ALL LEVELS ARE IN METRES DERIVED FROM GPS TRANSFORMATION.
GRID COORDINATES ARE ORDNANCE SURVEY OSGB36 GRID DERIVED FROM GPS TRANSFORMATION. (NO SCALE FACTOR APPLIED)

PLOT SCALE ACCURACY OF 1:200.

TREE SPECIES TO BE CONFIRMED BY AN SPECIALIST IF ESSENTIAL TO THE SURVEY.

SERVICE COVERS UNDER SRUCTURES/VEHICLES OR ONES THAT ARE BURIED MAY BE OMITTED FROM THE SURVEY. PIPE DETAILS SURVEYED FROM SURFACE ONLY. BROKEN COVERS AND COVERS WITHIN BUSY HIGHWAYS WILL NOT BE LIFTED.

OVERHEAD CABLE POSITIONS/HEIGHTS SHOULD BE TREATED AS APPROXIMATE AND ARE LIABLE TO SEASONABLE CHANGE.

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TEXT KEY :-

| | |
|---|---|
| av - air valve | p & r fence - post & rail fence |
| bt - telecom | re - rodding eye |
| catv - cable television | rs - road sign |
| c/b fence - closeboard fence | rwp - rain water pipe |
| c/box - control box | sl - spot light |
| cl - cover level | sv - stop valve |
| cr - cable riser | svp - soil vent pipe |
| dp - depth | tbm - temporary bench mark |
| ep - electric pole | thl - threshold level |
| er - earthing rod | tl - traffic light |
| fh - fire hydrant | toc - top of cap |
| fl - floor level | top - top of pipe |
| fs - fire switch | tot - top of tank |
| g - gully | tp - telecom pole |
| gv - gas valve | u/s - underside |
| ht - height | ull - unable to lift |
| ic - inspection cover | vp - vent pipe |
| il - invert level | wfc - water filled chamber |
| ill bol - illuminated bollard | wm - water meter |
| lp - lamp post | wo - wash out |
| mh - manhole | wp - waste pipe |
| mkr - marker | |

UTILITY SURVEY KEY

| | |
|---|---|
| HATCHED AREA | ELECTRIC CABLE |
| | WATER PIPE |
| | FOUL SEWER |
| | STORM SEWER (clean/intercepted) |
| | CONTAMINATED STORM SEWER |
| BOREHOLE | COMBINED SEWER |
| | DUCTS |
| CPT | CCTV / TELEVISION |
| | DATA CABLE |
| | TELECOM CABLE |
| TRIAL PIT | GAS PIPE |
| | UNIDENTIFIED SERVICE |
| | CCTV |
| | TRAFFIC LIGHT |
| HAND PIT | OFFSET FILL |
| | VENT |
| | FUEL PIPE |
| | HEATING LINES |
| WINDOW SAMPLE | PIPE |
| | SURVEY BOUNDARY |

NORTH

STATION SCHEDULE

| ID | EASTINGS | NORTHINGS | LEVEL | TYPE |
|---|---|---|---|---|
| ST01 | 383659.738 | 394197.863 | 31.795 | PK Nail |
| ST02 | 383657.364 | 394228.114 | 31.899 | PK Nail |
| ST03 | 383616.792 | 394228.965 | 31.981 | PK Nail |
| ST04 | 383642.381 | 394236.645 | 31.738 | PK Nail |
| ST05 | 383641.425 | 394263.878 | 31.927 | PK Nail |
| ST06 | 383660.872 | 394276.231 | 31.859 | PK Nail |
| ST07 | 383639.809 | 394283.660 | 31.809 | PK Nail |
| ST08 | 383637.046 | 394317.375 | 32.025 | PK Nail |
| ST09 | 383652.628 | 394304.688 | 31.882 | PK Nail |
| ST10 | 383646.793 | 394369.018 | 31.858 | PK Nail |
| ST11 | 383672.293 | 394372.588 | 31.853 | PK Nail |
| ST12 | 383611.749 | 394385.966 | 31.774 | PK Nail |
| ST13 | 383600.298 | 394394.662 | 31.876 | PK Nail |
| ST14 | 383604.649 | 394372.913 | 31.906 | PK Nail |
| ST15 | 383610.359 | 394356.965 | 31.904 | PK Nail |
| ST16 | 383576.536 | 394389.090 | 31.657 | PK Nail |
| ST17 | 383570.541 | 394378.741 | 31.628 | PK Nail |
| ST18 | 383709.549 | 394377.995 | 31.827 | PK Nail |
| ST19 | 383670.377 | 394399.173 | 31.808 | PK Nail |
| ST20 | 383607.043 | 394316.126 | 31.818 | PK Nail |
| ST21 | 383574.692 | 394313.708 | 31.844 | PK Nail |
| ST22 | 383573.844 | 394334.104 | 31.832 | PK Nail |
| ST23 | 383573.156 | 394348.634 | 31.973 | PK Nail |
| ST24 | 383572.965 | 394361.381 | 31.720 | PK Nail |
| ST25 | 383582.074 | 394276.171 | 32.053 | PK Nail |
| ST26 | 383579.490 | 394235.159 | 32.000 | PK Nail |
| ST27 | 383607.459 | 394272.962 | 32.004 | PK Nail |
| ST28 | 383609.341 | 394257.991 | 31.982 | PK Nail |
| ST29 | 383618.751 | 394195.608 | 31.938 | PK Nail |
| ST30 | 383619.064 | 394178.203 | 31.922 | PK Nail |
| ST31 | 383620.010 | 394159.407 | 31.922 | PK Nail |

REV B - EXTRA AREA ADDED MAY 2024

| | | | |
|---|---|---|---|
| PROJECT<br>WILLIAM HULME GRAMMAR SCHOOL<br>SPRING BRIDGE ROAD, MANCHESTER, M16 8PR | | | |
| DRAWING TITLE<br>BURIED SERVICES SURVEY | | | |
| CLIENT<br>COARC | | | |
| SURVEY DATE<br>APRIL 2024 | SHEET SIZE<br>A0 | SURVEYOR<br>SDS | CHECKED<br>PDS |
| DRAWING NUMBER<br>1157-20 | | SCALE<br>1:200 | |

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