

NOTE: Dimensions are approximate and are to be checked on site prior to construction & manufacture.



Area as indicative only as room was not measured

Existing Ground Floor Plan  
1 : 50 @ A1

|     |                                                             |          |    |     |
|-----|-------------------------------------------------------------|----------|----|-----|
| P04 | Issue for Planning                                          | 19/12/23 | JP | PEH |
| P03 | Structure and additional grid lines added                   | 05/12/23 | JP | PEH |
| P02 | Layout updated as Existing, Proposed moved to sheet '00201' | 06/11/23 | AL | PEH |
| P01 | Initial Issue for Comment                                   | 27/10/23 | CB | PEH |

| Revision | Description | Date | Drawn | Checked |
|----------|-------------|------|-------|---------|
|----------|-------------|------|-------|---------|

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|                                                                                       |            |                                           |        |                                        |         |
|---------------------------------------------------------------------------------------|------------|-------------------------------------------|--------|----------------------------------------|---------|
| Client:                                                                               |            | Abraham Moss Community School             |        |                                        |         |
| Project:                                                                              |            | DT Abraham Moss                           |        |                                        |         |
| Phase/Location:                                                                       |            | Crescent Rd, Crumpsall, Manchester M8 5UF |        |                                        |         |
| Drawing:                                                                              |            | Existing GF Plan                          |        |                                        |         |
| Scale @ A1                                                                            | Scale @ A3 | Date:                                     | Drawn: | Checked:                               | Job No. |
| 1:50                                                                                  | 1:25       | 27/06/23                                  | JP     | PEH                                    | 5667    |
| Drawing No.                                                                           |            | AM-10101                                  |        |                                        |         |
|  |            | Scale<br>0 1m 2m<br>1:50                  |        | Stage / Suitability:<br>Initial Status |         |
| Drawing Ref.                                                                          |            | 5667-HMA-AM-00-DR-A-10101                 |        | Status:<br>S0                          |         |
|                                                                                       |            |                                           |        | Revision<br>P04                        |         |