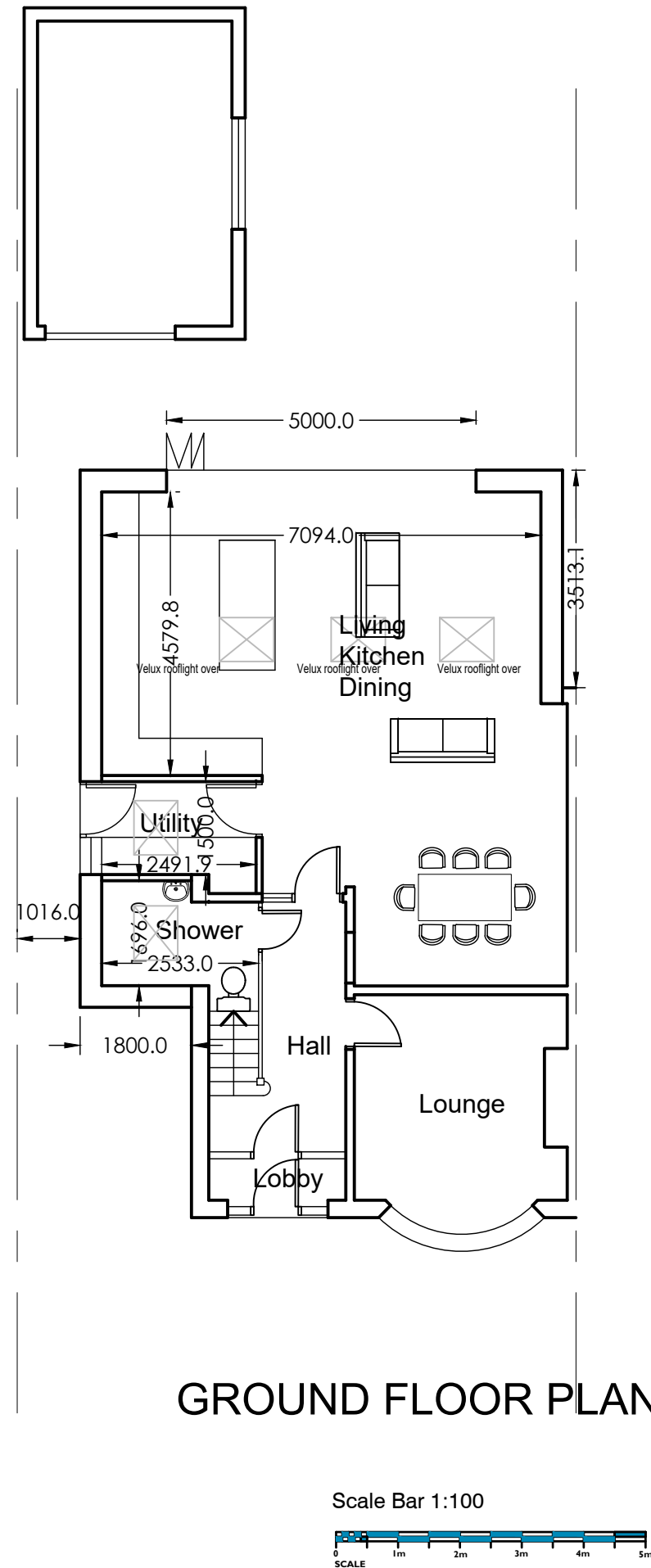




Notes :-  
Do not scale from this drawing .

All dimensions to be checked on site prior to the commencement of works.

All work & drainage to be to the entire satisfaction of the local authority , statutory undertakings & in accordance with the current building regulations.

Any drains passing under building to be exposed & encased in 150mm conc.

All structural timber is to be stress graded

|                                                                                                                     |                   |            |      |    |           |
|---------------------------------------------------------------------------------------------------------------------|-------------------|------------|------|----|-----------|
|                                                                                                                     |                   |            |      |    |           |
|                                                                                                                     |                   |            |      |    |           |
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|                                                                                                                     |                   |            |      |    |           |
| Rev.                                                                                                                |                   |            |      | By | Date      |
| pha ARCHITECTS                                                                                                      |                   |            |      |    |           |
| Chartered Architects & Interior Designers<br>1 Cranleigh Avenue<br>Stockport<br>SK4 3 PZ<br><br>Tel : 07581 056 056 |                   |            |      |    |           |
| Site<br>82 MELLINGTON AVENUE<br>DIDSBURY<br>MANCHESTER                                                              |                   |            |      |    |           |
| Title<br>PROPOSED GROUND FLOOR                                                                                      |                   |            |      |    |           |
| Project Manager/<br>Checked                                                                                         | Drawn By          | Scale      | Date |    |           |
|                                                                                                                     |                   | 1:100 @ A3 | 0425 |    |           |
| Arch./Des.                                                                                                          | Drawing<br>Number | F01/GS/03  |      |    | Rev.<br>B |