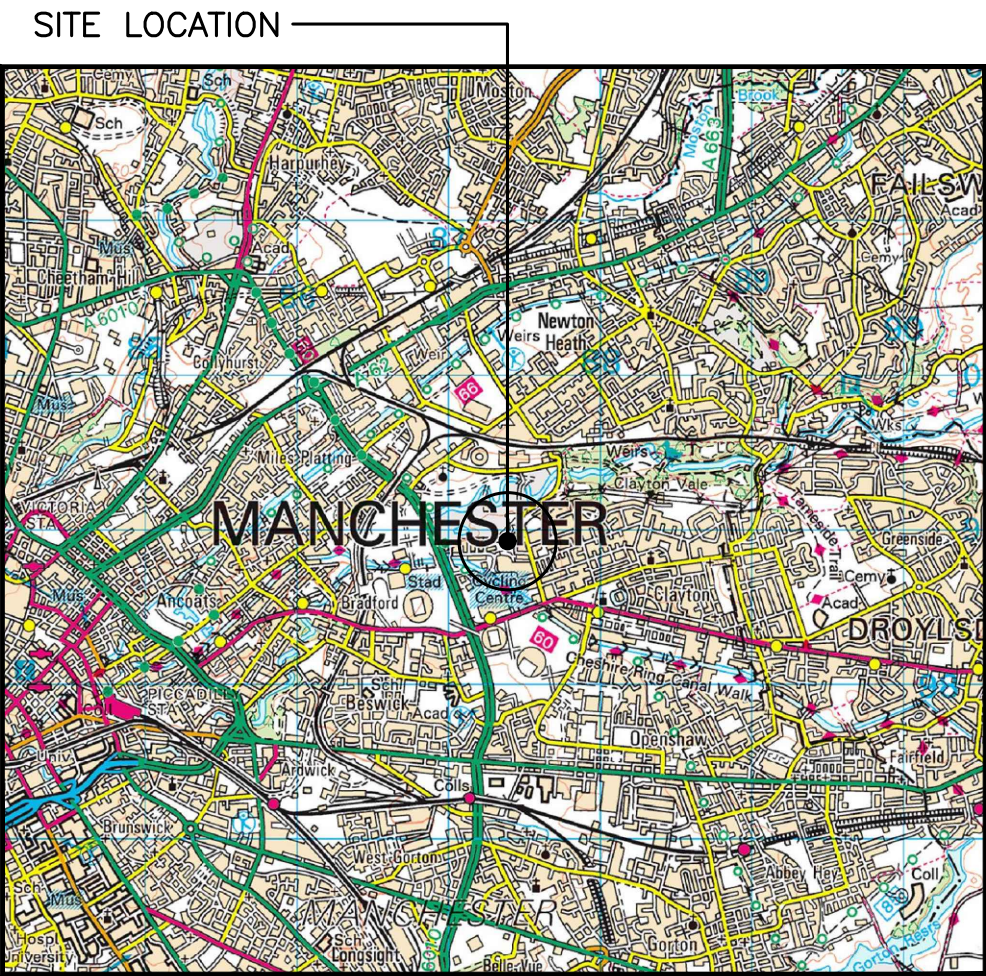




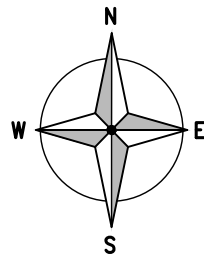
0 500 1000 1500 2000 2500m  
1:50000

SITE LOCATION  
(Scale 1:50000)

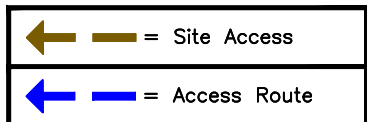
Ordnance Survey map extract  
based upon Landranger map series  
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Her Majesty's Stationery Office  
Licence No. 0100023487  
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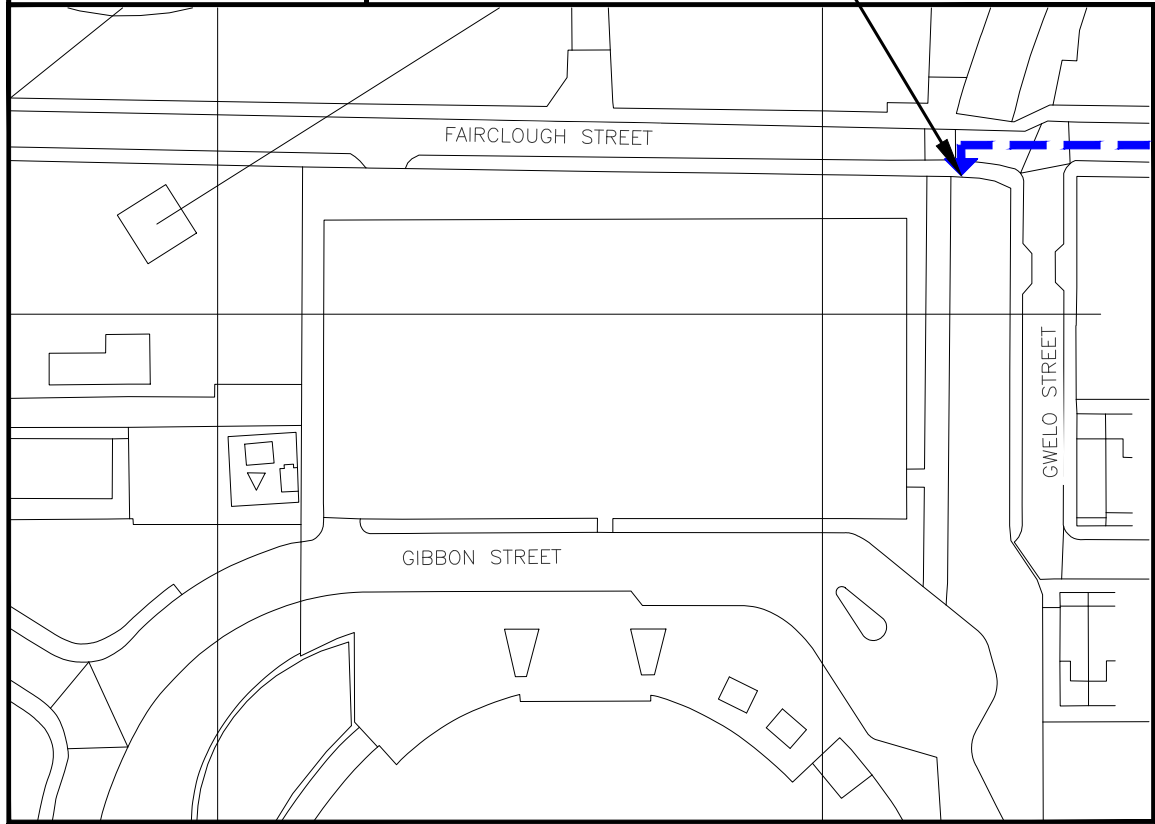
SITE PHOTOGRAPH



3989 00



SITE LOCATION



3873 00

3874 00

DETAILED SITE LOCATION  
(Scale 1:1250)

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ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE

N.G.R | E: 387423 | N: 398926

DIRECTIONS TO SITE:  
HEAD NORTH EAST ON MANCUNIAN  
WY./RING RD./A57(M). CONTINUE ONTO  
MANCUNIAN WY./RING RD./A635.  
CONTINUE TO FOLLOW RING RD. TURN  
RIGHT ONTO EVERY ST. TURN RIGHT ONTO  
MERRILL ST/A662. CONTINUE TO FOLLOW  
A662. TURN LEFT ONTO BANK ST. TURN  
LEFT ONTO FAIRCLOUGH ST. DESTINATION  
WILL BE ON THE LEFT.

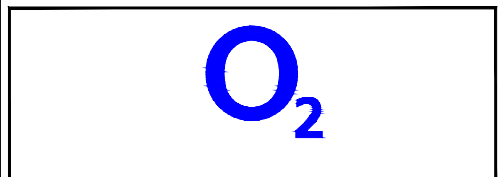
WHAT3WORDS LOCATION REFS:

1. VMO2 COMPOUND:  
SHADES.TRICKS.MISTY
2. ACCESS POINT FROM MAIN ROAD:  
BENCH.TITLE.VOLUNTEERED

NOTES:

|     |                |     |    |          |
|-----|----------------|-----|----|----------|
| A   | PLANNING ISSUE | CAS | MG | 30.01.25 |
| REV | MODIFICATION   | BY  | CH | DATE     |

**WHP Telecoms Ltd**  
Faraday Court  
401 Faraday Street  
Birchwood Park  
Warrington WA3 6GA  
Tel: 01925 424100 Fax: 01925 424101  
e-mail: info@whptelecoms.com



|                         |      |
|-------------------------|------|
| Cell Name               | Opt. |
| NATIONAL CYCLING CENTRE | A    |

| Cell ID No  |   |     |       |      |
|-------------|---|-----|-------|------|
| CSID        | — | VF  | ✓     | VMO2 |
| 307502      | — |     | 23568 |      |
| Project No. | — | N/A | —     | N/A  |
| 00          | — |     | —     |      |

|                                        |
|----------------------------------------|
| Site Address / Contact Details         |
| STUART STREET<br>MANCHESTER<br>M11 4TE |

|                   |  |          |    |          |                      |          |  |          |  |             |  |
|-------------------|--|----------|----|----------|----------------------|----------|--|----------|--|-------------|--|
| Drawing Title:    |  |          |    |          | SITE LOCATION MAPS   |          |  |          |  |             |  |
| Purpose of issue: |  |          |    | PLANNING |                      |          |  | Dwg Rev: |  |             |  |
| Drawing Number:   |  |          |    | 100      |                      |          |  | A        |  |             |  |
| Surveyed By:      |  |          | RH |          | Original Sheet Size: |          |  | A3       |  | Pack Issue: |  |
| Drawn:            |  | Date:    |    | Checked: |                      | Date:    |  | CAS      |  | 30.01.25    |  |
|                   |  | 30.01.25 |    | MG       |                      | 30.01.25 |  |          |  | A           |  |