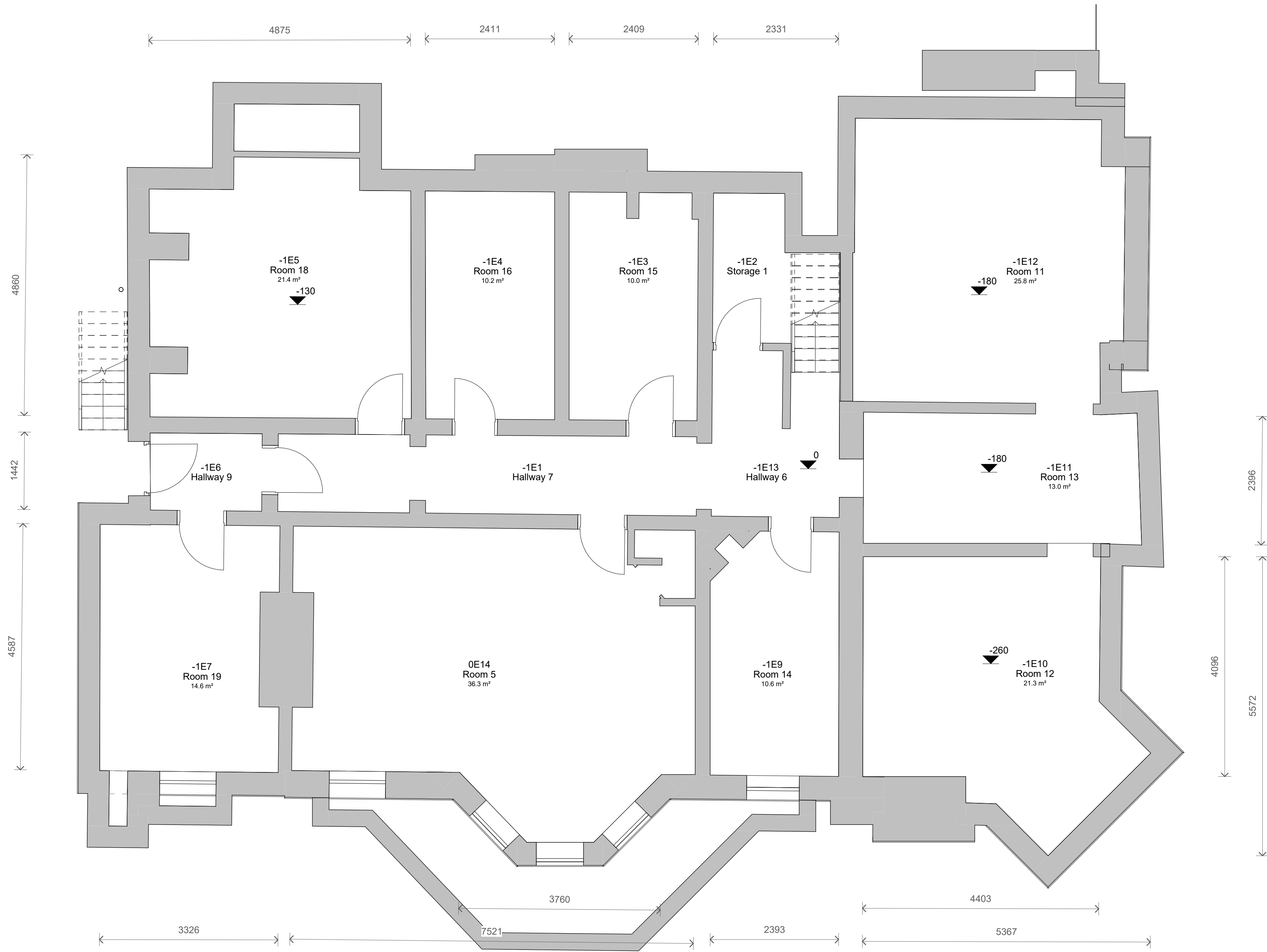
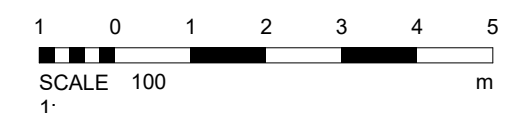
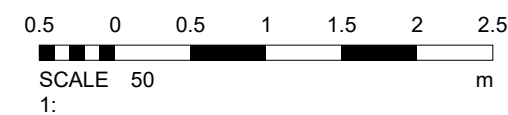




1 Level B1 - Existing  
1 : 50



|     |                 |            |
|-----|-----------------|------------|
| 2   | Planning        | 27/09/2023 |
| 1   | Client Comments | 15/09/2023 |
| No. | Description     | Date       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| PROJECT<br>Community Nurses Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                        |
| TITLE<br>Existing Basement Floor Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                        |
| CLIENT<br>Harron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                        |
| STATUS<br>PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                        |
| DRAWN BY<br>JB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE<br>06/09/23       | SCALE (@ A1)<br>1 : 50 |
| PROJECT NUMBER<br>GSS23079                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRAWING NUMBER<br>002A | REV<br>2               |
| <b>GOLD SKETCH</b><br>S T U D I O S<br>www.goldsketch.co.uk info@goldsketch.co.uk 0161 792 9595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                        |
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