

# Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

## Proposed development at:

|                         |                |
|-------------------------|----------------|
| Name or flat number     |                |
| Property number or name | 587            |
| Street                  | Wilbraham Road |
| Locality                | Chorlton       |
| Town                    | Manchester     |
| County                  |                |
| Postal town             |                |
| Postcode                | M21 9AL        |

## Take notice that application is being made by:

|                   |                          |        |          |      |
|-------------------|--------------------------|--------|----------|------|
| Organisation name | British Heart Foundation |        |          |      |
| Applicant name    | Title                    | Ms     | Forename | Anne |
|                   | Surname                  | Hopper |          |      |

## For planning permission to:

### Description of proposed development

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| Internal alterations & fit out to provide British Heart Foundation retain unit. Including new signage. |
|--------------------------------------------------------------------------------------------------------|

### Local Planning Authority to whom the application is being submitted:

Manchester City Council

### Local Planning Authority address:

Planning,  
Manchester City Council,  
P O Box 532,  
MANCHESTER, M60 2LA

Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.

## Signatory:

|           |         |       |          |      |
|-----------|---------|-------|----------|------|
| Signatory | Title   | Miss  | Forename | Aqsa |
|           | Surname | Munir |          |      |

### Signature



### Date (dd-mm-yyyy)

14/11/2023

**Statement of owners' rights:** The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

**Statement of agricultural tenants' rights:** The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.

Once completed this form needs to be served on the owner(s) or tenant(s)

Print Form