MANCHESTER CITY COUNCIL

Planning
Telephone: +44 (0)161 234 4516
planning@manchester.gov.uk
PO Box 532 Town Hall
Manchester M60 2LA

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Former Bauer Millett Site

Address Line 1

Albion Street

Address Line 2

Address Line 3

Town/city

Manchester

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

383580

Northing (y)

397629

Description

Land bounded by the former Manchester Central Railway Station (now Manchester Central Conference Centre) to the north, Albion Street to the east, the rear service courtyard to Beetham Tower to the west, and Deansgate Castlefield tram stop and Deansgate Locks to the south.

Applicant Details

Name/Company

Title

First name

Surname

n/a

Company Name

Salboy Central Ltd

Address

Address line 1

c/o agent

Address line 2

c/o agent

Address line 3

c/o agent

Town/City

County

Country

c/o agent

Postcode

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Joe

Surname

McElhone

Company Name

Deloitte LLP

Address

Address line 1

The Hanover Building

Address line 2

Corporation Street

Address line 3

Town/City

Manchester

County

Country

United Kingdom

Postcode

M4 4AH

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- [x] Yes
- [ ] No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- [x] Yes
- [ ] No
- [ ] Not applicable

Please add details of all persons notified

Name of person notified:
***** REDACTED ******

House name:

Number:
15

Suffix:

Address line 1:
15 The Close

Address Line 2:

Town/City:

Postcode:
NR14 4DZ

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Borron Street

Address Line 2:

Town/City:

Postcode:
SK1 2JD

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
G-Mex Centre Windmill Street

Address Line 2:

Town/City:

Postcode:
M2 3GX

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:
19

Suffix:

Address line 1:
19 South Molton Lane

Address Line 2:

Town/City:

Postcode:
W1K 5LE

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Town Hall Albert Square

Address Line 2:

Town/City:

Postcode:
M6 2LA

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:
500

Suffix:

Address line 1:
500 Station House Elder Gate

Address Line 2:

Town/City:

Postcode:
MK9 1BB

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:
20

Suffix:

Address line 1:
20 Wind Street Swansea

Address Line 2:

Town/City:

Postcode:

SA1 1DY

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:
2

Suffix:

Address line 1:
2 Piccadilly Place

Address Line 2:

Town/City:

Postcode:
M1 3BG

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Town Hall

Address Line 2:

Town/City:

Postcode:
M60 2LA

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
20 Churchill Place London

Address Line 2:

Town/City:

Postcode:
E14 5HJ

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
13 Alliance House Enterprise Park

Address Line 2:

Town/City:

Postcode:
M17 1QS

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
9 Piccadilly Place Manchester

Address Line 2:

Town/City:

Postcode:
M1 3BG

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
9 Piccadilly Place Manchester

Address Line 2:

Town/City:

Postcode:
M1 3BG

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
2 Piccadilly Place

Address Line 2:

Town/City:

Postcode:
M1 3BG

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Windmill Street

Address Line 2:

Town/City:

Postcode:
M2 3GX

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Civic Centre PO Box 33 West Street

Address Line 2:

Town/City:

Postcode:
OL1 1UL

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Town Hall Stockport

Address Line 2:

Town/City:

Postcode:
SK1 3XE

Date notice served:
16/01/2024

Name of person notified:
***** REDACTED ******

House name:

Number:

Suffix:

Address line 1:
Town Hall Library Street Wigan

Address Line 2:

Town/City:

Postcode:
WN1 1YN

Date notice served:
16/01/2024

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Variation of planning conditions 2, 3, 18, 20, 21, 24, 25, 29, 30, 31, 32 and 36 of planning permission 126868/JO/2020 to facilitate elevational alterations, internal reconfiguration of the commercial floor spaces including creation of a tripe height entrance foyer, encapsulation of tram track, certation of amenity spaces and external terraces, alterations to landscaping and creation of an external seating area and other associated works.

Reference number

133998/JO/2022

Date of decision

15/08/2022

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

◯ **Householder development:** Development to an existing dwelling-house or development within its curtilage
⊘ **Other:** Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please refer to accompanying cover letter.

Please state why you wish to make this amendment

Please refer to accompanying cover letter.

Are you intending to substitute amended plans or drawings?

⊘ Yes
◯ No

If yes, please complete the following details

Old plan/drawing numbers

Please refer to accompanying cover letter.

New plan/drawing numbers

Please refer to accompanying cover letter.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [x] Yes
- [ ] No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

24/10/2023

Details of the pre-application advice received

Please refer to accompanying cover letter.

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes
⊘ No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Jasmine Sandhu

Date

17/01/2024