALL, MANCHESTER, M8 5UF |                                                                                  |                                                                                                                                                   |          |
|   | Date of Transfer:                                                                                            | From:                                                                                 | 01/01/22                                                                         | To:                                                                                                                                               | 31/12/22 |
| 3 | Status of Transferor (Please tick one or more boxes as appropriate)                                          |                                                                                       |                                                                                  |                                                                                                                                                   |          |
|   | Holder of an environmental permit (Waste Mgmt or Carrier)                                                    | <input type="checkbox"/>                                                              | Permit Number(s):                                                                |                                                                                                                                                   |          |
|   | Waste Producer                                                                                               | <input checked="" type="checkbox"/>                                                   | Permit(s) Issued by:                                                             |                                                                                                                                                   |          |
|   | Disposer of the Waste                                                                                        | <input type="checkbox"/>                                                              | (Only applicable if LOR disposing of waste on someone else's behalf e.g. client) |                                                                                                                                                   |          |
| 4 | Name and address of broker who arranged this waste transfer (if applicable – may only need carrier details): |                                                                                       |                                                                                  |                                                                                                                                                   |          |
| 5 | Standard Industry Code (SIC 2007) for producers business:                                                    | 41.2                                                                                  |                                                                                  |                                                                                                                                                   |          |
| 6 | Signed for Holder/Producer (e.g. LOR/Select/Expanded)                                                        |    |                                                                                  | I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England & Wales) Regulations 2011 |          |
| 7 | Full Name                                                                                                    | Emma Galbraith                                                                        |                                                                                  |                                                                                                                                                   |          |

### SECTION B(i) – DESCRIPTION OF THE WASTE

|   |                                                           |                          |       |                          |          |                                     |      |                          |       |                          |
|---|-----------------------------------------------------------|--------------------------|-------|--------------------------|----------|-------------------------------------|------|--------------------------|-------|--------------------------|
| 1 | Waste Description:                                        | Soils and Stones         | 2     | European Waste Code      | 17 05 04 |                                     |      |                          |       |                          |
| 3 | Storage/Packaging Method (please tick relevant method - ) |                          |       |                          |          |                                     |      |                          |       |                          |
|   | Loose                                                     | <input type="checkbox"/> | Sacks | <input type="checkbox"/> | Skip     | <input checked="" type="checkbox"/> | Drum | <input type="checkbox"/> | Other | <input type="checkbox"/> |
| 4 | Quantity of waste (tonnage, No. of sacks/skips etc):      | Up to 5000 tonnes        |       |                          |          |                                     |      |                          |       |                          |

### SECTION B(ii) – DESCRIPTION OF THE WASTE

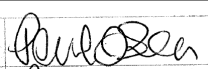
|   |                                                           |                          |       |                          |          |                                     |      |                          |       |                          |
|---|-----------------------------------------------------------|--------------------------|-------|--------------------------|----------|-------------------------------------|------|--------------------------|-------|--------------------------|
| 1 | Waste Description:                                        | Concrete                 | 2     | European Waste Code      | 17 01 01 |                                     |      |                          |       |                          |
| 3 | Storage/Packaging Method (please tick relevant method - ) |                          |       |                          |          |                                     |      |                          |       |                          |
|   | Loose                                                     | <input type="checkbox"/> | Sacks | <input type="checkbox"/> | Skip     | <input checked="" type="checkbox"/> | Drum | <input type="checkbox"/> | Other | <input type="checkbox"/> |
| 4 | Quantity of waste (tonnage, No. of sacks/skips etc):      | Up to 1000 tonnes        |       |                          |          |                                     |      |                          |       |                          |

### SECTION C – WASTE CARRIER - TRANSFEREE

|   |                                                    |                                     |                   |                    |  |
|---|----------------------------------------------------|-------------------------------------|-------------------|--------------------|--|
| 1 | Full Name (Block Capitals):                        | J O'SHEA AND SONS                   |                   |                    |  |
| 2 | Address:                                           | Orchard Street, Salford, M6 6FL     |                   |                    |  |
| 3 | Status of Waste Carrier (Please tick one or more): |                                     |                   |                    |  |
|   | Registered waste carrier:                          | <input checked="" type="checkbox"/> | Permit Number(s): | CBDU90839          |  |
|   | Waste Collection Authority                         | <input type="checkbox"/>            | Issued by:        | Environment Agency |  |

# LAING O'ROURKE

## ANNUAL WASTE TRANSFER NOTE

|   |                                     |                                                                                                             |                          |  |
|---|-------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|--|
|   | Exempt from requirement to register |                                                                                                             | Give reason: (Exemption) |  |
| 4 | Signed for Carrier                  | <br>Full Name: PAUL O'SHEA |                          |  |
|   | Full Name:                          |                                                                                                             |                          |  |

### SECTION D – DISPOSAL

|   |                                                                                   |                                                                                    |                                                    |                         |
|---|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|
| 1 | Name and Address of transfer or collect point (e.g. materials recycling facility) |                                                                                    | J O'Shea and Sons, Orchard Street, Salford, M6 6FL |                         |
| 2 | Status of Waste Disposer (Please tick one box):                                   |                                                                                    |                                                    |                         |
|   | Holder of Environmental Permit (e.g. Waste Management Licence)                    | <input checked="" type="checkbox"/>                                                | Permit Number(s):                                  | EPR/AP3098CK            |
|   |                                                                                   |                                                                                    | Issued by:                                         | Environment Agency      |
|   | Exemptions                                                                        | <input type="checkbox"/>                                                           | Give Reason: (exemption)                           |                         |
| 3 | Date of Transfer (for multiple consignments give 'between' dates)                 | From:                                                                              | 01/01/22                                           | To: 31/12/22            |
| 4 | Name and Address of Address of Broker who arranged this transfer (if applicable): |                                                                                    |                                                    |                         |
| 5 | Signed for Disposer                                                               |  |                                                    | Full Name: JAMES O'SHEA |

# LAING O'ROURKE

## ANNUAL WASTE TRANSFER NOTE

WTN Number e.g. KHP/0001

AM004

### SECTION A – PRODUCER / CURRENT HOLDER OF WASTE - TRANSFEROR (e.g. Laing O'Rourke)

|   |                                                                                                              |                                                                                       |                                                                                  |                                                                                                                                                              |          |
|---|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 | FULL COMPANY NAME AND ADDRESS (Block Capitals):                                                              | LAING O'ROURKE<br>BRIDGE PLACE, ANCHOR BOULEVARD, CROSSWAYS, DARTFORD, KENT DA2 6SN   |                                                                                  |                                                                                                                                                              |          |
| 2 | Address of Transfer / Collection:                                                                            | ABRAHAM MOSS LIBRARY AND LEISURE CENTRE, CRESCENT ROAD, CRUMPSALL, MANCHESTER, M8 5UF |                                                                                  |                                                                                                                                                              |          |
|   | Date of Transfer:                                                                                            | From:                                                                                 | 01/01/2023                                                                       | To:                                                                                                                                                          | 31/12/23 |
| 3 | Status of Transferor (Please tick one or more boxes as appropriate)                                          |                                                                                       |                                                                                  |                                                                                                                                                              |          |
|   | Holder of an environmental permit (Waste Mgmt or Carrier)                                                    | <input type="checkbox"/>                                                              | Permit Number(s):                                                                |                                                                                                                                                              |          |
|   | Waste Producer                                                                                               | <input checked="" type="checkbox"/>                                                   | Permit(s) Issued by:                                                             |                                                                                                                                                              |          |
|   | Disposer of the Waste                                                                                        | <input type="checkbox"/>                                                              | (Only applicable if LOR disposing of waste on someone else's behalf e.g. client) |                                                                                                                                                              |          |
| 4 | Name and address of broker who arranged this waste transfer (if applicable – may only need carrier details): |                                                                                       |                                                                                  |                                                                                                                                                              |          |
| 5 | Standard Industry Code (SIC 2007) for producers business:                                                    | 41.2                                                                                  |                                                                                  |                                                                                                                                                              |          |
| 6 | Signed for Holder/Producer (e.g. LOR/Select/Expanded)                                                        |    |                                                                                  | <i>I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England &amp; Wales) Regulations 2011</i> |          |
| 7 | Full Name                                                                                                    | Akhila Reddy                                                                          |                                                                                  |                                                                                                                                                              |          |

### SECTION B(i) – DESCRIPTION OF THE WASTE

|   |                                                           |                          |       |                          |          |                                     |      |                          |       |                          |
|---|-----------------------------------------------------------|--------------------------|-------|--------------------------|----------|-------------------------------------|------|--------------------------|-------|--------------------------|
| 1 | Waste Description:                                        | Soils and Stones         | 2     | European Waste Code      | 17 05 04 |                                     |      |                          |       |                          |
| 3 | Storage/Packaging Method (please tick relevant method - ) |                          |       |                          |          |                                     |      |                          |       |                          |
|   | Loose                                                     | <input type="checkbox"/> | Sacks | <input type="checkbox"/> | Skip     | <input checked="" type="checkbox"/> | Drum | <input type="checkbox"/> | Other | <input type="checkbox"/> |
| 4 | Quantity of waste (tonnage, No. of sacks/skips etc):      | Up to 5000 tonnes        |       |                          |          |                                     |      |                          |       |                          |

### SECTION B(ii) – DESCRIPTION OF THE WASTE

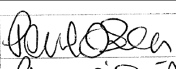
|   |                                                           |                          |       |                          |          |                                     |      |                          |       |                          |
|---|-----------------------------------------------------------|--------------------------|-------|--------------------------|----------|-------------------------------------|------|--------------------------|-------|--------------------------|
| 1 | Waste Description:                                        | Concrete                 | 2     | European Waste Code      | 17 01 01 |                                     |      |                          |       |                          |
| 3 | Storage/Packaging Method (please tick relevant method - ) |                          |       |                          |          |                                     |      |                          |       |                          |
|   | Loose                                                     | <input type="checkbox"/> | Sacks | <input type="checkbox"/> | Skip     | <input checked="" type="checkbox"/> | Drum | <input type="checkbox"/> | Other | <input type="checkbox"/> |
| 4 | Quantity of waste (tonnage, No. of sacks/skips etc):      | Up to 1000 tonnes        |       |                          |          |                                     |      |                          |       |                          |

### SECTION C – WASTE CARRIER - TRANSFEREE

|   |                                                    |                                     |                   |                    |  |
|---|----------------------------------------------------|-------------------------------------|-------------------|--------------------|--|
| 1 | Full Name (Block Capitals):                        | J O'SHEA AND SONS                   |                   |                    |  |
| 2 | Address:                                           | Orchard Street, Salford, M6 6FL     |                   |                    |  |
| 3 | Status of Waste Carrier (Please tick one or more): |                                     |                   |                    |  |
|   | Registered waste carrier:                          | <input checked="" type="checkbox"/> | Permit Number(s): | CBDU90839          |  |
|   | Waste Collection Authority                         | <input type="checkbox"/>            | Issued by:        | Environment Agency |  |

# LAING O'ROURKE

## ANNUAL WASTE TRANSFER NOTE

|          |                                     |                                                                                   |                          |  |
|----------|-------------------------------------|-----------------------------------------------------------------------------------|--------------------------|--|
| <b>4</b> | Exempt from requirement to register |                                                                                   | Give reason: (Exemption) |  |
|          | Signed for Carrier                  |  |                          |  |
|          | Full Name:                          | PAUL O'SHEA                                                                       |                          |  |

### SECTION D – DISPOSAL

|          |                                                                                   |                                                                                    |                          |                    |              |
|----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|--------------------|--------------|
| <b>1</b> | Name and Address of transfer or collect point (e.g. materials recycling facility) | J O'Shea and Sons, Orchard Street, Salford, M6 6FL                                 |                          |                    |              |
| <b>2</b> | Status of Waste Disposer (Please tick one box):                                   |                                                                                    |                          |                    |              |
|          | Holder of Environmental Permit (e.g. Waste Management Licence)                    | <input checked="" type="checkbox"/>                                                | Permit Number(s):        | EPR/AP3098CK       |              |
|          | Issued by:                                                                        |                                                                                    |                          | Environment Agency |              |
|          | Exemptions                                                                        | <input type="checkbox"/>                                                           | Give Reason: (exemption) |                    |              |
| <b>3</b> | Date of Transfer (for multiple consignments give 'between' dates)                 | From:                                                                              | 01/01/23                 | To:                | 31/12/23     |
| <b>4</b> | Name and Address of Address of Broker who arranged this transfer (if applicable): |                                                                                    |                          |                    |              |
| <b>5</b> | Signed for Disposer                                                               |  |                          | Full Name:         | JAMES O'SHEA |



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MVB9MUR No. of Loads: 1

Material: SAND

Additional info:

Date: 10/11/22

No 526355

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: 17 M. GC. Crescent RD  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MVB9MUR No. of Loads: 1

Material: MIA

Additional info:

SIC 41.2 Date: 11.10.21

No 508026

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MK21BX No. of Loads: 1

Material: MUCK

Additional info:

SIC 41.2 Date: 7.10.21

No 508014

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MW69 MUR No. of Loads: 1

Material: NON HAZ TREATABLE

Additional info:

SIC 41.2 Date: 11/1/22

0750

No 514547

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MVB9MUR No. of Loads: 1

Material: SAND

Additional info:

Date: 10/11/22

No 526355

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: 17 M-6C - Crescent RD  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MVB9MUR No. of Loads: 1

Material: MIA

Additional info:

SIC 41.2 Date: 11.10.21

No 508026

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MK21BX No. of Loads: 1

Material: MUCK

Additional info:

SIC 41.2 Date: 7.10.21

No 508014

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☒ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MW69 MUR No. of Loads: 1

Material: NON HAZ TREATABLE

Additional info:

SIC 41.2 Date: 11/1/22

0750

No 514547

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MNOW2GT No. of Loads: 1

Material: NON-HAZ

Additional info:

Date: 11 4 23

Nº 544607

Signed: 

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

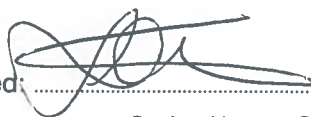
Vehicle Reg: MK21ETX No. of Loads: 1

Material: NON-HAZ

Additional info:

Date: 11-4-23

Nº 544485

Signed: 

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS  
CRUMPSALL

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

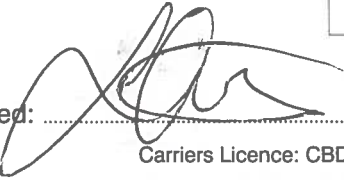
Vehicle Reg: MK21ETX No. of Loads: 1

Material: NON-HAZ

Additional info:

Date: 11.4.23

Nº 543956

Signed: 

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: LAING O'ROURKE  
Address: ABRAHAM MOSS

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MNOW2GT No. of Loads: 1

Material: SAND

Additional info:

Date: 11 4 23

Nº 544608

Signed: 

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800



Customer: Abraham moss  
Address: ling o'Rourke

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: WOS UCM No. of Loads: 1

Material: non HAZ

Additional info: \_\_\_\_\_

Date: 27/4/23

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800

No 544887



Customer: LAns o'Rourke  
Address: ABRAHAM moss  
man

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MU69MDZ No. of Loads: 1

Material: Mixed concrete

Additional info: \_\_\_\_\_

Date: 20-6-23

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800

No 548143



Customer: LOR  
Address: AMLG  
Crumpsall

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MX21ETV No. of Loads: 1

Material: N/A

Additional info: \_\_\_\_\_

Date: 11-4-23

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800

No 544384



Customer: LAns o'Rourke  
Address: ABRAHAM moss  
man

EWC: 17.05.04 ☐ 17.01.07 ☐

WML50093 ☐

Grab: ☐ Vehicle Size: 8W ☒

Vehicle Reg: MT19UBN No. of Loads: 1

Material: None HAZ

Additional info: \_\_\_\_\_

Date: 11-4-23

Signed: [Signature]

Carriers Licence: CBDU 90839

Excavation & Recycling 0161 925 9800

No 543599

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224441 Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

## PART A Notification details

- 1 Consignment note code: **EXPAND / 000001**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd  
Abraham Moss Lesiure Centre  
Cresent Road  
Crumpsall  
M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,  
Maw Green Road, Crewe,  
CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,  
Bridge Place 1&2, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

## PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 1 7 0 5 0 3*                        | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code     | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|--------------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 1 7 0 5 0 3* | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

## PART C Carrier's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,  
Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MV70WZH**

Signature **[Signature]**

Date **07122021** Time **0930**

## PART D Consignor's certificate

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**

Date **07122021** Time **0930**

## PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 18.28                                   | ACC                        | R05                                      |

- 1 I received this waste at the address given in A3 on: Date **07122021** Time **0930**

- 2 Vehicle registration no. (or mode of transport if not road): **MV70WZH**

- 3 Where waste is rejected please provide details:

I certify that waste permit/exempt waste operation number:

**BS7722ID**

authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

Name: **A Stockton**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):

**Provectus Soils Management  
Maw Green Soil Treatment Centre**

**Maw Green Road  
Crewe CW1 5NG**

Signature **[Signature]**

Date **07122021** Time **0930**

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224411 2224211

## Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

### PART A Notification details

- 1 Consignment note code: **EXPAND / 00002**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd  
Abraham Moss Lesiure Centre  
Crescent Road  
Crumpsall  
M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,  
Maw Green Road, Crewe,  
CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,  
Bridge Place 1&2, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

### PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 170503*                             | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|----------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 170503*  | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

### PART C Carrier's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,  
Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MK21 ETX.**

Signature **M. L. L.**

Date **07/12/2021** Time **07:55**

### PART D Consignor's certificate

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**

Date **07/12/2021** Time **07:55**

### PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 19.08                                   | ACC                        | ROS                                      |

1 I received this waste at the address given in A3 on: Date **07/12/2021** Time **09:35**

2 Vehicle registration no. (or mode of transport if not road): **MK21 ETX**

3 Where waste is rejected please provide details:

I certify that waste permit/exempt waste operation number:

**BS7722ID**

authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

Name: **A Stockton**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile): **Provetus Soils Management**

**Maw Green Soil Treatment Centre  
Maw Green Road  
Crewe CW1 5NG**

Signature **[Signature]**

Date **07/12/2021** Time **09:35**

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224411 Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

## PART A Notification details

- 1 Consignment note code: **EXPAND / 0000** **03**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd**  
**Abraham Moss Lesiure Centre**  
**Cresent Road**  
**Crumpsall**  
**M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,**  
**Maw Green Road, Crewe,**  
**CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,**  
**Bridge Place 1&2, Anchor Boulevard,**  
**Crossways Dartford, Kent. DA2 6SN**

## PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 170503*                             | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|----------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 170503*  | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

## PART C Carrier's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,**  
**Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MV19 UZM**

Signature **W. B. ...**

Date **7/12/21** Time **07:33**

## PART D Consignor's certificate

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,**  
**Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**

Date **7/12/21** Time **08:03**

## PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 20,70                                   | ACC                        | R05                                      |

- 1 I received this waste at the address given in A3 on: Date **07/12/2021** Time **09:35**

- 2 Vehicle registration no. (or mode of transport if not road): **MV19 UZM**

- 3 Where waste is rejected please provide details:

I certify that waste permit/exempt waste operation number:

**BS7722ID**  
 authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

Name: **A-Stockton**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile): **Provectus Soils Management**

**Maw Green Soil Treatment Centre**

**Maw Green Road**  
**Crewe CW1 5NG**

Signature **A. Stockton**

Date **07/12/2021** Time **09:35**

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224211 Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

## PART A Notification details

- 1 Consignment note code: **EXPAND / 00004**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd  
Abraham Moss Lesiure Centre  
Crescent Road  
Crumpsall  
M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,  
Maw Green Road, Crewe,  
CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,  
Bridge Place 1&2, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

## PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 1 7 0 5 0 3*                        | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code     | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|--------------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 1 7 0 5 0 3* | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

## PART C Carrier's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,  
Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MV70WZH**

Signature **[Signature]**  
Date **07122021** Time **1045**

## PART D Consignor's certificate

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**  
Date **07122021** Time **1045**

## PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 1 70503                         | 18.66                                   | ACC                        | R05                                      |

- 1 I received this waste at the address given in A3 on: Date **07122021** Time **1200**

- 2 Vehicle registration no. (or mode of transport if not road): **MV70WZH**

- 3 Where waste is rejected please provide details:

Name: **A Stockton**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Provectus Soils Management**

**Maw Green Soil Treatment Centre**

**Maw Green Road  
Crewe CW1 5NG**

I certify that waste permit/exempt waste operation number:

**BS7722ID**

authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

Signature **[Signature]**  
Date **07122021** Time **1200**

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224444 Consignment Note



Environment  
Agency

2224211  
PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

## PART A Notification details

- 1 Consignment note code: **EXPAND / 000003**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd  
Abraham Moss Lesiure Centre  
Crescent Road  
Crumpsall  
M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,  
Maw Green Road, Crewe,  
CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,  
Bridge Place 1&2, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

## PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 1 7 0 5 0 3*                        | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code     | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|--------------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 1 7 0 5 0 3* | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

## PART C Carrier's certificate

## PART D Consignor's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

/

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,  
Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MK21 ETX**

Signature **m. lal**  
Date **07122021** Time **11:00**

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**  
Date **07122021** Time **11:10 AM**

## PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 19.08                                   | ACC                        | RoS                                      |

- 1 I received this waste at the address given in A3 on: Date **07122021** Time **12:10**
- 2 Vehicle registration no. (or mode of transport if not road): **MK21 ETX**
- 3 Where waste is rejected please provide details:

I certify that waste permit/exempt waste operation number:

**BS7722ID**  
authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

Name: **ASTOCKTON**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):

**Provetus Soils Management  
Maw Green Soil Treatment Centre**

**Maw Green Road  
Crewe CW1 5NG**

Signature **[Signature]**  
Date **07122021** Time **12:10**

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW2224414 2224211

## Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

### PART A Notification details

- 1 Consignment note code: **EXPAND / 00006**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd**  
**Abraham Moss Lesiure Centre**  
**Crescent Road**  
**Crumpsall**  
**M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,**  
**Maw Green Road, Crewe,**  
**CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,**  
**Bridge Place 1&2, Anchor Boulevard,**  
**Crossways Dartford, Kent. DA2 6SN**

### PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 170503*                             | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|----------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 170503*  | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

### PART C Carrier's certificate

### PART D Consignor's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,**  
**Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MV19UZN**

Signature **W.B.**

Date **7/12/21** Time **1656**

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,**  
**Crossways Dartford, Kent. DA2 6SN**

Signature **16 R**

Date **7/12/21** Time **1656**

### PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 18.68                                   | ACC                        | ROS                                      |

- 1 I received this waste at the address given in A3 on: Date **07122021** Time **1215**

- 2 Vehicle registration no. (or mode of transport if not road): **MV19UZN**

- 3 Where waste is rejected please provide details:

Name: **A Stockton**  
 On behalf of (name, address, postcode, telephone, e-mail, facsimile): **Provectus Soils Management**

**Maw Green Soil Treatment Centre**

**Maw Green Road**

**Crewe CW1 5NG**

Signature **A Stockton**

Date **07122021** Time **1215**

I certify that waste permit/exempt waste operation number:

**BS7722ID**

authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are:

# The Hazardous Waste Regulations 2005: Weighbridge Ref DW/2224411 2224211 Consignment Note



Environment  
Agency

PRODUCER'S/HOLDER'S/CONSIGNOR'S COPY (Delete as appropriate)

## PART A Notification details

- 1 Consignment note code: **EXPAND / 00007**
- 2 The waste described below is to be removed from (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Ltd  
Abraham Moss Lesiure Centre  
Crescent Road  
Crumpsall  
M8 5UF**
- 3 The waste will be taken to (name, address and postcode):  
**Maw Green Soil Treatment Facility,  
Maw Green Road, Crewe,  
CW1 5NG**
- 4 The waste producer was (if different from 2) (name, address, postcode, telephone, e-mail, facsimile):  
**Expanded Limited,  
Bridge Place 1&2, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

## PART B Description of the waste

If continuation sheet used, tick here ☐

- 1 The process giving rise to the waste(s) was: **Excavation**
- 2 SIC (2007) for the process giving rise to the waste: **41.20 /**
- 3 WASTE DETAILS (where more than one waste type is collected all of the information given below must be completed for each EWC identified)

| Description of waste                            | List of wastes (EWC code)(6 digits) | Quantity (kg) | The chemical/biological components in the waste and their concentrations are: |                            | Physical form (gas, liquid, solid, powder, sludge or mixed) | Hazard code(s) | Container type, number and size |
|-------------------------------------------------|-------------------------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------|---------------------------------|
|                                                 |                                     |               | Component                                                                     | Concentration (% or mg/kg) |                                                             |                |                                 |
| Soil and stones containing hazardous substances | 1 7 0 5 0 3*                        | 20,000        | TPH                                                                           | >0.1%                      | Solid                                                       | HP7 & HP11     | 8W                              |

The information given below is to be completed for each EWC identified

| EWC code     | UN identification number(s) | Proper shipping name(s) | UN class(es) | Packing group(s) | Special handling requirements |
|--------------|-----------------------------|-------------------------|--------------|------------------|-------------------------------|
| 1 7 0 5 0 3* | N/A                         | N/A                     | N/A          | N/A              | Standard PPE                  |

## PART C Carrier's certificate

(If more than one carrier is used, please attach schedule for subsequent carriers. If schedule of carriers is attached tick here. ☐)

I certify that I today collected the consignment and that the details in A2, A3 and B3 are correct and I have been advised of any specific handling requirements.

Where this note comprises part of a multiple collection the round number and collection number are:

**/**

- 1 Carrier name: **J.O'SHEA AND SONS LTD**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Orchard Street, Pendleton,  
Salford, M6 6FL**
- 2 Carrier registration no./reason for exemption:  
**CBDU 90839**
- 3 Vehicle registration no. (or mode of transport, if not road): **MV70WZH**

Signature **[Signature]**

Date **07122021** Time **1345**

## PART D Consignor's certificate

I certify that the information in A, B and C has been completed and is correct, that the carrier is registered or exempt and was advised of the appropriate precautionary measures. All of the waste is packaged and labelled correctly and the carrier has been advised of any special handling requirements.

I confirm that I have fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the Waste (England and Wales) Regulations 2011.

- 1 Consignor name: **Expanded Limited**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Bridge Place, Anchor Boulevard,  
Crossways Dartford, Kent. DA2 6SN**

Signature **[Signature]**

Date **07122021** Time **1345**

## PART E Consignee's certificate (where more than one waste type is collected all of the information given below must be completed for each EWC)

| Individual EWC code(s) received | Quantity of each EWC code received (kg) | EWC code accepted/rejected | Waste management operation (R or D code) |
|---------------------------------|-----------------------------------------|----------------------------|------------------------------------------|
| 170503                          | 18.66                                   | ACC                        | R05                                      |

- 1 I received this waste at the address given in A3 on: Date **07122021** Time **1510**

- 2 Vehicle registration no. (or mode of transport if not road): **MV70WZH**

- 3 Where waste is rejected please provide details:

I certify that waste permit/consignment was a multiple collection  
**BS7722ID**  
authorises the management of the waste described in B at the address given in A3.

Where the consignment forms part of a multiple collection, as identified in Part C, I certify that the total number of consignments forming the collection are: **1**

Name: **A Stockton**  
On behalf of (name, address, postcode, telephone, e-mail, facsimile):  
**Proventus Soils Management**

**Maw Green Soil Treatment Centre**  
**Maw Green Road**  
**Crewe CW1 5NG**

Signature **[Signature]**

Date **07122021** Time **1510**