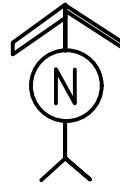


DO NOT SCALE FROM THIS DRAWING. USE GIVEN DIMENSIONS ONLY. ALL DIMENSIONS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR.  
ANY DIMENSIONAL DISCREPANCIES TO BE REPORTED BACK TO HEALEY CONSULTING PRIOR TO PROCEEDING WITH CONSTRUCTION



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## LOCATION PLAN

Scale 1:1250 @ A4

## PLANNING APPLICATION

|     |      |    |                     |
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| REV | DATE | BY | DETAILS OF REVISION |

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|-----------------------------------------------------------------------|-------------------------------|----------------------|-----------------------|-------------------------------|---------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ARCHITECT / CLIENT<br><b>DORIS FAIBI</b>                              |                               |                      |                       |                               |                           |  | <div>HEALEY CONSULTING<br/>Brunel House<br/>63 Dale Street<br/>Millinrow<br/>Rochdale<br/>OL16 3NJ<br/><br/>Tel: 01706 343961<br/>Fax: 01706 343981<br/>email: <a href="mailto:office@healeyconsulting.co.uk">office@healeyconsulting.co.uk</a><br/>copyright: Healey Consulting</div> <div></div> |  |
| PROJECT<br><b>12 FLIXTON ROAD<br/>ARDWICK<br/>MANCHESTER, M13 9GU</b> |                               |                      |                       | TITLE<br><b>LOCATION PLAN</b> |                           |  |                                                                                                                                                                                                                                                                                                                                                                                         |  |
| PROJECT NO.<br><b>HC-23297</b>                                        | DRAWING NO.<br><b>(60)-01</b> | REVISION<br><b>-</b> | DRAWN BY<br><b>CR</b> | DATE<br><b>19.06.23</b>       | SCALE<br><b>1:1250@A4</b> |  |                                                                                                                                                                                                                                                                                                                                                                                         |  |