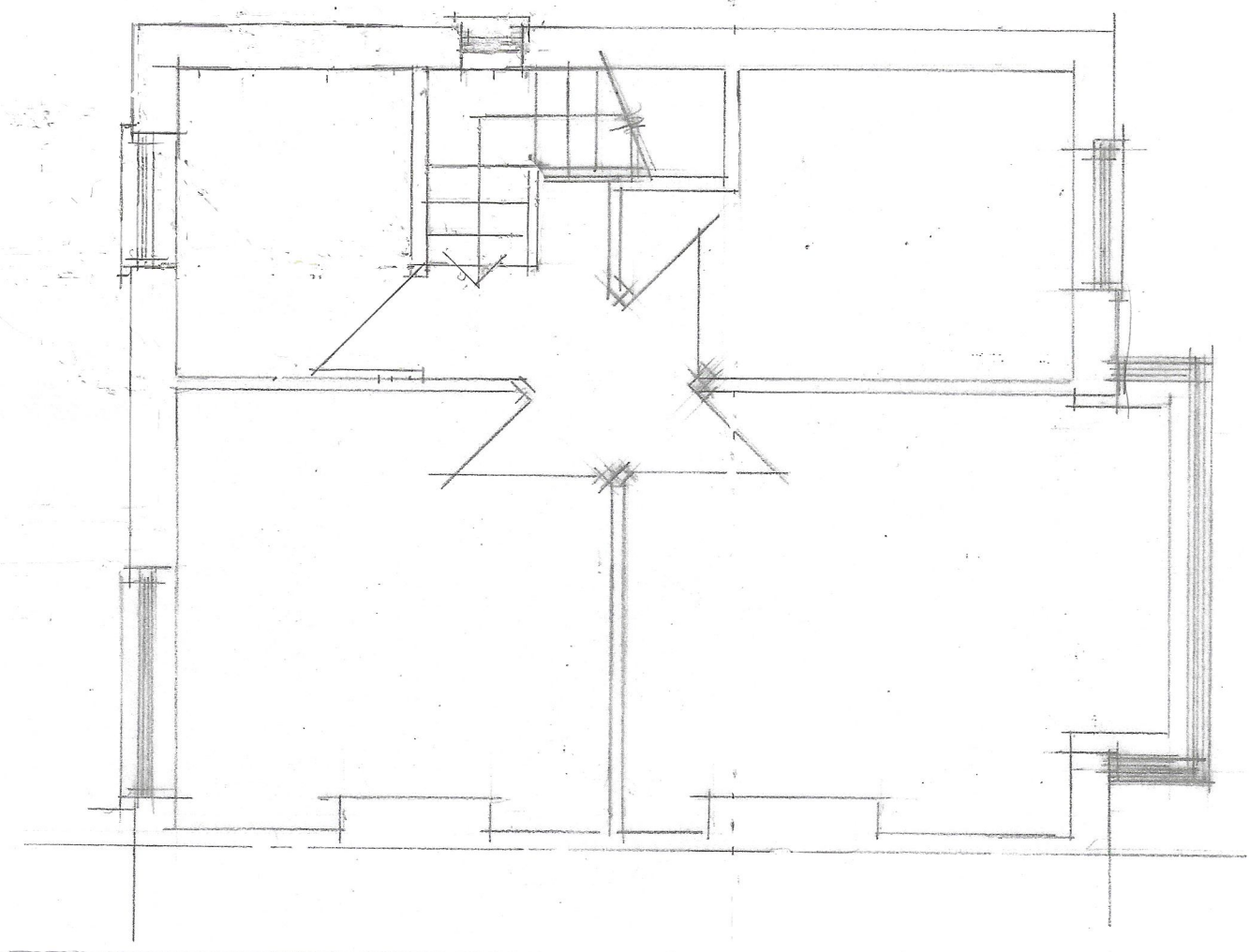
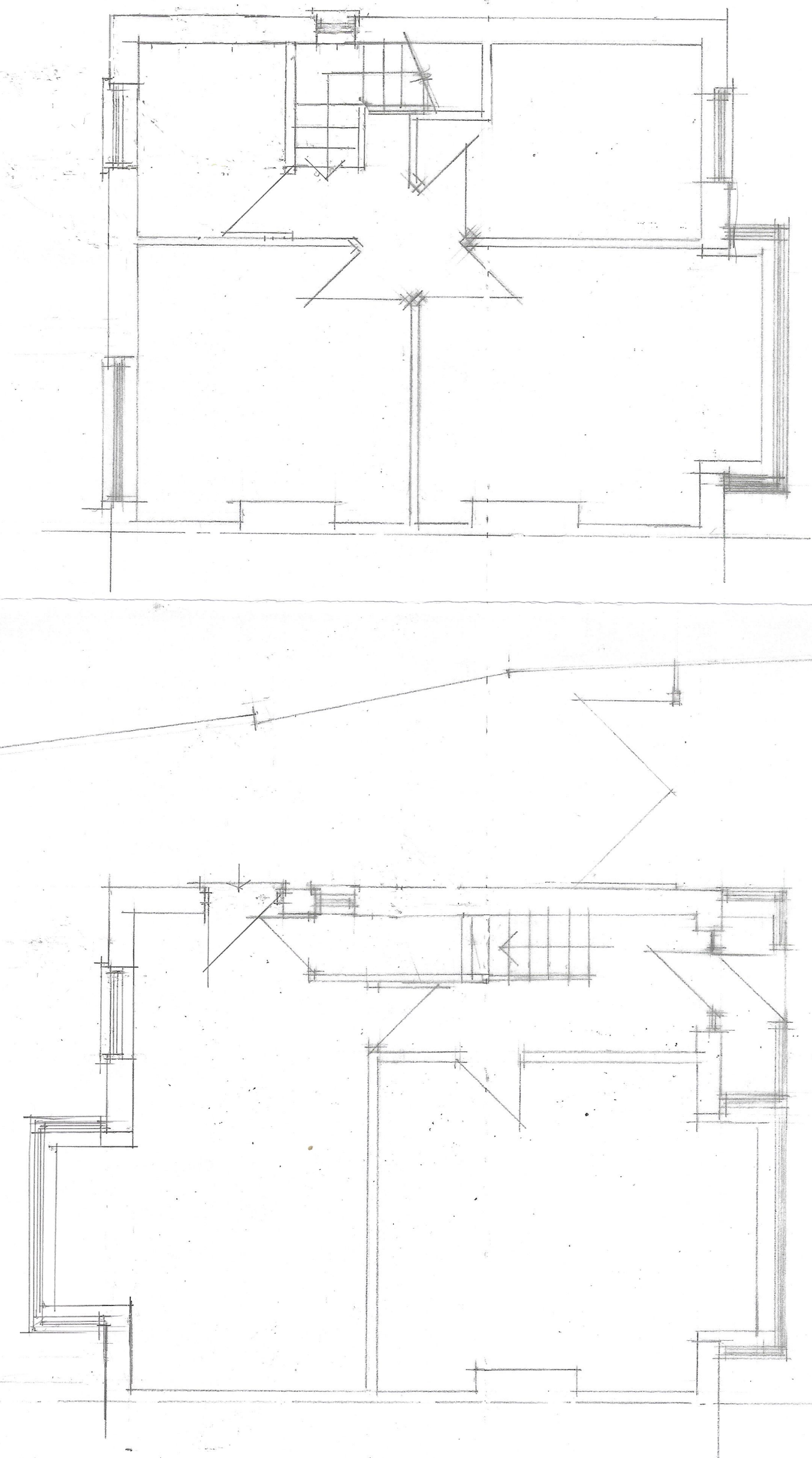
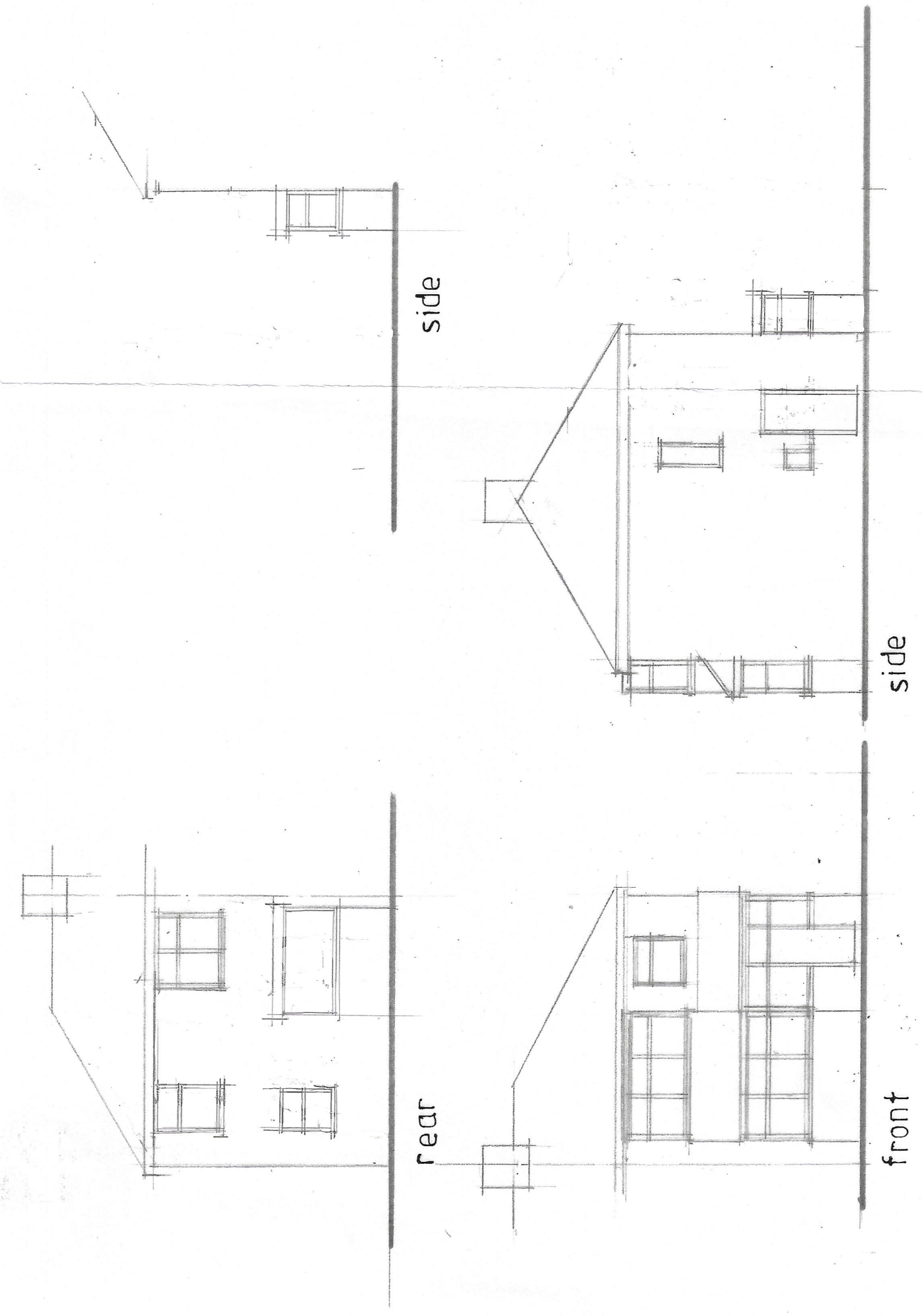




|                                                                                                                                                                          |          |                    |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---|---|---|---|---|---|
| CLIENT                                                                                                                                                                   |          |                    |   |   |   |   |   |   |
| MR B BAL<br>27 FARRANT ROAD<br>MANCHESTER M12 4RD                                                                                                                        |          |                    |   |   |   |   |   |   |
| JOB TITLE                                                                                                                                                                |          |                    |   |   |   |   |   |   |
| PROPOSED 2 STOREY SIDE &<br>GROUND FLOOR REAR EXTENSIONS                                                                                                                 |          |                    |   |   |   |   |   |   |
| DRG. TITLE                                                                                                                                                               |          |                    |   |   |   |   |   |   |
| PLANS AND ELEVATIONS<br>AS EXISTING 2008 approx                                                                                                                          |          |                    |   |   |   |   |   |   |
| HOLBOROW +<br>ORMESHER<br><i>Limited</i><br><br>architectural &<br>interior design<br><br>15 OVERTON CLOSE<br>MIDDLEWICH<br>CHESHIRE CW10 0PZ<br><br>phone: 07770 834939 |          |                    |   |   |   |   |   |   |
| ISSUE                                                                                                                                                                    | ORIGINAL | 1                  | 2 | 3 | 4 | 5 | 6 | 7 |
| REVISION                                                                                                                                                                 |          |                    |   |   |   |   |   |   |
| DATE                                                                                                                                                                     |          |                    |   |   |   |   |   |   |
| DRAWN                                                                                                                                                                    |          |                    |   |   |   |   |   |   |
| CHECKED                                                                                                                                                                  |          |                    |   |   |   |   |   |   |
| APPROVED                                                                                                                                                                 |          |                    |   |   |   |   |   |   |
| SCALE                                                                                                                                                                    |          | 1:50 & 1:100 of A1 |   |   |   |   |   |   |
| DRAWING NUMBER                                                                                                                                                           |          | 2291/23/03         |   |   |   |   |   |   |