

- Do not scale from this drawing
- Always work to noted dimensions.
- All dimensions are in millimetres unless otherwise stated.
- All setting out, levels and dimensions to be agreed on site.
- The dimensions of all materials must be checked on site before being laid out.
- This drawing must be read with the relevant specification clauses and detail drawings.
- Order of construction and setting out to be agreed on site.

**Ancoats Mobility Hub Application Boundary**

**Mix perennial and shrub planting**  
Refer to drawing 45306-PLA-00-00-DR-L-2006  
planting schedule and specification for detail.

**Instant hedge planting**  
Single species instant hedge; Height 2000 to be maintained at 1800mm. Refer to drawing 45306-PLA-00-00-DR-L-2006 for planting schedule and specification for details.

 **Accent planting - *Salvia nemorosa* 'Pink Friesland'**  
Refer to drawing 45306-PLA-00-00-DR-L-2006 for planting  
schedule and specification for details.

 **Accent planting - *Salvia nemorosa* 'Pink Friesland'**  
Refer to drawing 45306-PLA-00-00-DR-L-2006 for planting  
schedule and specification for details.

**Bulb planting**  
Refer to drawing 45306-PLA-00-00-DR-L-2006 for planting schedule and specification for details.

For tree planting information see drawing  
2522-PLA-00-00-DR-L-2000 for details.

REFER TO NBS SECTION Q28 / Q31.



|     |          |                               |    |    |
|-----|----------|-------------------------------|----|----|
| P02 | 25/07/24 | Planning conditions discharge | TF | AI |
| C02 | 18/07/24 | Construction                  | TF | AI |
| C01 | 10/04/24 | Construction                  | YH | AI |
| P01 | 24/03/23 | Tender                        | YH | AI |

[illegible]

Planit I.E. Limited

Manchester | London | Liverpool | Leeds | Standish  
E: [info@planit-ie.com](mailto:info@planit-ie.com) W: [planit-ie.com](http://planit-ie.com)



MANCHESTER

2 Back Grafton St  
Altrincham  
WA14 1DY  
T:0161 928 9281

Client Manchester Life

**Project** Ancoats Mobility Hub

**g Title** Planting Plan

|            |            |             |
|------------|------------|-------------|
| Created on | Created by | Approved by |
| 03-23      | YH         | AM          |

| Scale | Size | Workstage |
|-------|------|-----------|
| 200   | A3   | Stage 5   |

|                         |             |          |
|-------------------------|-------------|----------|
| g No.                   | Suitability | Revision |
| 306-PLA-00-00-DR-L-2002 | S4          | P0       |