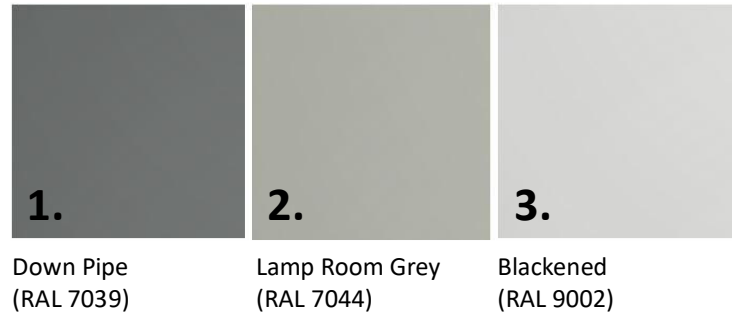


**NOTE:** All Electricity meters to be taken down from existing timber panelling and put back in place, to be carried out by Electricity Northwest

Door colour options to be selected by tenants as one of the below palettes. The chosen palette will be mixed complementarily across the scheme.

**Door colour options - Palette 1**



**Door colour options - Palette 2**



**Door colour options - Palette 3**



\*Door colour options are based on Farrow & Ball colour charts with the closest RAL colours noted above. The colours may vary depending on the chosen door manufacturer.



**Front Elevation 1:25**  
**TYPE 1** Flats 3, 6, 11, 14

**Side Elevation 1:25**  
**TYPE 1** Flats 3, 6, 11, 14



**Front Elevation 1:25**  
**TYPE 3** Flats 1 & 2

**Side Elevation 1:25**  
**TYPE 3** Flats 1 & 2



**Front Elevation 1:25**  
**TYPE 2** Flats 4 & 5, 12 & 13

**Side Elevation 1:25**  
**TYPE 2** Flats 4 & 5, 12 & 13



**Front Elevation 1:25**  
**TYPE 4** Flats 7, 8, 9 & 10

**Side Elevation 1:25**  
**TYPE 4** Flats 7, 8, 9 & 10

|     |          |     |                                                              |
|-----|----------|-----|--------------------------------------------------------------|
| E   | 17.05.23 | LB  | Amended fascia & soffit colour following Client confirmation |
| D   | 09.05.23 | LB  | Drawing status changed to Planning. Colour palette amended.  |
| C   | 28.09.22 | JW  | Drawing reference updated from Option 2 to Option A          |
| B   | 30.08.22 | JW  | Drawings revised following client meeting                    |
| A   | 23.08.22 | JW  | Drawings shown in colour                                     |
| Rev | Date     | Int | Description                                                  |



**CLIENT:**  
Arawak Walton Housing Association

**PROJECT:**  
209 - 211 Withington Road, Whalley Range

**DESCRIPTION:**  
Proposed Porch Elevations

**PURPOSE OF ISSUE:**  
Planning

|                  |                |              |                    |
|------------------|----------------|--------------|--------------------|
| <b>DRAWN BY:</b> | <b>CHECKED</b> | <b>DATE:</b> | <b>SCALE @ A1:</b> |
| JW               | LT             | 16.08.22     | 1 : 25             |

|                |                     |                    |            |
|----------------|---------------------|--------------------|------------|
| <b>JOB NO:</b> | <b>STATUS CODE:</b> | <b>DRAWING NO:</b> | <b>REV</b> |
| 4028           | S0                  | 107                | E          |

**FILE IDENTIFIER:**  
WR-BTP-00-E-DR-A-4028\_107.E