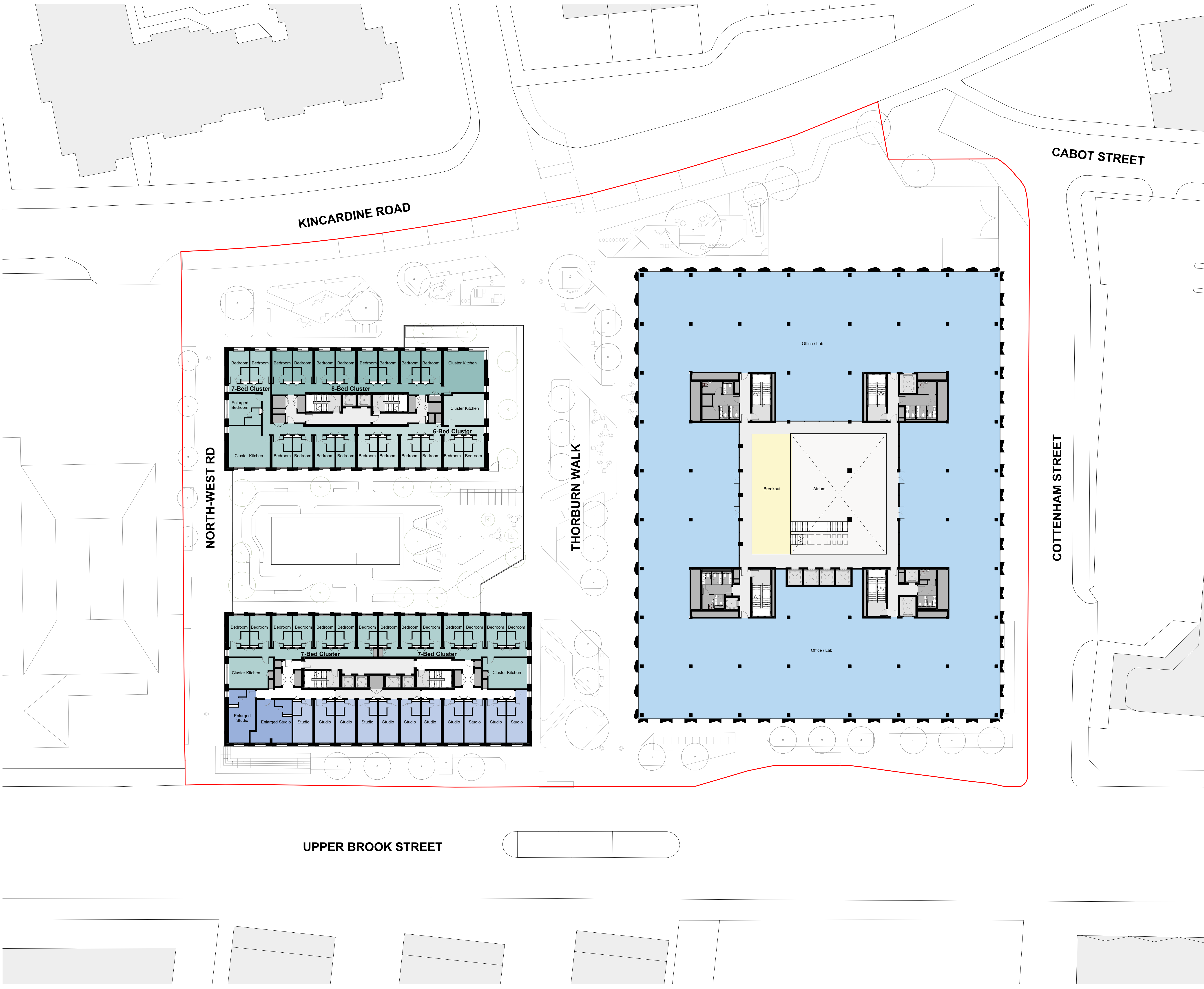




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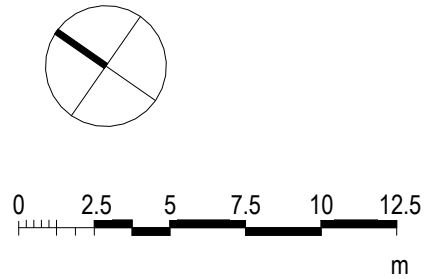
**DO NOT SCALE FROM THIS DRAWING**  
The contractor shall check and verify all dimensions on site and report any discrepancies in writing to Sheppard Robson before proceeding work

**FOR ELECTRONIC DATA ISSUE**  
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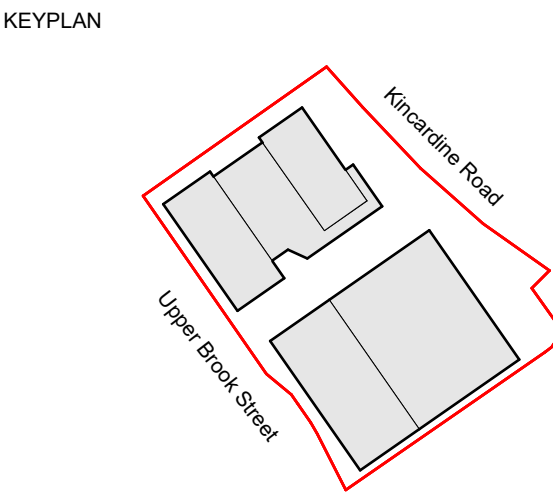
**KEY**

|                   |                    |
|-------------------|--------------------|
| OFFICE / LAB      | RECEPTION/ AMENITY |
| CLUSTER BEDROOM   | MANAGEMENT SUITE   |
| STUDIO            | CYCLE STORE        |
| ACCESSIBLE STUDIO | PLANT / BOH        |
| ENLARGED STUDIO   | COMMUNITY          |

PLANNING APPLICATION BOUNDARY



| REV. | DATE       | AMENDMENT             |
|------|------------|-----------------------|
| P01  | 06/06/2023 | Issued For 'Planning' |



CLIENT

**McLAREN**  
PROPERTY

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T: +44 (0)20 7504 1700 E: enquiries@sheppardrobson.com

PROJECT  
**Upper Brook Street Masterplan - McLaren/Kadans**

|          |            |            |         |            |
|----------|------------|------------|---------|------------|
| SCALE@A1 | DATE       | ORIGINATOR | CHECKED | AUTHORISED |
| 1 : 250  | 06/06/2023 | GM         | ET      | RG         |

**Combined General Arrangement  
Typical Lower Level Plan**

|                                              |                   |  |  |                  |
|----------------------------------------------|-------------------|--|--|------------------|
| <b>Stage 2</b>                               |                   |  |  |                  |
| STATUS                                       | PURPOSE FOR ISSUE |  |  | SR NO.           |
| <b>S2</b>                                    | <b>Planning</b>   |  |  | <b>6601_7025</b> |
| DRAWING NO.                                  |                   |  |  | REV.             |
| <b>UBS · SRA · ZZ · ZZ · DR · A · 02-102</b> |                   |  |  | <b>P01</b>       |