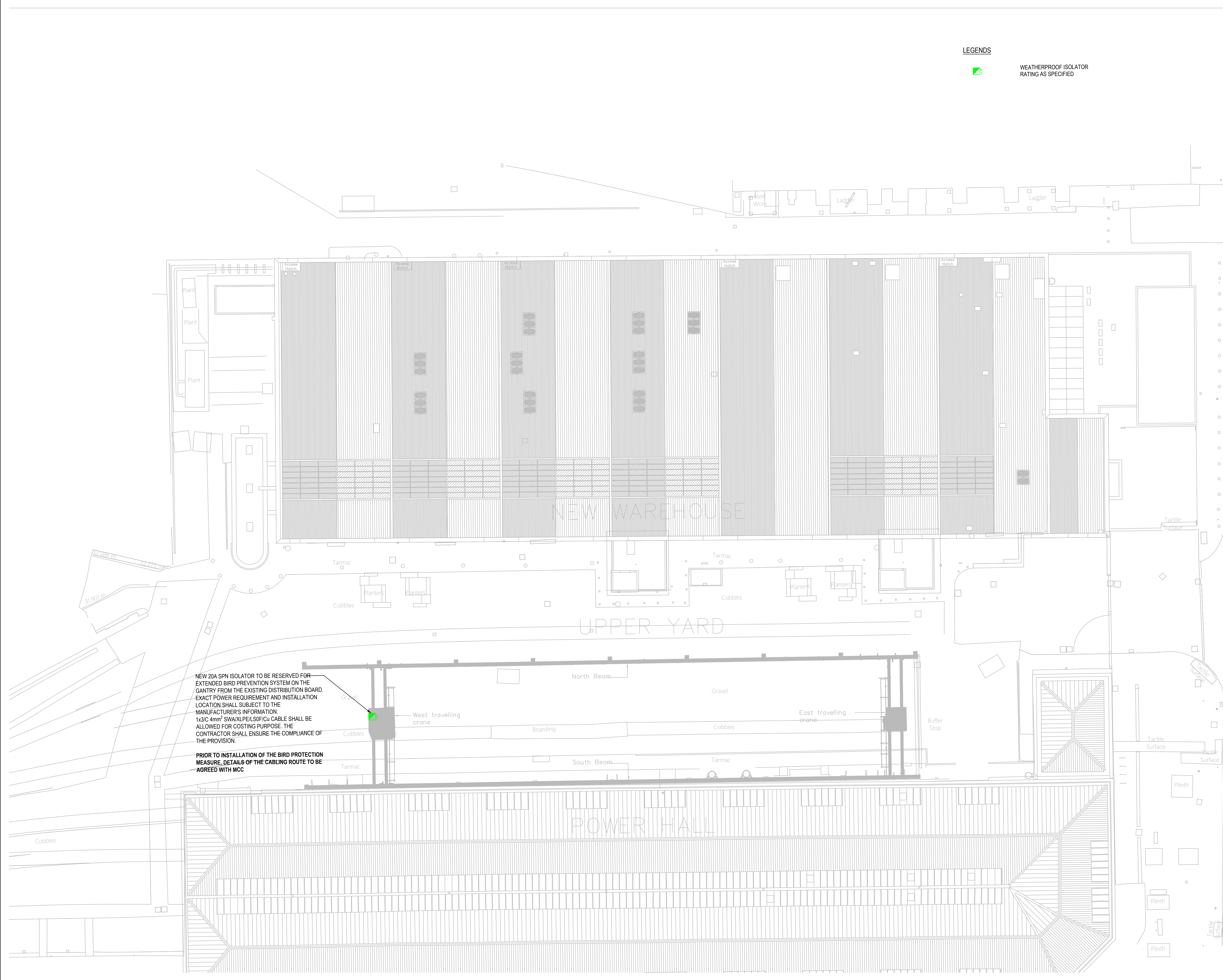




LEGENDS



WEATHERPROOF ISOLATOR  
RATING AS SPECIFIED

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**HEALTH AND SAFETY INFORMATION**

IN ADDITION TO THE HAZARDS/RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING

**CONSTRUCTION**

**MAINTENANCE/CLEANING/OPERATION**

**DECOMMISSIONING/DEMOLITION**

**STANDARD NOTES**

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7. THIS DRAWING SHOULD ONLY BE USED FOR THE SPECIFIC SERVICES INTENDED.
8. THIS DRAWING SHOWS THE DESIGN INTENT ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FULL CO-ORDINATION OF THE SERVICES INDICATED ON THIS AND ALL OTHER SERVICES DRAWINGS.
9. FINAL ACCESS AND SETTING OUT OF SERVICES SHALL BE AGREED BETWEEN THE ARCHITECT AND THE CONTRACTOR.
10. THE PROJECT NOTES ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT TECHNICAL SPECIFICATIONS.

NOTES

1. THIS DRAWING IS FOR COSTING PURPOSE ONLY.
2. THE POWER SUPPLY FOR THE BIRD PROTECTION SYSTEM SHALL BE FED FROM A DEDICATED EXISTING POWER SOURCE WHICH SHALL BE VERIFIED ON SITE.
3. THE CONTRACTOR TO SUPPLY AND INSTALL THE CABLE UNDERGROUND CABLE DUCTS AND ALL NECESSARY ACCESSORIES FOR THE NEW POWER PROVISIONS IN THE EXTERNAL AREA IF REQUIRED.

|     |                       |            |    |    |    |
|-----|-----------------------|------------|----|----|----|
| P03 | UPDATE FOR PLANNING   | 05.12.2023 | SC | DF | DF |
| P02 | ISSUE FOR TENDER      | 03.11.2023 | SC | SP | SP |
| P01 | ISSUE FOR INFORMATION | 29.09.2023 | SC | SP | SP |

| Rev | Description | Date | Iss'd | Rev'd | App'd |
|-----|-------------|------|-------|-------|-------|
|-----|-------------|------|-------|-------|-------|

STAGE 4

Project Stage

FOR TENDER

Status of Drawing

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Client **SCIENCE MUSEUM GROUP**

Architect **BUTTRESS**

Project **SIM - Site Capital Works**

Org Title **ELECTRICAL  
POWER LAYOUT FOR GANTRY  
ON BEAM LEVEL**

|                                                  |  |                               |                        |
|--------------------------------------------------|--|-------------------------------|------------------------|
| Job No.<br><b>0054704</b>                        |  | Scale@A1<br><b>1:200 @ A1</b> |                        |
| Drawn/Designed By.<br><b>SC</b>                  |  | Checked By.<br><b>DF</b>      |                        |
|                                                  |  | Approved By.<br><b>DF</b>     |                        |
| Drawing No.<br><b>0054704-BHE-G-XX-DR-E-3004</b> |  |                               | Revision<br><b>P03</b> |

0054704-BHE-G-XX-DR-E-3004.dwg 29/09/2023 14:00:00 Burol Happold Ltd