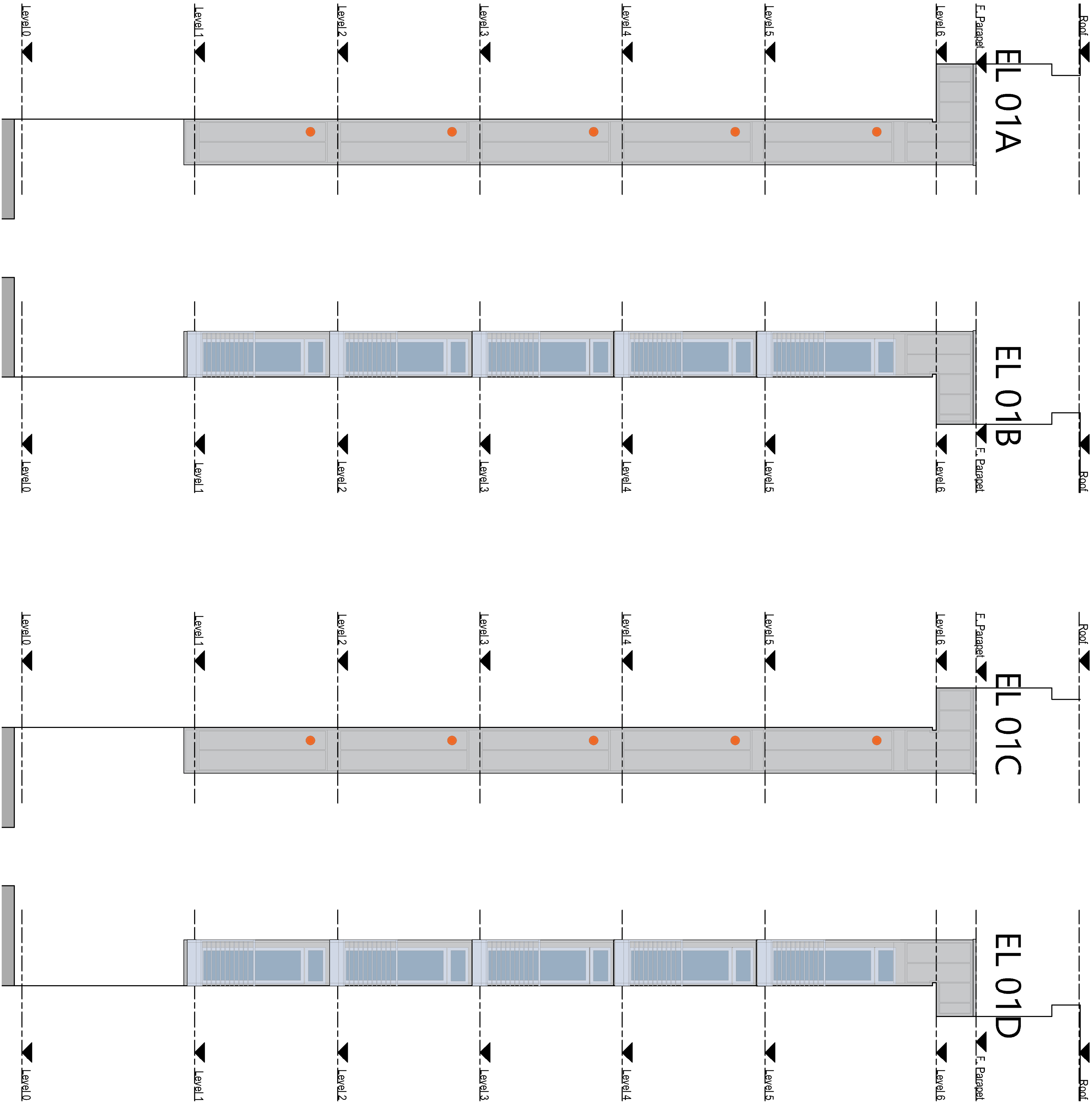
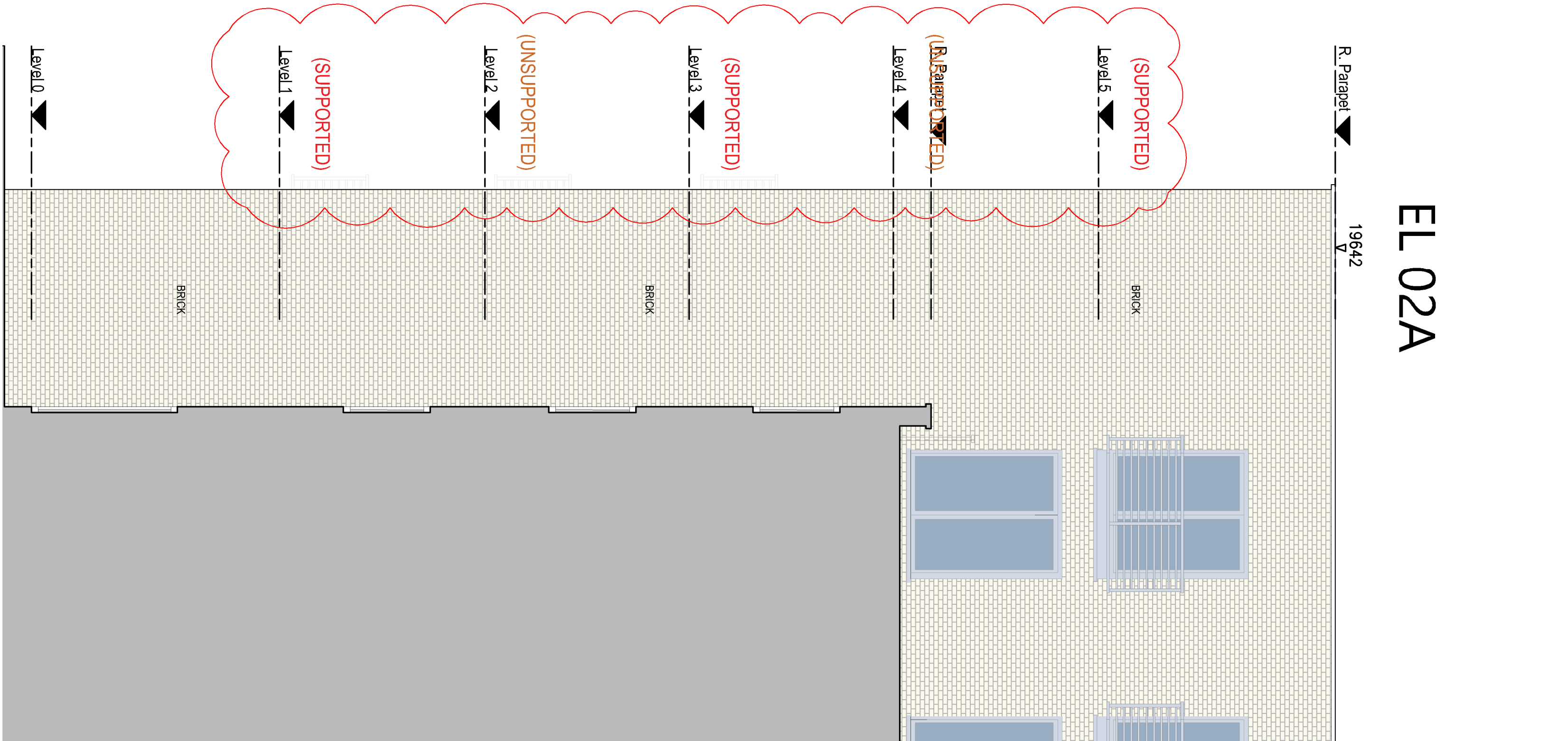
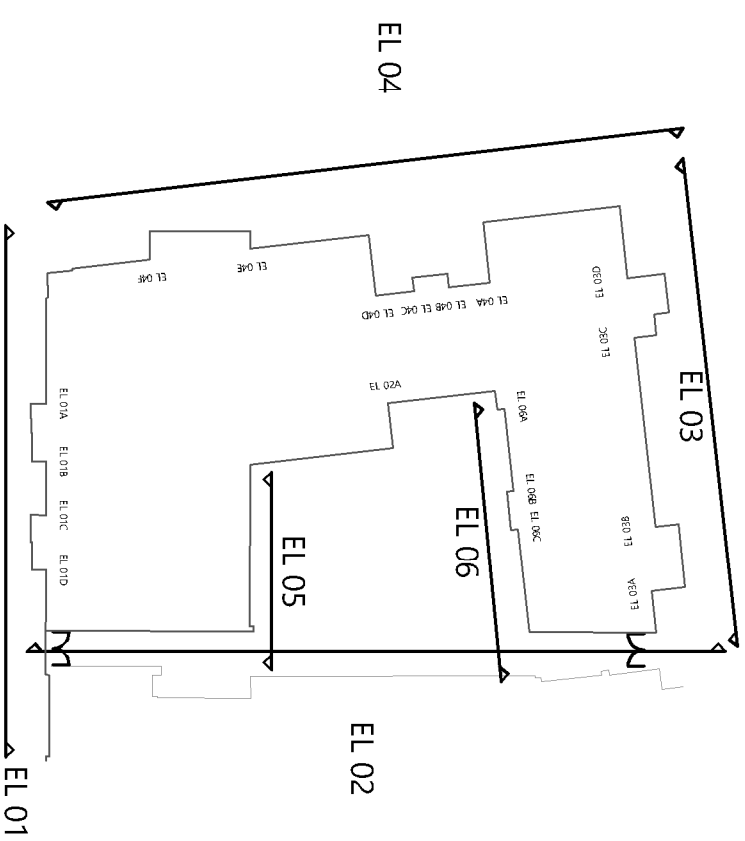




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|                                    |  |                                    |  |
|------------------------------------|--|------------------------------------|--|
| Client: <b>Wardens</b>             |  | Project: <b>Garden House</b>       |  |
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| Revision                           |  | Description                        |  |
| P1                                 |  | Updated and re-issued for planning |  |
| P2                                 |  | Issued for Planning                |  |
| -                                  |  | Issued for Comment/Approval        |  |
| PLANNING ISSUE                     |  | PRELIMINARY                        |  |
| Scale: A1                          |  | Scale: A1                          |  |
| 1:100                              |  | 1:100                              |  |
| 19.07.23                           |  | 19.07.23                           |  |
| CB                                 |  | CB                                 |  |
| TF                                 |  | TF                                 |  |
| 5540-HMA-GH-ZZ-DR-A-10207          |  | 5540-HMA-GH-ZZ-DR-A-10207          |  |
| P2                                 |  | P2                                 |  |

