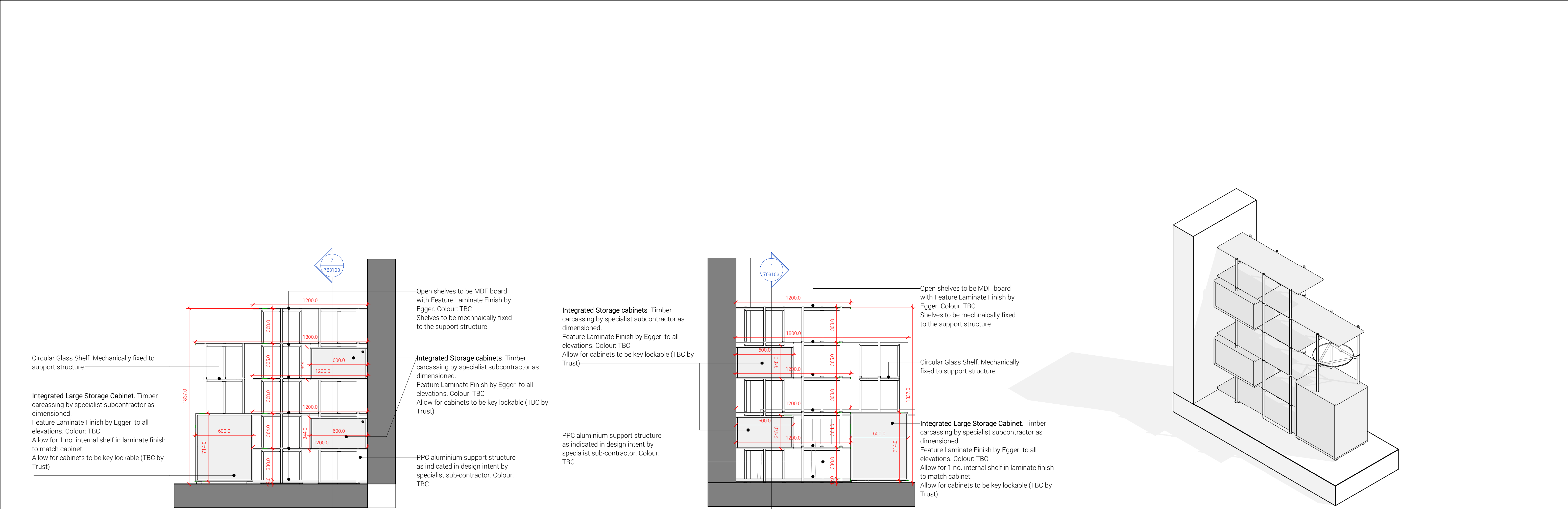
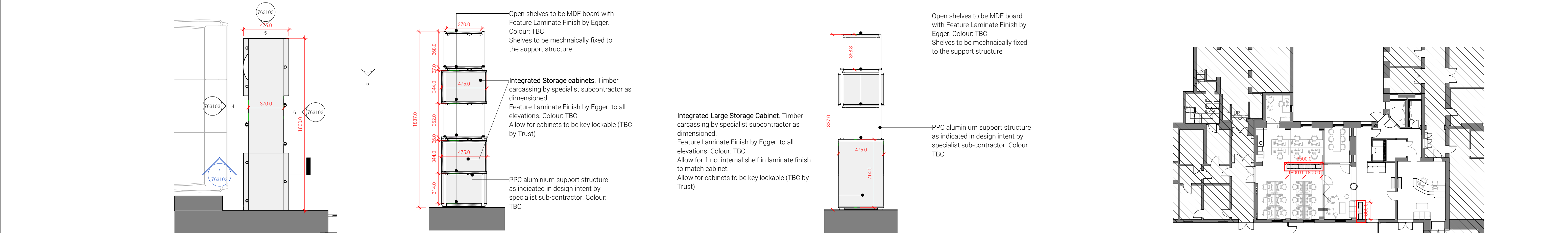




High Level Storage Unit - Elevation A  
1 : 20

High Level Storage Unit - Elevation C  
1 : 20

High Level Storage Unit - 3D View



High Level Storage Unit - Plan  
1 : 20

High Level Storage Unit - Section A  
1 : 20

High Level Storage Unit - Elevation B  
1 : 20

High Level Storage Unit - Location Plan  
1 : 200

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  |                                            |  |                     |  |                                                      |  |                           |  |                                                                                                                                                            |  |                         |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------------------------|--|---------------------|--|------------------------------------------------------|--|---------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------|--|--|--|
| <b>GENERAL NOTES:</b><br><br>DAY Architectural Ltd accepts no responsibility for any costs, losses or claims whatsoever arising from these drawings, specifications and related documents unless there is full compliance with the Client or any unauthorised user of the following:<br><br>1 All boundaries, dimensions and levels are to be checked on site before construction and any discrepancies reported to the Architect / Designer.<br>2 Partial Service: Any discrepancies with site or other information is to be advised to the Architect / Designer and direction and / or approval is to be sought before the implementation of the detail.<br>3 Block and site plans are reproduced under license from the Ordnance Survey.<br>4 Do not scale this drawing.<br>5 For the purpose of coordination, all relevant parties must check this information prior to implementation and report any discrepancies to the Architect / Designer. |  |                    |  |                                            |  |                     |  | <b>CLIENT</b><br>Manchester University NHS FT        |  |                           |  | <b>DRAWING</b><br>High Level Storage Unit (J03)                                                                                                            |  |                         |  | <div>DAY</div> <div>DAY Architectural Ltd.<br/>Studio 1, Lancaster Buildings<br/>77 Deansgate, Manchester, M3 2BW<br/>T: 0161 834 9703<br/>W: www.day-architectural.com</div> |  |  |  |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  |                                            |  |                     |  | <b>PROJECT</b><br>Cobbett House Office Refurbishment |  |                           |  | <b>SCALE</b><br>As indicated @ A1                                                                                                                          |  |                         |  |                                                                                                                                                                               |  |  |  | <b>FIRST ISSUED</b><br>08/16/23 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  |                                            |  |                     |  | <b>PROJECT</b><br>1449-23                            |  | <b>CLIENT REF</b><br>WUTH |  | <b>DRAWN BY</b><br>MP                                                                                                                                      |  | <b>CHECKED BY</b><br>GB |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | <b>ORIGIN</b><br>DAY                       |  | <b>VOLUME</b><br>XX |  | <b>LEVEL</b><br>00                                   |  | <b>TYPE</b><br>DR         |  | <b>ROLE</b><br>ID                                                                                                                                          |  | <b>NUMBER</b><br>763103 |  |                                                                                                                                                                               |  |  |  | <b>REVISION</b><br>A            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | <b>SUITABILITY</b><br>S2 - FOR INFORMATION |  |                     |  |                                                      |  |                           |  |                                                                                                                                                            |  |                         |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  |                                            |  |                     |  |                                                      |  |                           |  |                                                                                                                                                            |  |                         |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |
| <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  | <b>First Issue.</b>                        |  |                     |  | <b>02.09.23</b>                                      |  |                           |  | <b>GAB</b>                                                                                                                                                 |  |                         |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |
| <b>REV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>DESCRIPTION</b> |  |                                            |  |                     |  | <b>DATE</b>                                          |  | <b>REV BY</b>             |  | <small>Information contained on this drawing is the sole copyright of DAY Architectural Ltd. and is not to be reproduced without their permission.</small> |  |                         |  |                                                                                                                                                                               |  |  |  |                                 |  |  |  |