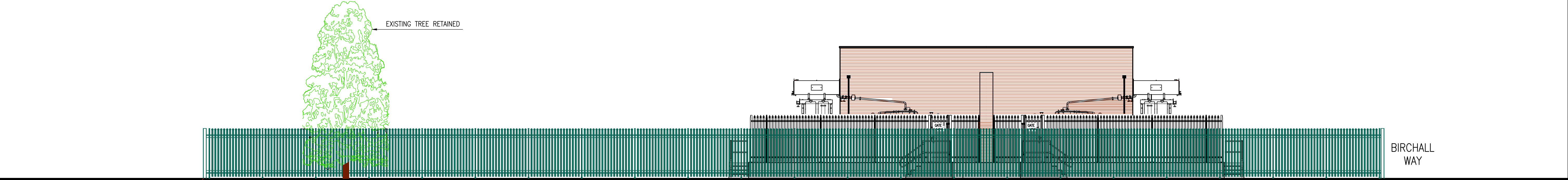
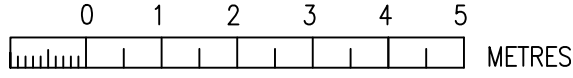


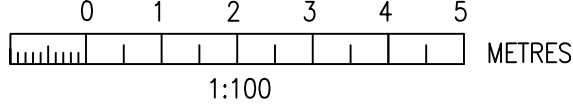
DO NOT SCALE



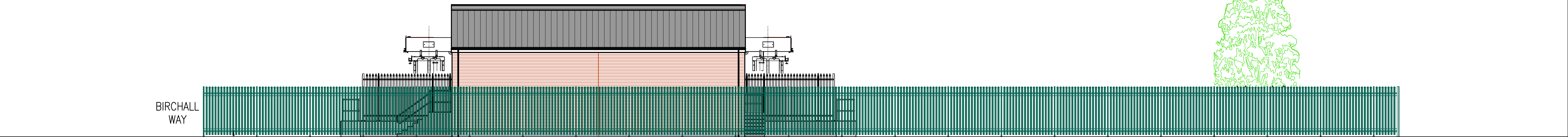
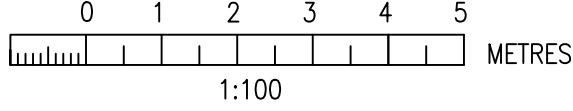
ELEVATION 'A'



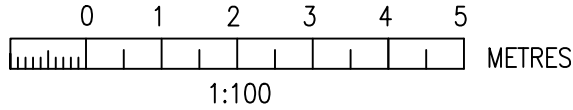
ELEVATION 'B'



ELEVATION 'C'



ELEVATION 'D'



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|------|----------|
| REV                                                                                                                                                                                                                                                                                                                        | AMENDMENTS                   | DRAWN | APP. | DATE     |
| 001                                                                                                                                                                                                                                                                                                                        | ISSUED FOR PLANNING APPROVAL | VB    | ASR  | 07.05.24 |
| 002                                                                                                                                                                                                                                                                                                                        | ISSUED FOR PLANNING APPROVAL | VB    | ASR  | 14.06.24 |
|                                                                                                                                                                                                                                                                                                                            |                              |       |      |          |
|                                                                                                                                                                                                                                                                                                                            |                              |       |      |          |
|                                                                                                                                                                                                                                                                                                                            |                              |       |      |          |

|                                                                                       |            |                                             |                          |                                  |  |
|---------------------------------------------------------------------------------------|------------|---------------------------------------------|--------------------------|----------------------------------|--|
|  |            | ELECTRICITY NORTH WEST<br>TEL 0161 604 1370 |                          | FREDERICK ROAD<br>SALFORD M6 6QH |  |
| SOUTHERN GATEWAY<br>PROPOSED NEW-BUILD SUBSTATION                                     |            |                                             |                          |                                  |  |
| PROPOSED SITE ELEVATIONS                                                              |            |                                             |                          |                                  |  |
| SCALE                                                                                 | 1:100 @ A1 | SITE NAME                                   | HULME PRIMARY SUBSTATION |                                  |  |
| DRAWN                                                                                 | VB         | PROJECT                                     | SOUTHERN GATEWAY         |                                  |  |
| APPROVED                                                                              | ASR        | P.F.R. NO.                                  | DWG STATUS               | PLANNING                         |  |
| DATE                                                                                  | APRIL 24   | DRAWING NUMBER                              |                          | REVISION                         |  |
| SHEET SIZE                                                                            | A1         | 101045/00008                                |                          | 002                              |  |
| OLD DWG NO                                                                            |            |                                             |                          |                                  |  |