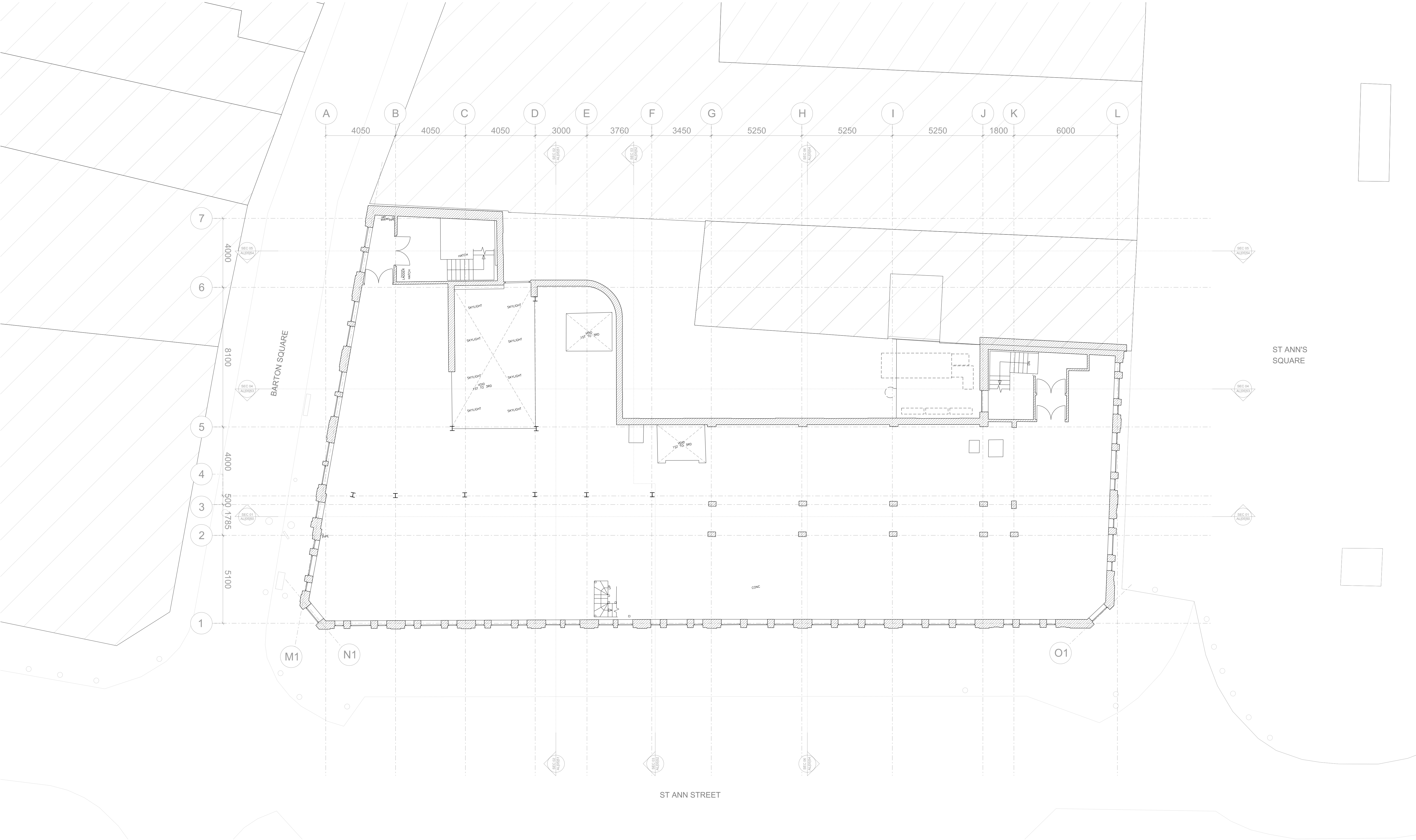




|  |                  |  |  |  |  |  |  |  |  |                              |                                 |  |                      |  |  |                                     |                                                                                                                                           |          |  |                   |  |           |  |   |  |
|--|------------------|--|--|--|--|--|--|--|--|------------------------------|---------------------------------|--|----------------------|--|--|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|--|-------------------|--|-----------|--|---|--|
|  | NOTES / REVISION |  |  |  |  |  |  |  |  |                              | 01015                           |  | 15                   |  |  | <b>JB+CO</b> ARCHITECTS + DESIGNERS | Jeffrey Bell Architects<br>3 Cobourg Street<br>Manchester<br>M1 3GY<br><br>t +44 [0]161 228 0651<br>e studio@jeffreymbellarchitects.co.uk |          |  |                   |  |           |  |   |  |
|  |                  |  |  |  |  |  |  |  |  |                              | PROJECT                         |  | SCALE                |  |  |                                     |                                                                                                                                           | DATE     |  |                   |  |           |  |   |  |
|  |                  |  |  |  |  |  |  |  |  |                              | EQUITABLE BUILDINGS, MANCHESTER |  | 1:100@A1<br>1:200@A3 |  |  |                                     |                                                                                                                                           | NOV 2024 |  |                   |  |           |  |   |  |
|  |                  |  |  |  |  |  |  |  |  |                              | CLIENT                          |  | JOB No               |  |  |                                     |                                                                                                                                           | DWG No   |  | REV               |  |           |  |   |  |
|  |                  |  |  |  |  |  |  |  |  | PH PROPERTY HOLDINGS         |                                 |  |                      |  |  |                                     |                                                                                                                                           |          |  | 1572              |  | AL[05]015 |  | * |  |
|  |                  |  |  |  |  |  |  |  |  | TITLE                        |                                 |  |                      |  |  |                                     |                                                                                                                                           |          |  | ISSUE FOR         |  |           |  |   |  |
|  |                  |  |  |  |  |  |  |  |  | EXISTING PLAN<br>THIRD FLOOR |                                 |  |                      |  |  |                                     |                                                                                                                                           |          |  | PLANNING DOCUMENT |  |           |  |   |  |