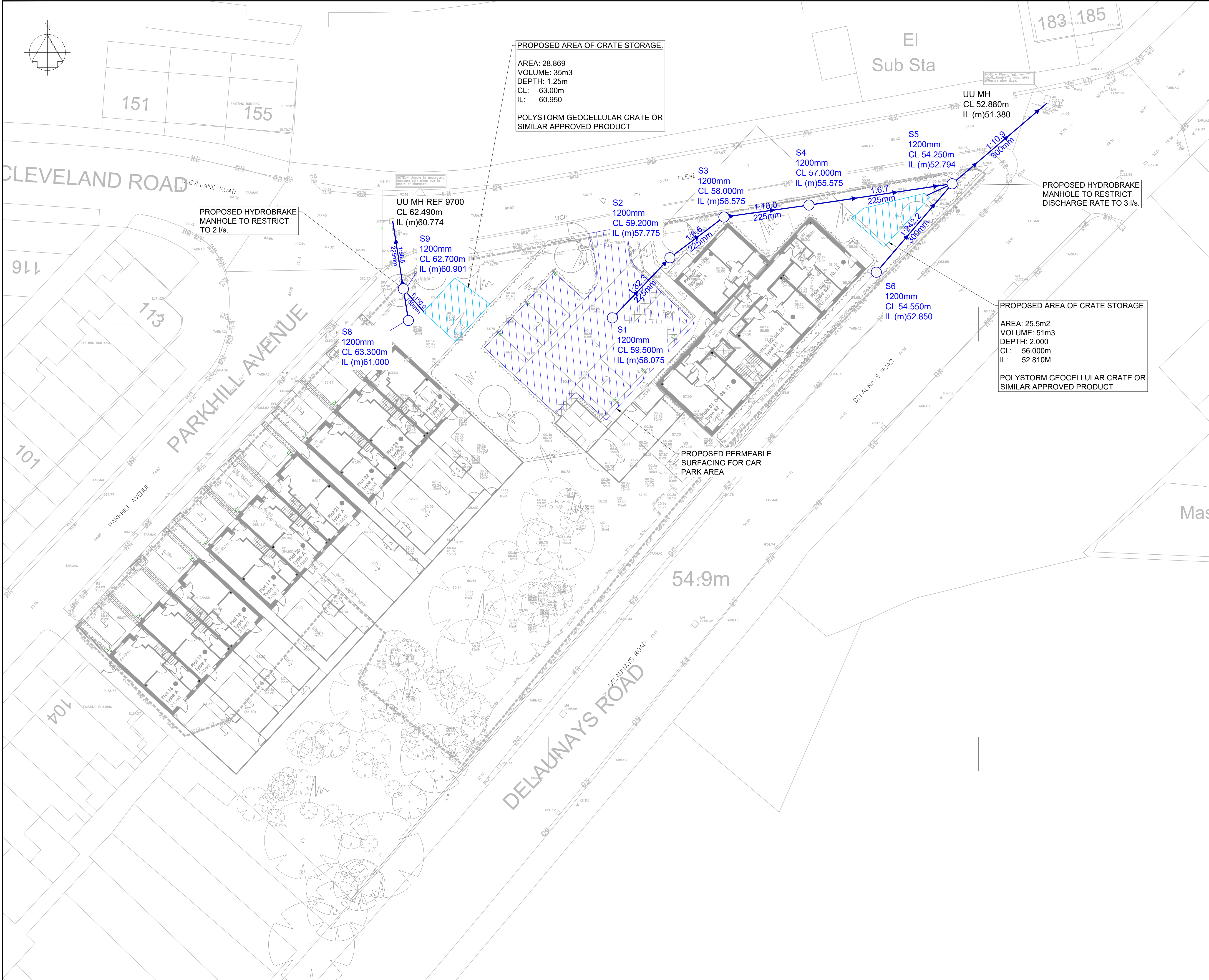




- GENERAL NOTES
- G1. DO NOT SCALE THIS DRAWING.
- G2. ANY DIMENSIONAL DISCREPANCIES SHOULD BE NOTIFIED TO THE ENGINEER IMMEDIATELY.
- G3. ALL DIMENSIONS ARE IN MILLIMETRES - (mm)
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- KEY
- PROPOSED SURFACE WATER DRAINAGE
 - PROPOSED UNDERGROUND STORAGE CRATE
 - PROPOSED PERMEABLE PAVING

P02	UPDATED FOR TENDER ISSUE	MLD	LB	AH	19.02.25
P01	FIRST ISSUE	LB	AH	AH	23.09.24
REV	DESCRIPTION	DRN	CHK	APP	DATE

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GREAT PLACES

Project
**PARKHILL AVENUE
CRUMPSALL**

Drawing Title
**PROPOSED SURFACE WATER
DRAINAGE STRATEGY**

Drawing Status	TENDER			
Drawn	Name	Date	Status Code	S2
Designed	L.BOWLES	23.09.24	Scale	1:250
Eng Chk	A. HALL	23.09.24	Revision	P02
Approved	A. HALL	23.09.24		

Drawing No.
105596 - PEF - HDG - 01 - DR - C - 00001