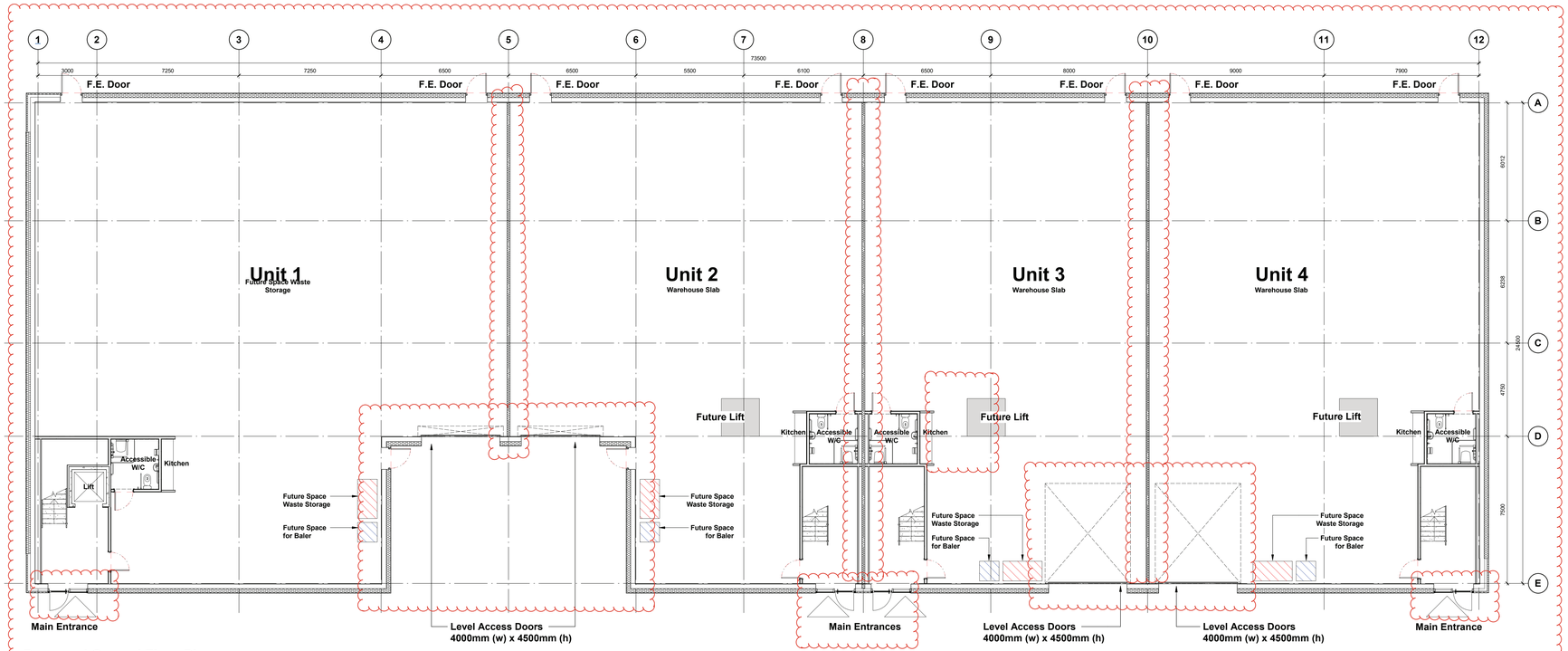
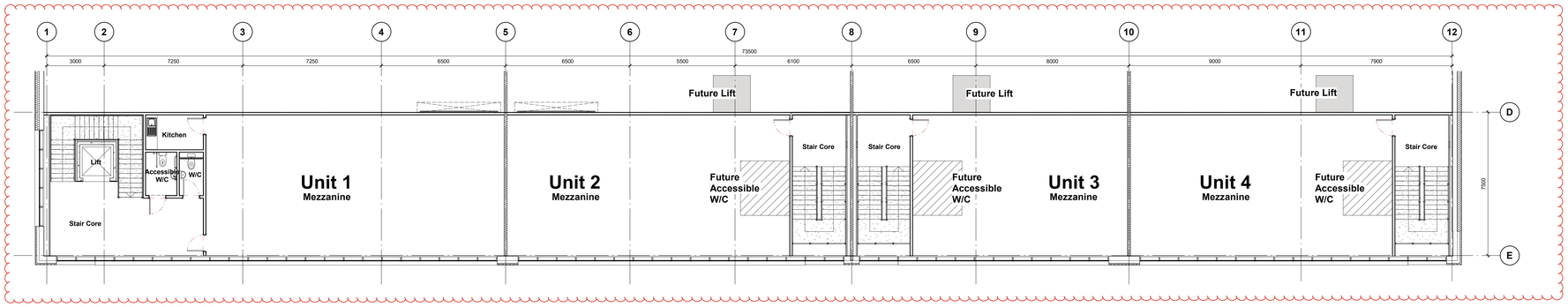
- Dimensions are all in millimeters, unless stated otherwise.
- It is the recipients responsibility to print this document to the correct scale.
- All the relevant drawings and specifications should be read in conjunction with this drawing.




**Proposed Ground Floor Plan**




**Proposed First Floor Office Plan**

Refer to:
Unit 1 Building Plan - Sheet 1 Drawing No. 23168-UMC-01-ZZ-DR-A-1001-P18 &
Unit 1 Building Plan - Sheet 2 Drawing No. 23168-UMC-01-ZZ-DR-A-1002-P6 (*)

**Schedule of Accommodation Units 1-4**

| | GIA | | GEA | | Mezz % |
|---|---|---|---|---|---|
| **UNIT 1** | sq.m | sq.ft | sq.m | sq.ft | |
| Warehouse | 537.6 | 5786.7 | 582.0 | 6264.6 | |
| GF Recessed Loading | 42.0 | 452.1 | 45.0 | 484.4 | |
| Mezz | 179.0 | 1926.7 | 196.0 | 2109.7 | |
| **Total** | **758.6** | **8165.5** | **823.0** | **8858.7** | **24%** |
| **UNIT 2** | sq.m | sq.ft | sq.m | sq.ft | |
| Warehouse | 390.5 | 4203.3 | 416.6 | 4484.2 | |
| GF Recessed Loading | 42.0 | 452.1 | 45.0 | 484.4 | |
| Mezz | 134.0 | 1442.4 | 144.0 | 1550.0 | |
| **Total** | **566.5** | **6097.7** | **605.6** | **6518.6** | **24%** |
| **UNIT 3** | sq.m | sq.ft | sq.m | sq.ft | |
| Warehouse | 350.0 | 3767.4 | 370.0 | 3982.6 | |
| Mezz | 105.0 | 1130.2 | 116.0 | 1248.6 | |
| **Total** | **455.0** | **4897.6** | **486.0** | **5231.3** | **23%** |
| **UNIT 4** | sq.m | sq.ft | sq.m | sq.ft | |
| Warehouse | 412.0 | 4434.7 | 444.0 | 4779.2 | |
| Mezz | 123.0 | 1324.0 | 139.0 | 1496.2 | |
| **Total** | **535.0** | **5758.7** | **583.0** | **6275.4** | **23%** |
| **GRAND TOTAL** | **2315.1** | **24919.5** | **2497.6** | **26883.9** | |

**PLEASE NOTE:**

Units 1-4 each require 2m² of Operation Waste Area

The storage area for recycleable materials is in addition to areas and facilities provided for dealing with general waste and other waste management facilities, e.g. compacters, balers and composters.

1m SCALE 1:100

PLANNING

THIS DRAWING IS FOR PLANNING CONSIDERATION ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES

| rev | amendments | by | ckd | date |
|---|---|---|---|---|

Crab Tree Lane, Manchester

Unit 1-4 - Building & Office Plan

| Information Container LOIN | |
|---|---|
| LOD 1 | LOI 1 |

Chancerygate


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| | |
|---|---|
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| Document Suitability: | S3 |
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| Date: | 03/11/23 |
| Scale: | As indicated @ A0 |
| UMC Project Number: | 23168 |

| Document Reference: | Drawing no: | Revision: |
|---|---|---|
| 23168 -UMC -01 -XX -DR -A- | 1001 | P.03 |