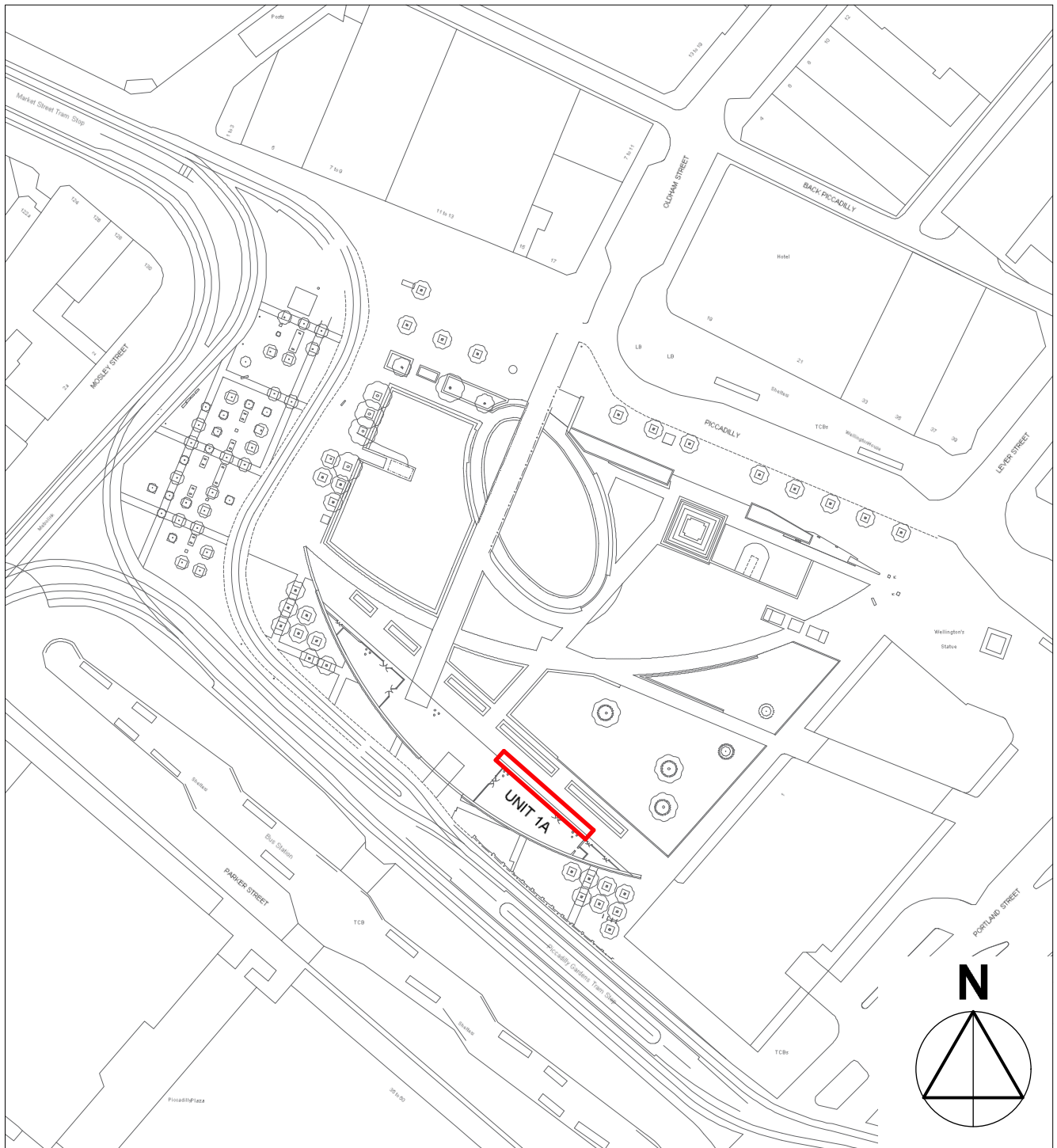


Note:

**Red** outlined rectangular area denotes extend of proposed external seating area

|                               |                                                                                                                      |                                                                                                                                                                 |      |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| SCALE<br><b>1:1250</b>        | PROJECT<br><b>BUNSIK분식</b><br><b>UNIT 1A</b><br><b>THE PAVILLION, PICCADILLY GARDENS</b><br><b>M1 1RG MANCHESTER</b> | DRAWING NO.<br><br><b>2023-MPU-L-01</b>                                                                                                                         | REV. |
| FORMAT<br>210x297mm <b>A4</b> |                                                                                                                      | <b>GANGULY ARCHITECTS LTD</b><br>E-MAIL: <a href="mailto:info@ganguly.co.uk">info@ganguly.co.uk</a><br><a href="http://www.ganguly.co.uk">www.ganguly.co.uk</a> |      |
| DATE<br><b>AUGUST 2023</b>    |                                                                                                                      |                                                                                                                                                                 |      |
| DRAWN<br><b>AGH</b>           | DRAWING TITLE<br><b>SITE LOCATION PLAN</b>                                                                           |                                                                                                                                                                 |      |
| STATUS<br><b>PLANNING</b>     |                                                                                                                      |                                                                                                                                                                 |      |