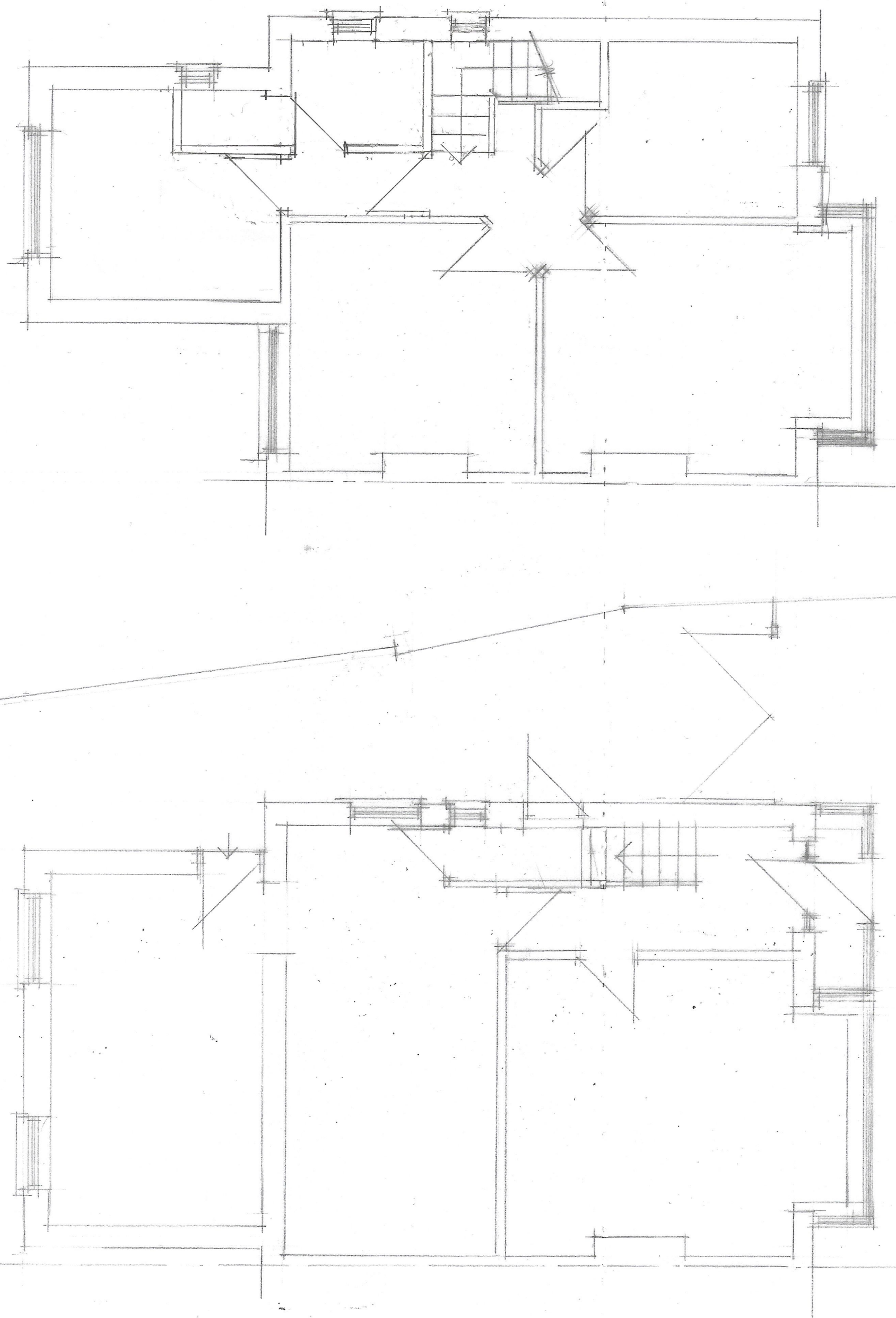
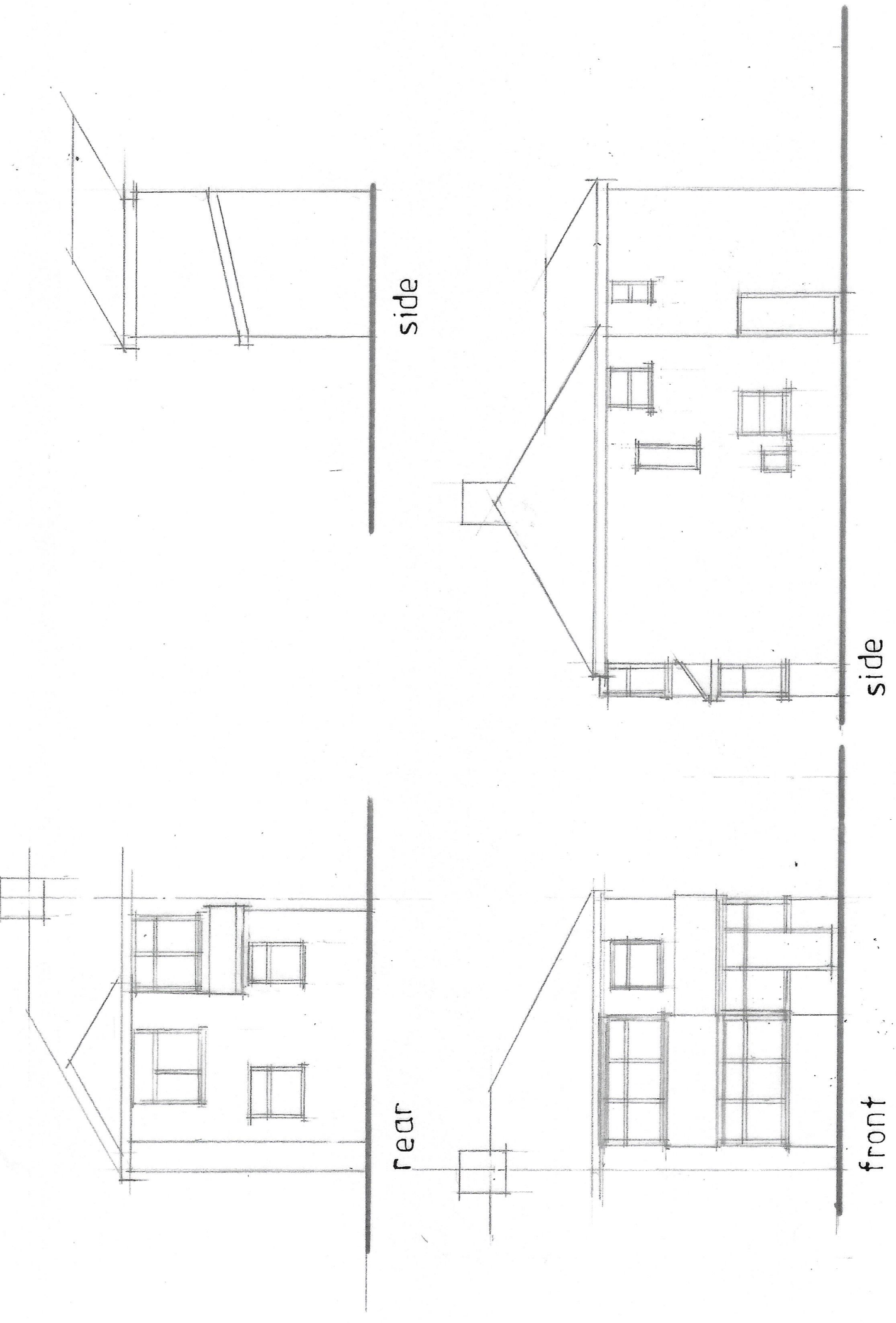




|                |                                                                                                                                                              |   |   |   |   |   |   |   |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|
| CLIENT         | MR B PAL<br>27 FARRANT ROAD<br>MANCHESTER M12 4RD                                                                                                            |   |   |   |   |   |   |   |
|                | JOB TITLE<br>PROPOSED 2 STOREY SIDE &<br>GROUND FLOOR REAR EXTENSIONS                                                                                        |   |   |   |   |   |   |   |
| DRG. TITLE     | PLANS AND ELEVATIONS<br>AS EXISTING                                                                                                                          |   |   |   |   |   |   |   |
|                | HOLBOROW +<br>ORMESHER<br><i>Limited</i><br>architectural &<br>interior design<br>15 OVERTON CLOSE<br>MIDDLEWICH<br>CHESHIRE CW10 0PZ<br>phone: 07770 834939 |   |   |   |   |   |   |   |
| ISSUE          | ORIGINAL                                                                                                                                                     | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| REVISION       |                                                                                                                                                              |   |   |   |   |   |   |   |
| DATE           |                                                                                                                                                              |   |   |   |   |   |   |   |
| DRAWN          |                                                                                                                                                              |   |   |   |   |   |   |   |
| CHECKED        |                                                                                                                                                              |   |   |   |   |   |   |   |
| APPROVED       |                                                                                                                                                              |   |   |   |   |   |   |   |
| SCALE          | 1:50 & 1:100 of A1                                                                                                                                           |   |   |   |   |   |   |   |
| DRAWING NUMBER | 2291 / 23 / 01                                                                                                                                               |   |   |   |   |   |   |   |